## AGENDA

## COMMISSIONERS COURT

SEPTEMBER 25, 2017

## Commissioners Court - September 25, 2017

# NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS 


*Amended Agenda*
Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on the 25th dav of September, 2017 at 9:00 A.M. in the $2^{\text {nd }}$ Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

## Call Meeting to Order.

Invocation. Lockhart Ministerial Alliance

## Pledge of Allegiance to the Flags.

(Texas Pledge: Honor the Texas Flag; 1 pledge allegiance to thee, Texas, one state under God, one and indivisible).
Announcements. Items or comments from Court members or staff.
Citizens' Comments. At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

1. Approve payment of County invoices in the amount of $\mathbf{\$ 9 6 8 , 5 2 7 . 6 5}$.
2. Ratify re-occurring County payments in the amount of:
A. $\quad \$ 283,127.01$ (Payroll).
B. $\$ \mathbf{3 2 , 6 5 0 . 3 6}$ (Utilities).
3. Accept the August 2017 Tax Collection Report submitted by the Caldwell County Appraisal District.

4. Accept and approve the Surety Bond for Donald LeClerc, Road Administrator, Bond \# 62926227.
5. Approve Budget Amendment \# 15 for the Constables Office, Precinct One from Line Item 001-4321-4810 to Line Item 001-4321-5310 to provide additional funding for the procurement of equipment (one body mic charger and one Wolfcam body camera) in the amount of $\$ 365.00$.

## ACTION AGENDA ITEMS

6. Discussion/Action regarding the burn ban.

Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: None.
7. Discussion/Action regarding status update on Hurricane Harvey response and recovery: FEMA public assistance and FEMA individual assistance for Caldwell County and potential needs for special appropriations. Cost: TBD; Speaker: Judge Schawe/Martin Ritchey; Backup: None.
8. Discussion/Action to adopt Resolution 11-2017 Extending the Order of Local State of Disaster due to Hurricane Harvey. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: 1.
9. Discussion/Action regarding the renewal of the Interlocal Contract for Geographic Information System Data with the Capital Area Emergency Communications District. Cost: TBD; Speaker: Judge Schawe/Martin Ritchey; Backup: 17.
10. Discussion/Action regarding the renewal of the Interlocal Contract for Public Answering Point Maintenance, Equipment and Training with the Capital Area Emergency Communications District. Cost: TBD; Speaker: Judge Schawe/Martin Ritchey; Backup: 11
11. Discussion/Action to approve a Proclamation designating October 1-7, 2017 as National 4-H Week in Texas. Cost: None; Speaker: Judge Schawe/Elsie Lacey; Backup: 1.
12. Discussion/Action to approve a Proclamation designating October 9-15, 2017 Texas Extension Education Association Week in Caldwell County. Cost: None; Speaker: Judge Schawe/Elsie Lacey; Backup: 1.
13. Discussion/Action to award the bids for aggregate, asphalt materials, flexible base, fuel (regular unleaded and \#2 diesel), oil \& lubricants for the budget year 2017-2018. Cost: None; Speaker: Judge Schawe/Donald LeClerc; Backup: None.
14. Discussion/Action to designate the day of the week on which Commissioners Court shall convene in a regular term each month during the fiscal year as required by section 81.005(a) of the Local Government. Cost: None; Speaker: Judge Schawe; Backup: None.
15. Discussion/Action regarding the County's holiday schedule for the calendar year 2018. Cost: None; Speaker: Judge Schawe; Backup: 1.
16. Discussion/Action to consider rescheduling the December 25, 2017 Commissioners Court due to the Christmas holiday. Cost: None; Speaker: Judge Schawe; Backup: None.
17. Discussion/Action to nominate new term candidates for the Caldwell County Appraisal District Board of Directors for the year 2018. Cost: None; Speaker: Judge Schawe; Backup: 3.
18. Discussion/Action regarding stop signs at the intersection of St. Joseph and School Street in Prairie Lea, Precinct Two. Cost: TBD; Speaker: Commissioner Moses; Backup: None.
19. Discussion/Action regarding the recommendations of the Host Agreement Committee in relation to a possible host agreement with Green Group Holdings. Cost: None; Speaker: Commissioner Haden; Backup: None.
20. Discussion/Action regarding the renewal of the contract for the depository institution. Cost: TBD; Speaker: Judge Schawe/Barbara Gonzales; Backup: 1.
21. Discussion/Action to approve the annual service contract with The Southwest Museum of Clocks and Watches for maintenance of the Seth Thomas tower clock in the courthouse. Cost: Not to exceed \$1,750.00; Speaker: Judge Schawe; Backup: 1.
22. Discussion/Action to consider a supplemental payment to The Southwest Museum of Clocks \& Watches for services rendered not covered under the general terms of the yearly Service Contract. Cost: \$575.00; Speaker: Judge Schawe ; Backup: 1.
23. Discussion/Action concerning a variance request for Compostela Subdivision located on Williamson Road (CR 177) concerning the minimum ROW width requirement. Cost: Nonc; Speaker: Commissioner Roland/Tracy Bratton/ Kasi Miles; Backup: 10.
24. Discussion/Action regarding the purchase of software and scanners for the Elections Office. Cost: TBD; Speaker: Judge Schawe/Pamela Ohlendorf; Backup: 1.
25. Discussion/Action regarding approval of the salaries, expenses or other allowances for elected county and precinct officials pursuant to $\S 152.013$ (a) of the Local Government Code. Cost: TBD; Speaker: Judge Schawe; Backup: 1.
26. Discussion/Action to approve the 2017-2018 Caldwell County Proposed Budget as required by Section 111.008(a) of the Local Government Code. Pursuant to Section 111.008 (b), the Commissioners Court may make any changes in the proposed budget that it considers warranted by the law and required by the interest of the taxpayers. NOTE: The vote to adopt the budget must be a roll call vote. Cost: TBD; Speaker: Judge Schawe; Backup: None.
27. Discussion/Action to consider adopting an order setting the tax rate of $\$ 0.7753$ per $\$ 100.00$ of assessed valuation for the fiscal year 2017-2018. The Tax Rate consists of two (2) components: Maintenance \& Operations Tax Rate of 0.7103 approval and Debt Service Tax Rate of .0650 approval. NOTE: The vote to adopt the budget must be a roll call vote. Cost: TBD; Speaker: Judge Schawe; Backup: 1.
28. Executive Session pursuant to Sections 551.071 and 551.087 of the Texas Government Code: Consultation with counsel and deliberation regarding economic development negotiations associated with Project Clooney. Possible action may follow in open court. Cost: TBD; Speaker: Commissioner Theriot; Backup: Nonc.
29. Executive Session pursuant to Texas Government Code, Title 5, Subchapter D, Section 552.071 (Consultation with Attorney): Consultation with legal counsel concerning status of 130 Environmental Park, SOAH Docket NO. 582-15-2082; TCEQ Docket No. 2015-0069-MSW. Possible action may follow in open court. Cost: TBD; Speaker: Commissioner Haden; Backup: None.

## 30. Adjournment.

As authorized by Clapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County. Texas reserves the right to adjours into Executive Session at any lime during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551 ,071(1) (Consulation will Attorney about pending or contemplated latigation or settement offers); Texas Govermment Code Section 551 07t(2) (Consultation with Attorthey when the Attomey's obligations under the Texas Discipiinary Rules of Professional Conduct of the Stare Bar of Texas conlliets with Chapter 551 of the Texas Government Code): Texas Goverameat Code Section 551.072 (Deliberations about Real Property): Texas Government Code Section 551.073 (Defiberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Maters). Texas Govermmem Code Section 551.0745 (Deliberations about a County Advisory Body): Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.087 (Economic Developmeat Negotiations), In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Goverament Code the Commissioners Court is using as its authority to enter into an Executive Session, The meeting facility is whelchair ateessible and accessible parking spaces ate available. Request for actommodntions or interpretive services must be made 48 hours prior to this meeting. Plense contact the County Judge's office at 512-198-1808 for further information. www.cacaldwcllix.us

## Invocation - Lockhart Ministry Alliance

# Pledge of Allegiance to the Flag. 



# (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible). 

Pledge to the Texas Flag



Honor the Texas
Flag; I pledge allegiance to thee,
Texas, one state under God, one and indivisible

## Announcements:

## Items or comments from Court Members or Staff

## Citizens' Comments:

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

1. Approve payment of County invoices in the amount of $\mathbf{\$ 9 6 8 , 5 2 7 . 6 5}$.
Bank: AP BNK - Pooled Cash - Operation



| Vendor Number V | Vendor Name |
| :---: | :---: |
| ADAROW A | ADAM D. ROWINS |
| Payment Type P | Payment Number |
| Check | - |
| Payable Number | ber Description |
| 16-FL-445 4 | CAUSE \# 16-FL-445 J.L. / R.L. |
| 17.FL-130 4 | CAUSE \# 17- FL-130 M.J.S. \& T.S. |
| 17.FL-253 | CAUSE \# 17-FL-253 G.B.A., M.A., M.A., M.A. \& M.A. |
| 17.FL-307 | CAUSE \# 17-FL-307 K.B.C., K.M.H., K, D, H. \& K, C.H. |


| Vendor Number | Vendor Name |
| :---: | :---: |
| AERDYN | AERODYNAMICS AIRCONDITIONING \& REFRIG. |
| Payment Type | Payment Number |
| Check |  |
| Payable Nu | ber Description |
| 1075 | SERVICE CALL / LABOR |


| Vendor Number | Vendor Name |
| :---: | :---: |
| AIPCRA | AIR CRAFT, INC |
| Payment Type | Papment Number |
| Check |  |
| Payable Nu | ber Description |
| SD12084 | PROBLEM UNIT \# 6 |


| Vendor Number <br> AMAERW | Vendor Name <br> AMANDA ERWIN |
| :--- | :--- |
| Payment Type | Payment Number |
| Check |  |
| Payable Number | Description |
| $12-232$ | CAUSE $\# 12-232$ GENIE WADE |



| Vendor Number <br> ANNSMA | Vendor Name |
| :---: | :---: |
|  | ANN MARIE SMITH |
| Payment Type P | Payment Number |
| Check |  |
| Payable Numb | ber Description |
| 16-FL-043 2 | CAUSE \# 16-FL-043 M.H. |
| 16-FL-445 1 | CAUSE \# 16-FL-445 J.F.L. |
| 17-FL-134 2 | CAUSE \# 17-FL-134 F.C. \& JL. |
| 17-FL-1761 | CAUSE \# 17-FL-176 E.E.K. |


| Vendor Number <br> APPCON | Vendor Name <br> APPLIED CONCEPTS, INC. |
| :--- | :--- |
| Payment Type Payment Number <br> Check  |  |
| Payable Number Description <br> .313497 $\# 786442$ COUNTING UNIT |  |



| Vendor Number <br> ATCINT | Vendor Name |
| :--- | :--- |
| Payment Type ATCO INTERNATIONAL <br> Payment Number  |  |
| Check |  |
| Payable Number Description <br> 10492483 CUSTID: 126786 ALL PRO |  |


| Vendor Number Ve | Vendor Name |
| :---: | :---: |
| B-ALER B- | B-ALERT SECURITY SYSTEMS |
| Payment Type Pa | Payment Number |
| Check |  |
| Payable Numbe | ber Destription |
| $3 \pm 8092$ | CUST ID: 677 JP 3 |
| 318333 | CUST ID; 677 SERVICE CHARGE |
| 318348 | SERVICE CALL 9/07/17 |


| Vendor Number | Vendor Name |
| :--- | :--- |
| MAPBUR | BB'S FLAGS, LLC |


| Payment Type | Payment Number |
| :--- | :--- |
| Check |  |


| Payable Number | Description |
| :--- | :--- |
| 001645 |  |


| Vendor Number | Vendor Name |
| :---: | :---: |
| BLUETR | BLUEBONNET TRAJLS MHMR |
| Payment Type | Payment Number |
| Check |  |
| Payable N | ber Description |
| 83.12017 | MULTI-TIERED COUNSELING PROGRAM |


| Vendor Number | Vendor Name |
| :---: | :---: |
| BOETRA | BOEHM TRACTOR SALES, INC. |
| Payment Type | Payment Number |
| Check |  |
| Payable Nu | ber Description |
| CT160167 | ACCT \# C03021 MOTOR - PU |

Payment Register
APPKTO2059 - 9/25/17 A/P CHECK
Vendor Number

| BOWMAN | BOWMAN CONSULTING GROUP LTD |
| :---: | :--- |
| Payment Type | Payment Number |

Check
Payable Number

Check
Payable Number 237204

Check Payable Number 237207

Check
Payable Number 237213
Check
Payable Number 237217
Description
PROJ \# $070004-01$-001 COUNTY PLATS \& PERMITS

Description
PROJ $\$ 070004-06-001$ TEXAS STATE TUAES FLOODPLAIN

Description
PROJECT \# 070004-22-002 LYTTON HILLS PRELIMINARY
Description
PROJECT \# 237213 GREEN OAKS FINAL PLAT

Description
PRO! \#070004-60-001 N-CONTROL RC SITE PLAN

| Payable Date | Due Date |
| :--- | :--- |
| $07 / 31 / 2017$ | $09 / 25 / 2017$ |

Payable Date Due Date
07/31/2017 09/25/2017

| Payable Date | Due Date |
| :--- | :--- |
| $07 / 31 / 2017$ | $09 / 25 / 2017$ |


| Payable Date | Due Date |
| :--- | :--- |
| $07 / 31 / 2017$ | $09 / 25 / 2017$ |


| Payable Date | Due Date |
| :--- | :--- |
| $07 / 31 / 2017$ | $09 / 25 / 2017$ |

Vendar Number
Vendor Name
Payment Type Payment Number
Check

| Payable Number | Description |
| :--- | :--- |
| 700432 | PEN \& LOAD 2 HORSE5 AT 240 WELTG TRAIL |



Vendor Number
CAROHL
Vendor Name
CARLR. OHLENDORF INSURANCE
Payment Type
Payment Number
Check
Payable Number
15890
15891
15896
Description
POLICY $\# 71181077$ ACCT \# CALOW14 DIST CLERKS
POLICY \# 62926227 DONALD LECLERC 10/2017-10/2018
POLICY \# 71948475 ACCT \# CALDWO1 10/2/17-10/2/202 POLICY \# 71948475 ACCT \# CALDWO1 10/2/17-10/2/202

Payable Date
08/31/2017
08/31/2017
09/07/2017

Due Date 09/25/2017
09/25/2017
09/25/2017


| Payable Date | Due Date |
| :--- | :--- |
| $09 / 01 / 2017$ | $09 / 25 / 2017$ |
| $09 / 01 / 2017$ | $09 / 25 / 2017$ |
| $09 / 05 / 2017$ | $09 / 25 / 2017$ |
| $09 / 05 / 2017$ | $09 / 25 / 2017$ |
| $09 / 05 / 2017$ | $09 / 25 / 2017$ |


| Vendor Number Vendor Name <br> CENAUT CENTRAL TEXAS AUTOPSY, PLLC |  |
| :--- | :--- |
| Payment Type Payment Number <br> Check  |  |
| Payable Number <br> 11872 |  |
|  | Description |
|  | CTA 088-17: ROY A. HEBBE, SR., DO5: $2 / 13 / 17$ |


| Payment Register |  |  |  | APPKT02059-9/25/17 A/P CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Number Vendor N |  |  |  |  | Total Vendor Amount |
| CENREE CENTRAL | REFUSE, INC |  |  |  | 520.36 |
| Payment Type Payment |  |  | 1 | Payment Date | Payment Amount |
| Check |  |  |  | 09/20/2017 | 520.36 |
| Payable Number | Description | Payable Date | Due Date | Discount Amount Pa | Payable Amount |
| 0000065013 | CUST \# 0011341700 FM 2720 /CR 235 | 08/31/2017 | 09/25/2017 | 0.00 | 440.05 |
| 62245 | ACCT \# 020545 2YD FRONT LOAD TRASH | 09/01/2017 | 09/25/2017 | 0.00 | 80.31 |
| Vendor Number Vendor N |  |  |  |  | Total Vendor Amount |
| CENAIR CENTU | JPPLY |  |  |  | 44.50 |
| Payment Type Payment |  |  |  | Payment Date | Payment Amount |
| Check |  |  |  | 09/20/2017 | 44.50 |
| Payable Number | Destription | Payable Date | Due Date | Discount Amount Pa | Payable Amount |
| PRCK TICKET \# 6504108 | ORDER \# 5637031 NITROGEN N40 TANK CONTENTS | 08/24/2017 | 09/25/2017 | 0.00 | 44.50 |
| Vendor Number Vendor |  |  |  |  | Total Vendor Amount |
| CINTAS CINTASC | RATION \#BE |  |  |  | 179.48 |
| Payment Type Payment |  |  |  | Payment Date | Payment Amount |
| Check |  |  |  | 09/20/2017 | 179.48 |
| Payable Number | Description | Payable Date | Due Date | Discount Amount Pa | Payable Amount |
| 086588983 | CONTRACT \# 01681 ACCT \# 09158 CUST \# 09158 | 08/23/2017 | 09/25/2017 | 0.00 | 89.74 |
| 085592639 | CONTRACT \# 01681 ACCT \# 09158 CUST \# 09158 | 08/30/2017 | 09/25/2017 | 0.00 | 89.74 |
| Vendor Number Vendor |  |  |  |  | Total Vendor Amount |
| VINFIR Number | CKBOX 636525 |  |  |  | 63.48 |
| Payment Tүpe Paymen | ber |  |  | Payment Date | Payment Amount |
| Check |  |  |  | 09/20/2017 | 63.48 |
| Payable Number | Description | Payable Date | Due Date | Discount Amount Pa | Payable Amount |
| 5008776284 | CUST \# O010344330 EYE STATION DATES CHECKED | 09/07/2017 | 09/25/2017 | 0.00 | 63.48 |
| Vendor Number Vendor |  |  |  |  | Total Vendor Amount |
| DANPET DANIELL | ETROSKY |  |  |  | 79.74 |
| Payment Type Paymen | ber |  |  | Payment Date | Payment Amount |
| Check |  |  |  | 09/20/2017 | 79.74 |
| Payable Number | Description | Payable Date | Due Date | Discount Amount Pa | Payable Amount |
| 9182017 | TRANSPORTATION 9/06-18/17 | 09/18/2017 | 09/25/2017 | 0.00 | 79.74 |
| Vendor Number Vendor |  |  |  |  | Total Vendor Amount |
| DAVCOL DAVIDM | INS |  |  |  | 865.00 |
| Payment Type Payme | ber |  |  | Payment Date | Payment Amount |
| Check |  |  |  | 09/20/2017 | 865.00 |
| Payable Number | Description | Payable Date | Due Date | Discount Amount P | Payable Amount |
| 11-073 | CAUSE \# 11.073 SHAMEKA SHANTEY FLOWERS | 08/31/2017 | 09/25/2017 | 0.00 | 200.00 |
| 16-123 | CAUSE \# 16-123 JEREMIAH THOMAS FLORES | 08/31/2017 | 09/25/2017 | 0.00 | 665.00 |
| Vendor Number Vendor |  |  |  |  | Total Vendor Amount |
| DELCOM DELLMA | NG L.P. |  |  |  | 1,725.00 |
| Payment Type Paymen | ber |  |  | Payment Date | Payment Amount |
| Check |  |  |  | 09/20/2017 | 1,725.00 |
| Payable Number | Description | Payable Date | Due Date | Discount Amount Pa | Payable Amount |
| 10179996639 | CUST \# 2120993 ORDER \# 238626690 LATITUTE 5580 | 07/24/2017 | 09/25/2017 | 0.00 | 1,725.00 |
| Vendor Number Vendor |  |  |  |  | Total Vendor Amount |
| DEWPOT DEWITT | \& SON |  |  |  | 1,011.19 |
| Payment Type Paymen | ber |  |  | Payment Date | P Payment Amount |
| Check |  |  |  | 09/20/2017 | 1,011.19 |
| Payable Number | Descriptlon | Payable Date | Due Date | Discount Amount P | Payable Amount |
| 512060-0 | SYSTEM \# 8289 SERIAL \# C2C228580 | 08/16/2017 | 09/25/2017 | 0.00 | 7.10 |
| 513326-0 | CUST \# 12430 PLANNER, MNTH, CONTMP | 09/05/2017 | 09/25/2017 | 0.00 | 224.68 |
| 513337-0 | CUST \# 12430 STAMP, TITLE, COPY, RD | 09/05/2017 | 09/25/2017 | 0.00 | 7.77 |
| $513439-0$ | CUST \# 12430 MARKER, GREAT ERASE, CH | 09/06/2017 | 09/25/2017 | 0.00 | 36.66 |
| 513439-1 | CUST \# 12430 BOARD, TOTAL ERASE, 8 X | 09/08/2017 | 09/25/2017 | 0.00 | 448.69 |



Payment Register
PICK TICKET 2138.1304
GOLDEN WEST HEAVY DUTY CK-4 15W-40 BULK
09/06/2017
09/25/2017

APPKT02059 - 9/25/17 A/P CHECK
0.00

1,201.20

Total Vendor Amount
122.56

Payment Date Payment Amount 09/20/2017 122.56
Discount Amount Payable Amount
122.56

|  | Total Vendor Amount |
| ---: | ---: |
|  | 108.00 |
| Payment Date | Payment Amount |
| $09 / 20 / 2017$ | 108.00 |
| Discount Amount | Payable Amount |
| 0.00 | 108.00 |

Total Vendor Amount
992.30

Payment Date Payment Amount 09/20/2017 992.30
Discount Amount Payable Amount

| 0.00 | 137.29 |
| ---: | ---: |
| 0.00 | 159.84 |
| 0.00 | 21.26 |
| 0.00 | 673.91 |

Total Vendor Amount
784.26

| Payment Date | Payment Amount |
| ---: | ---: |
| 09/20/2017 | 784.26 |
| iscount Amount | Payable Amount |
| 0.00 | 336.60 |
| 0.00 | 447.66 |

Total Vendor Amount
3,250.46
Payment Date Payment Amount 09/20/2017 3,250.46
Discount Amount Payable Amount
$0.00 \quad 3,250.46$

Total Vendop Ampunt
452.93

Payment Date Payment Amount
09/20/2017 452.93

Discount Amount Payable Amount

| 0.00 | 307.95 |
| :--- | ---: |
| 0.00 | 41.90 |
| 0.00 | 59.00 |
| 0.00 | 44.08 |

Total Vendor Amount
909.73

Payment Date Payment Amount 09/20/2017 909.73
Discount Amount Payable Amount
$0.00 \quad 909.73$

| Vendor Number V | Vendor Name |
| :---: | :---: |
| HAMEOU $\quad$ H | HANSON EQUIPMENT |
| Payment Type P | Payment Number |
| Check |  |
| Payable Numbe | ber Descrlption |
| 259261 | \# Calool flat tire repair |
| 259363 | FLOJET PUMP 12V 45 PSI 4.9 GP |
| Vendor Number V | Vendor Name |
| HAYCOU HA | HAYS COUNTY TREASURER |
| Payment Type $\quad \mathbf{P}$ | Payment Number |
| Check |  |
| Payable Number | ber Description |
| 9082017 | FISCAL 2017 INSURANCES FOR DIST COURT REPORTERS |


|  |  | Total Vendor Ampunt |  |
| :--- | :--- | ---: | ---: |
|  |  |  | 448.74 |
|  |  | Payment Date | Payment Amount |
|  |  | 09/20/2017 | 448.74 |
| Payable Date | Due Date | Discount Amount | Payable Amount |
| $08 / 17 / 2017$ | $09 / 25 / 2017$ | 0.00 | 110.36 |
| $08 / 22 / 2017$ | $09 / 25 / 2017$ | 0.00 | 338.38 |


| Vendor Number | Vendor Name |
| :---: | :---: |
| HERFOO | HERITAGE FOOD SERVICE EQUIPMENT, INC. |
| Payment Type | Papment Number |
| Check |  |
| Payable Num | - Description |
| 0004409546 | CUST \# HFE21139 ORDER \# SO-W147062657 |


| Vendor Number <br> HOFSUP | Vendor Name <br> HOFMANNS SUPPLY |
| :--- | :--- |
| Payment Type <br> Check | Payment Number |


| Vendor Number <br> HOTIND | Vendor Name <br> Payment Type <br> HOTEL INDIGO <br> Check |
| :--- | :--- |
| Payment Number |  |
| Payable Number Description |  |



| Payable Date | Due Date |
| :--- | :--- |
| $08 / 26 / 2017$ | $09 / 25 / 2017$ |
| $09 / 06 / 2017$ | $09 / 25 / 2017$ |


| Vendor Number <br> HARHYP | Vendor Name <br> JAMES HAZLERIG |  |  |
| :--- | :--- | :---: | :---: |
| Payment Type Payment Number |  |  |  |
| Payable Number <br> 952017 |  |  | Description |
| CCSOMIND BODY PROGRAMS |  |  |  |


| Vendor Number Ve | Vendor Name |
| :---: | :---: |
| IANWIL JA | JANA G. WILLIAMS |
| Payment Type Pa | Payment Number |
| Check |  |
| Payable Number | Description |
| $16-\mathrm{Fl}-0059$ | CAUSE \# 16-FL-005 S.G. |
| 16-FL-461 1 | CAUSE\# 16-FL-461 J.N.N. |
| 17.FL-130 4 | CAUSE \# 17-FL-130 M.J.S. \& T.S. |
| 17.FL-1643 | CAUSE \# 17-FL-164 A.D.C. |
| 17.FL-182 1 | CAUSE \# 17-FL-182 B.L.V. \& C.A.V. |


| Payable Date | Due Date |
| :--- | :--- |
| $09 / 13 / 2017$ | $09 / 25 / 2017$ |
| $09 / 13 / 2017$ | $09 / 25 / 2017$ |
| $09 / 13 / 2017$ | $09 / 25 / 2017$ |
| $09 / 13 / 2017$ | $09 / 25 / 2017$ |
| $09 / 13 / 2017$ | $09 / 25 / 2017$ |

Payment Register
17-FL-307
CAUSE \# 17-FL-307 K.B.C., K.M.H., K.D.H. \& K.C.H.

Vender Name
JERRY L. COOKE

| Vendor Number | Vendor Name |
| :--- | :--- |
| JERCOO | JERRY L. COOKE |
| Payment Type | Payment Number |

Check

| Payable Number | Description |
| :--- | :--- |
| $\$ 062017$ | $5 / 6 / 2017 \& \$ 25.00$ DELIVERY FEE |


| Vendor Number <br> IOEROL | Vendor Name <br> JOE NAN ROLAND |
| :--- | :--- |
| Payment Type <br> Check <br> Payment Number |  |
| Payable Number Description <br> 2292 TRAINING $8 / 23-25 / 17$ |  |


| Vendor Number Ve | Vendor Name |
| :---: | :---: |
| FARPLA JO | JOHN DEERE FINANCIAL |
| Payment Type Pa | Payment Number |
| Check |  |
| Payable Numbe | ber Description |
| 1709-23619 | ACCT \# 1-99 CHAIN SAW |
| 1709-242176 | ACCT \# 1-99 RING KEY JEAN PLAS CLIP |
| 1709-243565 | CUST \# 1-99 BALL MOUNT 9"L $\times 2^{\prime \prime}$ DX 3/4" |


| Vendor Number | Vendor Name |
| :--- | :--- |
| IONCAR | JONES \& CARTER, INC. |
| Payment Type | Payment Number |
| Check |  |.

Check

| Payable Number | Deseription |
| :--- | :--- |
| $\mathbf{0 2 4 8 3 7 6}$ | VENDOR ID $\# 18707500908000$ APRIL 2017 |
| 0253110 | VENDOR ID: 18707500908000 JOB $\# 12942$-001-00 |


| Vendor Number <br> UUANPER | Vendor Name <br> JUANITA PERALES |
| :--- | :--- |
| Payment Type | Payment Number |
| Check |  |
| Payable Number <br> 50620.17 |  |



| Vendor Number <br> LEGTRII | Vendor Name <br> LEGENDS TRI-COUNTY FUNERAL SERVICES |
| :--- | :--- |
| Payment Type | Payment Number |
| Check |  | | Payable Number | Destription |
| :--- | :--- |
| $\underline{2017 / 112}$ | TYLER WAYNE MARTIN DOT: $8 / 05 / 17$ |


| Vendor Number | Vendor Name |
| :--- | :--- |
| LILFOR | LILIANA LEON FORES |
| Payment Type | Payment Number |

## Check

| Payable Number | Description |
| :--- | :--- |
| $10-142$ | CAUSE \# 10-142 CARLOS RAY LOPEZ |

09/13/2017 09/25/2017

Payment Date Payment Amount

Payable Date Due Date Discount Amount Payable Amount $\begin{array}{llll}05 / 06 / 2017 & 09 / 25 / 2017 & 0.00 & 133.00\end{array}$

|  |  | Total Vendor Amount |  |
| :--- | :--- | :---: | ---: |
|  |  | 250.00 |  |
|  |  | Payment Date | Payment Amount |
|  |  | $09 / 20 / 2017$ | 250.00 |
| Payable Date | Due Date | Distount Amount | Payable Amount |
| $08 / 25 / 2017$ | $09 / 25 / 2017$ | 0.00 | 250.00 |

Total Vendor Amount
273.24

Payment Date Payment Amount 09/20/2017 273.24
$\begin{array}{ll}\text { Payable Date } & \text { Due Dat } \\ \text { 09/14/2017 } & 09 / 25 / 201\end{array}$
09/14/2017 09/25/2017
09/11/2017 09/25/2017
09/13/2017 09/25/2017

| Payable Date | Due Date |
| :--- | :--- |
| 05/21/2017 | $09 / 25 / 2017$ |
| $08 / 30 / 2017$ | $09 / 25 / 2017$ |

08/30/2017 09/25/2017

|  |  | Total Vendor Amount |  |
| :--- | :--- | :--- | ---: |
|  |  | Payment Date | Payment Amount |
|  |  | 09/20/2017 | 106.00 |

Total Vendor Amount
711.20

Payment Date Payment Amount 09/20/2017 $\quad 711.20$
Discount Amount Payable Amount
$0.00 \quad 105.00$

Total Vendor Amount
345.00

Payment Date Payment Amount 09/20/2017 345.00
Discount Amount Payable Amount $0.00 \quad 345.00$

Total Vendor Amount 601.25

Payment Date Payment Amount 09/20/2017 601.25
Discount Anount Payable Amount $0.00 \quad 301.25$

15.108

CAUSE \# 15-108 TREY SCOTT KARR

Vendor Name
$\begin{array}{cl}\text { Vendor Number } & \text { Vendor Name } \\ \text { LIVFEE } & \text { LIVENGOOD FEED STORE } \\ \text { Payment Type } & \text { Payment Number }\end{array}$
Check

| Payable Number | Destription |
| :--- | :--- |
| LOINVOOO149777 | ACCT $\# 1 C 250$ MLK REPLACER SAV-A-CAF |
| LOINVOOO1503350 | ACCT $\# 1 C 250$ MLK REPLACER SAV-A-CAF VALUE |

Vendor Number
LOCTRU
Vendor Name

Payment Type Payment Number
Check

| Payable Number | Description |
| :---: | :---: |
| 018275 /1 | CUST\#11239 RULE TAPE |
| $019563 / 1$ | CUST \# $1123912 \times 17$ BLK VALVE BOX |
| $019566 / 1$ | CUST \# 11239 45-308 20 PAK 8 IN CB/TIE |
| $019581 / 1$ | CUST \# 11239 SCREWS, NUTS \& BOLTS |
| $019636 / 1$ | CUST \# 11239 TV 5 GAL WHT PLAS PAIL |
| 019668/1 | CUST\#11239 5 OZ CLR LEXEL CAULK TUBE |
| 19563/1 | CUST\# $1123912 \times 17$ blk valve box |
| $19566 / 1 /$ | CUST\#11239 45-308 20 PAK 8 IN CE/TIE |
| $19581 / 1$ | CUST \# 11239 SCREWS, NUTS \& BOLTS |
| $19636 / 11$ | CUST \# 11239 TV 5 GAL WHT PLAS PAIL |
| $19668 / 1$ | CUST \# 112395 O2 CLR LEXEL CAULK TUBE |
| $19674 / 1$ | CUST \#11239 12.02 BIG GAP FOAM SEALANT |
| $19711 / 1$ | CUST\# 112398 O2 BLOW OFF AUTO DUSTER |
| 19756/1 | CUST \# 11239 LG HIPERF UTIL GLOVE |
| $19761 / 1$ | CUST\#\# $1123912^{\prime \prime} 1 / 4^{\prime \prime}$, 043 PICCO MICRO LOOP |
| 19786/1 | CUST\#11239 1000' YEL CAUTION TAPE |
| $19797 / 1$ | CUST : 11239 GT 3 PK FILT HOSE WASHER |
| 19809/1 | ACCT \# 11239 4" PVC DWV CAP |
| 19876/1 | CUST \# 112393.5 GA; CTN PLUS 3 |
| $19877 / 1$ | CUST \# 112392 OZ J-B KWICKWELD TUEE |

Vendor Number
LOCMOT
Vendor Name
LOCKHART MOTOR CO., INC.
Payment Type Payment Number
Check
Payable Number
T42884
T42892
742897
T4.2899
142916

## Description

CUST \# 3810 SENSOR - HEGO CUST \# 3810 REMOTE CONTROL SYSTEM CUST \# 3810 PLUG - OIL CUST \# 3810 AIVET $1 / 4 \times .50$ BLIND CUST \# 3810 SENDER ASY - TEMPERA

09/14/2017 09/25/2017

|  |  |
| :--- | :--- |
|  |  |
| Payable Date | Due Date |
| 08/28/2017 | $09 / 25 / 2017$ |
| 09/09/2017 | $09 / 25 / 2017$ |

АРРКТ02059-9/25/17 A/P CHECK

Total Vendor Amount
290.72

Payment Date Payment Amount 09/20/2017 290.72
Discount Amount Payable Amount
$0.00 \quad 26.93$

Total Vendor Amount
424.15

Payment Date Payment Amount 09/20/2017 424.15

| Payable Date | Due Date |
| :--- | :--- |
| $06 / 07 / 2017$ | $09 / 25 / 2017$ |
| $08 / 23 / 2017$ | $09 / 25 / 2017$ |
| $08 / 23 / 2017$ | $09 / 25 / 2017$ |
| $08 / 24 / 2017$ | $09 / 25 / 2017$ |
| $08 / 28 / 2017$ | $09 / 25 / 2017$ |
| $08 / 29 / 2017$ | $09 / 25 / 2017$ |
| $08 / 23 / 2017$ | $09 / 25 / 2017$ |
| $08 / 23 / 2017$ | $09 / 25 / 2017$ |
| $08 / 24 / 2017$ | $09 / 25 / 2017$ |
| $08 / 28 / 2017$ | $09 / 25 / 2017$ |
| $08 / 29 / 2017$ | $09 / 25 / 2017$ |
| $08 / 29 / 2017$ | $09 / 25 / 2017$ |
| $08 / 31 / 2017$ | $09 / 25 / 2017$ |
| $09 / 05 / 2017$ | $09 / 25 / 2017$ |
| $09 / 05 / 2017$ | $09 / 25 / 2017$ |
| $09 / 07 / 2017$ | $09 / 25 / 2017$ |
| $09 / 07 / 2017$ | $09 / 25 / 2017$ |
| $09 / 07 / 2017$ | $09 / 25 / 2017$ |
| $09 / 11 / 2017$ | $09 / 25 / 2017$ |
| $09 / 11 / 2017$ | $09 / 25 / 2017$ |

Discount Amount Payable Amount

| 0.00 | 31.99 |
| ---: | ---: |
| 0.00 | 19.99 |
| 0.00 | 8.28 |
| 0.00 | 16.28 |
| 0.00 | 42.90 |
| 0.00 | 35.96 |
| 0.00 | 19.99 |
| 0.00 | 8.28 |
| 0.00 | 16.28 |
| 0.00 | 42.90 |
| 0.00 | 35.96 |
| 0.00 | 17.97 |
| 0.00 | 15.27 |
| 0.00 | 4.99 |
| 0.00 | 41.98 |
| 0.00 | 11.99 |
| 0.00 | 19.03 |
| 0.00 | 20.48 |
| 0.00 | 10.49 |
| 0.00 | 3.14 |


|  | Total Verdor Amount <br> 312.17 |
| ---: | ---: |
| Payment Date | Payment Amount |
| 09/20/2017 | 312.17 |
| Discount Amount | Payable Amount |
| 0.00 | 121.59 |
| 0.00 | 50.70 |
| 0.00 | 37.82 |
| 0.00 | 67.25 |
| 0.00 | 34.81 |

Total Vendor Amount
905.51

Payment Date Payment Amount 09/20/2017 905.51

| Payable Date | Due Date |
| :--- | :--- |
| $08 / 03 / 2017$ | $09 / 25 / 2017$ |
| $08 / 18 / 2017$ | $09 / 25 / 2017$ |
| $08 / 31 / 2017$ | $09 / 25 / 2017$ |
| $08 / 17 / 2017$ | $09 / 25 / 2017$ |


| Vendor Number | Vendor Name |
| :--- | :--- |
| LOCPOS | LOCKHART POST REGISTER |
| Payment Type | Payment Number |

Check
Payable Number
00082705
00082783
00082788
00082810

Description
PROPOSED SALARY INCREASE 8/17/17 NOTICE: 2017 - 18 BUDGET
B/17 \& 31/17 BUDS FIR FUEL 2017 PROPOSED TAX RATE

| Vendor Number <br> ICOJAN | Vendor Name |
| :--- | :--- |
| Payment Type | M.B. HAMMO ENTERPRISES, LLC |
| Check |  |
| Payment Number |  |


|  |  | Total Vendor Am |  |
| :--- | :--- | ---: | ---: |
|  |  | Payment Date <br> 09/20/2017 | Payment Amount |
|  |  | Discount Amount Payable Amount |  |


| Vendar Number | Vendor Name |
| :---: | :---: |
| MARCOS | Maria Celeste costley |
| Payment Type | Payment Number |
| Check |  |
| Payable Nu | ber Description |
| 3404 | CAUSE \# 17-FL-298 / 17-FL-330 |


| Vendor Number | Vendor Name |
| :--- | :--- |
| MARPLU | MARK'S PLUMBING PARTS |
| Payment Type | Payment Number |
| Check |  |
| Payable Number Description <br> INvoU1642909 CUST $\# 278898$ RAIN BIRD FULL CIRCLE POP UP SPR |  |


| Vendor Number | Vendor Name |
| :--- | :--- |
| TUTLUG | MASCOT METROPOLITAN INC./TUTTO |
| Payment Type | Payment Number |

Check
Payable Number
$\underline{146621}$
Description Payable Date
CUST ID: CALDWELLCOUNTYELECTIONS 17 " BALLOT BAC 08/04/2017

Due Date 09/25/2017

| Vendor Number Ve | Vendor Name |  |  |
| :---: | :---: | :---: | :---: |
| NEOFUN NE | NEOFUNDS BY NEOPOST |  |  |
| Payment Type Pa | Payment Number |  |  |
| Check |  |  |  |
| Payable Number | er Description | Payable Date | Due Date |
| 9132017 | ACCT \# ENDING W/5499 | 09/13/2017 | 09/25/2017 |




| Payable Date | Due Date |
| :--- | :--- |
| $08 / 21 / 2017$ | $09 / 25 / 2017$ |
| $08 / 21 / 2017$ | $09 / 25 / 2017$ |
| $08 / 24 / 2017$ | $09 / 25 / 2017$ |
| $08 / 24 / 2017$ | $09 / 25 / 2017$ |
| $08 / 25 / 2017$ | $09 / 25 / 2017$ |
| $08 / 31 / 2017$ | $09 / 25 / 2017$ |

Payment Register

| Vendor Number | Vendor Name |
| :--- | :--- |
| ONCALL | ON CALL MOBILE VETERINARY SERVICES |
| Payment Type | Payment Number |
| Check |  |
| Payable Number <br> 033979 |  |


| Vendor Number Verser | Vendor Name |
| :---: | :---: |
| Q'REIL O | O'REILLY AUTOMOTIVE, INC. |
| Payment Type P | Payment Number |
| Check |  |
| Payable Numb | ber Description |
| 0642-163235 | ACCT \# 188092 FUEL FILTER |
| 0642-167373 | CUST \# 188092 OIL PRESS SW |
| $0.642-163531$ | ACCT $\# 188092$ FUEL FILTER |
| 0642-163608 | ACCT \# 188092 Alf FILTER |
| 642-163665 | CUST \# 188092 STARTER |
| 642-163797 | CUST \# 188092 PUSH BUTTON |




| Vendor Number <br> PITBOW/ | Vendor Name <br> Payment Type <br> Check |
| :--- | :--- |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES L |  |
| Payable Number Number |  |
| 3304314731 Description | ACCT \# 0016516092 BILLING PERIOD: 8/30 -9/29/17 |


| Vendor Number <br> PRISOL | Vendor Name <br> PRINTING SOLUTIONS |
| :--- | :--- |
| Payment Type <br> Check |  |
| Payable Number Number |  |
| $\underline{19835}$ | Description |
| $\underline{19985}$ | OFFICE SUPPLIES |
| $\underline{20047}$ | $11 \times 17$ CUSTOMERS REG POSTERS |
|  |  |



Payment Register

| Vendor Number V | Vendor Name |
| :---: | :---: |
| AUTEUS R | RJ BRANIFF CORPORATION |
| Papment Type P | Payment Number |
| Check | - |
| Payable Number Description |  |
| 25393 | CHECK SIGNER |
| Vendor Number V | Vendor Name |
| RACIND R | RACO INDUSTRIES, LLC |
| Payment Type P | Payment Number |
| Check |  |
| Payable Numbe | ber Description |
| (N487432 | CUSTID: CATX3901 40.75 TT PAPER |


| Vendor Number <br> RDOEQU | Vendor Name <br> RDO EQUIPMENT CO. |
| :--- | :--- |
| Payment Type | Payment Number |
| Check |  |
| Payable Number | Description |
| W91508 | ACCT $\# 7269004$ MOTOR GRADER |


| Vendor Number |
| :--- |
| EEXINE |
| Payment Type <br> Check |
| Vayable Number Name <br> RELX INC. DBA LEXISNEXIS <br> Payment Number |
| 3091093956 |


| Vendor Number V | Vendor Name |
| :---: | :---: |
| ROBERA ROB | ROBIN BRAME |
| Payment Type Pa | Payment Number |
| Check |  |
| Payable Numbe | ber Description |
| 9132017 | 9/13/17 COURTHOUSE DOCKET |
| Vendor Number V | Vendor Name |
| ROMEXC RO | ROMCO EQUIPMENT COMPANY |
| Payment Type P | Payment Number |
| Check |  |
| Payable Numbe | mber Description |
| 10794854 | CUST \# 13570 BLADE, GRADEA, $5 / 8 \times 6 \times 7 \mathrm{HT}$ |


| Vendor Number Ve | Vendor Name |
| :---: | :---: |
| SALFEE SAL | SALT FLAT FEED \& NAPA |
| Payment Type Pa | Payment Number |
| Check | , |
| Payable Number | mer Description |
| 151860 | ACCT \# 27269 HOSE CLM |
| Vendor Number Ve | Vendor Name |
| SAMAUT SA | SAN MARCOS AUTO OUTLET |
| Payment Type Pa | Payment Number |
| Check |  |
| Payable Number | Description |

APPKT02059 - 9/25/17 A/P CHECK
Total Vendor Amount
577.06

|  |  | Payment Date <br> 09/20/2017 | Payment Amount |
| :--- | :--- | ---: | ---: |

Total Vendor Amount
158.26

|  |  | 09/20/2017 |  |
| :--- | :--- | ---: | ---: |
| Payable Date | Due Date | Discount Amount | 158.26 |
| $08 / 15 / 2017$ | $09 / 25 / 2017$ | 0.00 | 158.26 |

Total Vendor Amount

Payment Date Payment Amount 09/20/2017 352.50
Payable Date Due Date Discount Amount Payable Amount $\begin{array}{llll}09 / 11 / 2017 & 09 / 25 / 2017 & 0.00 & 352.50\end{array}$

|  | Total Vendor Amount |
| ---: | ---: |
|  | 392.00 |
|  | Payment Date |
| 09/20/2017 | Payment Amount |
|  | 392.00 |

Payable Date Due Date Discount Amount Payable Amount 08/31/2017 09/25/2017

|  | Total Vendor Amount |  |
| :--- | ---: | ---: |
|  | 350.00 |  |
|  | Payment Date | Payment Amount |
| 09/20/2017 | 350.00 |  |

Payabie Date Due Date Discount Amount Payable Amount
09/13/2017 09/25/2017 $0.00 \quad 350.00$

Total Vendor Amount
$1,472.80$
Payment Date Payment Amount 09/20/2017 1,472.80
Payable Date Due Date Discount Amount Payable Amount $\begin{array}{llll}08 / 30 / 2017 & 09 / 25 / 2017 & 0.00 & 1,472.80\end{array}$

Total Vendor Amount
45.79

Payment Date Payment Amount 09/20/2017 45.79
Discount Amount Payable Amount
$0.00 \quad 45.79$

Total Vendor Amount 43.50

Payment Date Payment Amount 09/20/2017 43.50
Discount Amount Payable Amount

| 09/07/2017 09/25/2017 | 0.00 | 43.50 |
| :--- | :--- | :--- | :--- |

Payment Register

| Vendor Number | Vendor Name |
| :--- | :--- |
| SBCONT | SB CONTRACTORS, LIC |


| Payment Type | Payment Number |
| :--- | :--- |
| Check |  |


| Payable Number | Description |
| :--- | :--- |
| ESTIMATE H 11 | INVOICE PERIOD; AUGUST 2017 |


| Vendar Number Vendor Name <br> 5COMER SCOTT-MERRIMAN, INC. |  |
| :--- | :--- |
| Payment Type Payment Number <br> Check  |  |
| Payable Number | Description |
| O60501 | GENERAL CDF- 1 FOLDERS |



| Vendor Number | Vendor Name |
| :---: | :---: |
| SMHLUL | SMiTH SUPPLY CO.-LULING |
| Payment Type | Payment Number |
| Check |  |
| Payable Nu | ber Description |





| Payable Date | Due Date |
| :--- | :--- |
| $08 / 23 / 2017$ | $09 / 25 / 2017$ |
| $08 / 23 / 2017$ | $09 / 25 / 2017$ |


| Payment Register |  |
| :---: | :---: |
| 113758483 | CUST \# 043430 DAIRY / MEATS / POULTRY / FROZEN |
| 113769913 | CUST \# 043430 CHEMICAL \& JANITORIAL |
| 113769914 | CUST \# 043430 DAIRY / MEATS / FROZEN / CAN \& DRY |
| 113779487 | CUST \# 043430 DAIRY / MEATS / SEAFOOD / POULTRY |
| 113791164 | CUST \# 043430 DAIRY / MEATS / SEAFOOD / FROZEN |
| 113791165 | CUST \# 043430 POULTRY / CHEMICAL \& JANITORIAL |
| 113797777 | CUST \# 043430 OAIRY, MEATS, SEAFOOD, POULTRY |


|  |  | APPIT02059 - 9/25/17 A/P CHECK |  |
| :--- | :--- | :---: | :---: |
| $08 / 25 / 2017$ | $09 / 25 / 2017$ | 0.00 | $2,880.09$ |
| $08 / 30 / 2017$ | $09 / 25 / 2017$ | 0.00 | 284.48 |
| $08 / 30 / 2017$ | $09 / 25 / 2017$ | 0.00 | $2,263.92$ |
| $09 / 01 / 2017$ | $09 / 25 / 2017$ | 0.00 | $2,069.17$ |
| $09 / 06 / 2017$ | $09 / 25 / 2017$ | 0.00 | $1,938.12$ |
| $09 / 06 / 2017$ | $09 / 25 / 2017$ | 0.00 | 531.58 |
| $09 / 08 / 2017$ | $09 / 25 / 2017$ | 0.00 | $2,468.46$ |



| Vendor Number | Vendor Name |
| :---: | :---: |
| T7ENTE | T7 ENTERPRISES, LLC |
| Payment Type | Payment Number |
| Check |  |
| Payable Nu | er Description |
| 3358 | 230 PASSENGER / LIGHT TRUCK |


| Vendor Number | Vendor Name |
| :---: | :---: |
| TAHSTE | TAHLIA T. STEWART |
| Payment Type | Payment Number |
| Check |  |
| Payable Num | ber Description |
| 16-FL-122 4 | CAUSE \# 16-FL-122 E.F. |


| Vendor Number Vendor Name <br> TXAGFI TEXAS AGRICULTURAL FINANCE AUTHORITY |  |
| :--- | :--- |
| Payment Type |  |
| Check |  |
| Payable Number Number |  |
| 82017 Description | 49 FARM TAGS AUGUST 2017 |


| Vendor Number | Vendor Name <br> MOTVEH |
| :--- | :--- |
| TEXAS DEPARTMENT OF MOTOR VEHICLES |  |
| Payment Type | Payment Number |
| Check |  |



| Vendor Number <br> TEXVITST | Vendor Name <br> TEXAS OEPT.OF STATE HEALTH SERVICES |  |  |
| :--- | :--- | :---: | :---: |
| Payment Type | Payment Number |  |  |
| Check |  |  |  |
| Payable Number Deseription <br> $\underline{2003877}$  |  |  | $56=$ REMOTE BIRTH ACCESS FOR AUGUST 2017 |


| Payment Register |  |
| :---: | :---: |
| Vendor Number V | Vendor Name |
| TEXPRI TE | TEXAS PRISONER TRANSPORTATION SERVICES |
| Payment Type P | Payment Number |
| Check |  |
| Payable Number | nber Description |
| 2158 | ORDER \# 2158 ALVIDREZ, SERGIO HIRAM |
| Vendor Number V | Vendor Name |
| GONINO T | THE GONZALES INQUIRER |
| Payment Type P | Payment Number |
| Check |  |
| Payable Numbe | nber Destription |
| 140578 | COOK POSTION |
| Vendor Number V | Vendor Name |
| RICHIC T | THE LAW OFFICE OF TREY HKCKS, PLLC |
| Payment Type P | Payment Number |
| Check |  |
| Payabie Numbe | nber Description |
| 15 -1371 | CAUSE\# 15-137 PHILLIP FORESTER |
| 2017-141 | CAUSE\# 2017-141 CHRISTOPHER PHALON COE |


| Vendor Number | Vendor Name |
| :--- | :--- |
| JASTRU | THE LAW OFFICES OF JASON TRUMMPLER |
| Payment Type | Payment Number |
| Check |  |
| Payable Number <br> $16-180$ |  |
|  | Description |


| Vendor Number <br> LULNEW | Vendor Name <br> THE LULING NEWSBOY \& SIGNAL |
| :--- | :--- |
| Payment Type Payment Number |  |
| Check |  |
| Payable Number Description <br> 2012017 PUBLIC NOTICES 8/03, 10, 17, \& 31/17 |  |


| Vendor Number Vendor Name <br> THRRIV THREE RIVERS COMMUNITY CENTER |  |
| :--- | :--- |
| Payment Type Payment Number <br> Check  |  |
| Payable Number <br> 112017 |  |
|  | Description |


| Vendor Number | Vendor Name |
| :---: | :---: |
| TRARIS | TRANSUNION RISK AND ALTERNATIVE DATA SOLUTION |
| Payment Type | Payment Number |
| Check |  |
| Payable N | ber Description |
| 9012017 | ACCT ID: 234599 BILLING PERIOD: 8/2017 |


| Vendor Number Vendor Name <br> POSLOC U.S. POSTAL SERVICE |  |
| :--- | :--- |
| Payment Type Payment Number <br> Check  <br> Payable Number Description <br> 92017 BOX \#145 12 MONTHS JUSTICE OF THE PEACE PCT 3 |  |

$\begin{array}{ll}\text { Payable Date } & \text { Due Date } \\ \text { 08/29/2017 } & 09 / 25 / 2017\end{array}$

APPKTO2059-9/25/17 A/P CHECK

|  | Total Vendor Amount |
| :--- | :--- |
|  | 462.75 |
|  | Payment Date |
| Payment Amount |  |
| 09/20/2017 | 462.75 |


|  |  | Total Vendor Amount |  |
| :--- | :--- | :---: | ---: |
|  |  |  | 54.90 |
|  |  | Payment Date | Payment Amount |
| Payable Date | Due Date | Discount Amount | Payable Amount |
| 08/31/2017 | $09 / 25 / 2017$ | 0.00 | 54.90 |

Total Vendor Amount
775.00

| Payable Date | Due Date | Discount Amount | Payable Amount |
| :--- | :--- | ---: | ---: |
| $08 / 31 / 2017$ | $09 / 25 / 2017$ | 0.00 | 425.00 |
| $08 / 31 / 2017$ | $09 / 25 / 2017$ | 0.00 | 350.00 |

08/31/2017 09/25/2017

| Dlscount Amount Payable Amount |  |
| ---: | ---: |
| 0.00 | 462.75 |
|  | Total Vendor Amount |
|  | 54.90 |
|  |  |
| Payment Date | Payment Amount |
| $09 / 20 / 2017$ | 54.90 |
| Discount Amount | Payable Amount |
| 0.00 | 54.90 |
|  | Total Vendor Amount |
|  | 775.00 |

## Payment Date Payment Amount

 09/20/2017 775.00Discount Amount Payable Amount

> Total Vendor Amount
575.00

Payment Date Payment Amount 09/20/2017 575.00
Payable Date Due Date Discount Amount Payable Amount

| $09 / 11 / 2017$ | $09 / 25 / 2017$ | 0.00 | 575.00 |
| :--- | :--- | :--- | :--- |

Total Vendor Amount
407.08

Payment Date Payment Amount 09/20/2017 407.08
Discount Amount Payable Amount
$0.00 \quad 407.08$

Total Vendor Amount
100.00

Payment Date Payment Amount 09/20/2017 100.00
Discount Amount Payable Amount 0.00100 .00

Total Vendor Amount
25.00

Payment Date Payment Amount 09/20/2017 25.00
Discount Amount Payable Amount $0.00 \quad 25.00$

Total Vendor Amount
56.00

Payment Date Payment Amount 09/20/2017 56.00
Discount Amount Payable Amount $0.00 \quad 56.00$

| Vendor Number V | Vendor Name |
| :---: | :---: |
| UNAFIR U | UNIFIRST CORPORATION |
| Payment Type P | Payment Number |
| Check |  |
| Payable Numbe | er Description |
| 8221992142 | CUST \# 222727 RTE \# F6140 SHERIFF'S |
| 8221994405 | CUST\# 222727 RTE \# F6140 SHERIFF'S |
| 8221994811 | CUST \# 222727 RTE \# F2900 PRCT \# 2 |
| 8221996124 | CUST \# 222727 RTE \# G4200 PRCT \# 3 |
| 8221996641 | CUST\#222727 RTE \# F6140 SHERIFF'S |
| 8221996719 | CUST \# 222727 RTE \# F6110 COURTHOUSE |
| 8221997075 | CUST \# 222727 RTE \# F2900 PRCT \# 2 |
| 8221998995 | CUST \# 222727 RTE \# F6110 COURTHOUSE |


| Payable Date | Due Date |
| :--- | :--- |
| $08 / 25 / 2017$ | $09 / 25 / 2017$ |
| $09 / 01 / 2017$ | $09 / 25 / 2017$ |
| $09 / 04 / 2017$ | $09 / 25 / 2017$ |
| $09 / 06 / 2017$ | $09 / 25 / 2017$ |
| $09 / 08 / 2017$ | $09 / 25 / 2017$ |
| $09 / 08 / 2017$ | $09 / 25 / 2017$ |
| $09 / 11 / 2017$ | $09 / 25 / 2017$ |
| $09 / 15 / 2017$ | $09 / 25 / 2017$ |

$\begin{array}{lr}\text { Payment Date } & \text { Payment Amount } \\ \text { 09/20/2017 } & 762.80\end{array}$
Discount Amount Payable Amount

| 0.00 | 76.20 |
| ---: | ---: |
| 0.00 | 76.20 |
| 0.00 | 39.80 |
| 0.00 | 36.25 |
| 0.00 | 76.20 |
| 0.00 | 200.90 |
| 0.00 | 39.80 |
| 0.00 | 217.45 |

Iscour

| Vendor Number V | Vendor Name |
| :---: | :---: |
| VEREQU V | VERMEER TEXAS-LOUISIANA |
| Payment Type P | Payment Number |
| Check |  |
| Payable Number | ber Destription |
| A12011 | CUST \# 13505 BELT-5V |
| Vendor Number V | Vendor Name |
| VINCON V | VINYL CONNECTION |
| Payment Type P | Payment Number |
| Check |  |
| Payable Number | ber Description |
| 898 | $15^{\prime \prime} \times 50$ YDS ENGINEER GRADE WHITE UN-PUNCHED |

Vendor Number
Payment Type Payment Number
Check
Payable Date
Due Date 08/23/2017 09/11/2017

Payable Date
$08 / 02 / 2017$
Due Date
09/25/2017

Vendor Number

| WATGUA | WATCHGUARD VIDEO |
| :--- | :--- |
| Payment Type | Payment Number |

Check
Payable Number
ECMINVOOO4035

Description
CUSTID: CALDWELL COU1 VISTA HD, EXTENDED VERSIO
Payable Date 09/01/2017

Due Date
09/25/2017

Total Vendor Amount
195.01

Payment Date Payment Amount 09/20/2017 195.01
Distount Amount Payable Amount
$0.00 \quad 195.01$

Total Vendor Amount
252.00

Payment Date Payment Amount 09/20/2017 252.00
Discount Amount Payable Amount
$0.00 \quad 252.00$

Total Vendor Amount 1,820.00
Payment Date Payment Amount 09/20/2017 $\quad 1,820.00$
Discount Amount Payable Amaunt $0.00 \quad 1,820.00$

Total Vendor Amount
156.00

Payment Date Payment Amount 09/20/2017 $\quad 156.00$
Discount Amount Payable Amount
$0.00 \quad 156.00$

Total Vendor Ampunt:
290.00

Payment Date Payment Amount 09/20/2017 290.00
Discount Amount Payabla Amount
$0.00 \quad 290.00$

Total Vendor Amount
104.75

| Payment Date | Payment Amount |
| :--- | ---: |
| 09/20/2017 | 104.75 |


| Payable Date | Due Date | Discount Amount | Payable Amount |
| :--- | :--- | ---: | :--- |
| $08 / 24 / 2017$ | $09 / 25 / 2017$ | 0.00 | 80.54 |


| $08 / 24 / 2017$ | $09 / 25 / 2017$ | 0.00 | 24.21 |
| :--- | :--- | :--- | :--- |

Payable Date Due Date 09/01/2017 09/25/2017

Payable Date Due Date 07/31/2017 09/11/2017

| Payable Number | Description |
| :--- | :--- |
| 96887 | $30 \times 63 / 8 \mathrm{HC}$ |
| 96892 | 1 KEYED ENTRY LOCK |

1 KEYED ENTRY LOCK

Vendor Number
WILRIG
Payment Type
Check
Vendor Name
WILSON RIGGIN
Payment Number

Vendor Number
WESGRO
Payment Typ
Check
$\begin{array}{ll}\text { Payable Number } & \text { Description } \\ 836771684 & \text { ACCT } 4000732986 \text { BILLING PERIOD: } 8 / 2017\end{array}$

Deseription
GENTRACKER MONITORING FEE $8 / 1 / 17=7 / 31 / 18$

|  |  |
| :--- | :--- |
|  |  |
|  |  |
| Payable Date | Due Date |
| $08 / 24 / 2017$ | $09 / 25 / 2017$ |
| $08 / 24 / 2017$ | $09 / 25 / 2017$ |


| Payment Register |  |  |  |  | APPKT02059 - 9/25/17 A/P CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Number Ven |  |  |  |  |  | Total Vendor Amount |
| XEVCON XEV | UCTION, LLC |  |  |  |  | 24,275.00 |
| Payment Type Pay |  |  |  |  | Payment Date | - Payment Amount |
| Check |  |  |  |  | 09/20/2017 | 24,275.00 |
| Payable Number | Description |  | Payable Date | Due Date | Discount Amount | Payable Amount |
| 967 | ExCavate / Con | TRUCT / DEMO \& HAULING / EROSION | 08/15/2017 | 09/25/2017 | 0.00 | 24,275,00 |
| Vendar Number Ven |  |  |  |  |  | Total Vendor Amount |
| YORANS YO | ORT HOTEL |  |  |  |  | 223.74 |
| Payment Type Pay | ber |  |  |  | Payment Date | a Payment Amount |
| Check |  |  |  |  | 09/20/2017 | 223.74 |
| Payable Number | Description |  | Payable Date | Due Date | Discount Amount | Payable Amount |
| 9082017 | TINA FREEMAN | WEEK OF OCT 18 | 09/08/2017 | 09/25/2017 | 0.00 | 223.74 |

## Payment Register

АРРКТ02059-9/25/17 A/P CHECK

## Payment Summary

|  | Payable | Payment |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Type | Count | Count | Discount | Payment |  |
| Check | 256 | 119 | 0.00 | $968,527.65$ |  |
|  |  | 256 | 119 | 0.00 | $968,527,65$ |


| Fund | Name |  | Amount |
| :--- | :--- | :--- | ---: |
| 999 | POOLED CASH |  | $-968,527.65$ |
|  |  | Packet Totals: | $-968,527.65$ |

Caldwell County, TX

| Vendor Name | Payable Number |
| :--- | :--- |
| Fund: 001 - GENERAL FUND |  |
| NET DATA | 18278 |
| NEOFUNDS BY NEOPOST | 9132017 |
| TEXAS AGRICULTURAL FINA | 82017 |

Description (Item)
CLIENT CODE: CAL 9005321
ACCT \# ENDING W/5499
49 FARM TAGS AUGUST 201

Department : 2130 - COUNTY AUDITOR
R\& BRANIFF CORPORATION 25393

Department: 2140-TAX ASSESSOR - COLLECTOR TEXAS DEPARTMENT OF MO 1812028 CARD SERVICE CENTER 92017

| Department : 2150-COUNTY CLERK |  |
| :--- | :--- |
| RACO INDUSTRIES, LLC | IN487432 |
| TEXAS DEPT.OF STATE HEALT | 2003877 |
| DEWITT POTH \& SON | $513704-0$ |


| Department : 3200-DISTRICT ATTORNEY |  |
| :--- | :--- |
| WEST GROUP PAYMENT CEN | 836771684 |
| TRANSUNION RISK AND ALT | 9012017 |
| G and C Printing FOrms | GC 102958 |
| CARD SERVICE CENTER | 92017 |
| CARO SERVICE CENTER | 92017 |
| CARD SERVICE CENTER | 92017 |
| CARD SERVICE CENTER | 92017 |
| CARD SERVICE CENTER | 92017 |
| CARD SERVICE CENTER | 92017 |
| CARD SERVICE CENTER | 92017 |
| DEWITT POTH \& SON | $513439-0$ |
| SCOTT-MERRIMAN, INC. | 060501 |
| DEWITT POTH \& SON | $513439-1$ |

Department : 3220 - DISTRICT CLERK
CARL R. OHLENDORF INSURA 15890
DEWITT POTH \& SON C508805-0
HOTELINDIGO 9082017

YO RANCH RESORT HOTEL 9082017

| Department : 3230 - DISTRICT JUDGE |  |
| :--- | :--- |
| DAVID M COLLINS | $11-073$ |
| THE LAW OFFICE OF TREY HI | $15-1371$ |
| DAVID M COLLINS | $16-123$ |
| DAVID M COLLINS | $16-123$ |
| THE LAW OFFICE OF TREY HI | $2017-141$ |
| AMANDA ERWIN | $12-232$ |
| AMANDA ERWIN | $12-232$ |
| THE LAW OFFICES OF JASON | $16-180$ |
| MARIA CELESTE COSTLEY | 3404 |
| LILIANA LEON FORES | $10-142$ |
| JANA G. WILLIAMS | $16-F L-0059$ |
| AMANDA FLEWELLEN | $16-F L-1224$ |
| ADAM D. ROWINS | $16-F L-4454$ |


| Vendor Name | Payable Number |
| :---: | :---: |
| JANA G. WILLIAMS | 16-FL-461 1 |
| ADAM D. ROWINS | 17-FL-130 4 |
| JANA G. WILLIAMS | 17-FL-130 4 |
| JANA G. WILLIAMS | 17-fL-164 3 |
| JANA G. WILLIAMS | 17-FL-182 1 |
| ADAM D. ROWINS | 17-FL-253 |
| JANA G. WILLIAMS | 17-FL-307 |
| ADAM D. ROWINS | 17-FL-307 |
| JUDITH BOHR | 17-FL-307 |
| ROBIN BfAM | 9132017 |
| LILIANA LEON FORES | 15-108 |
| CARD SERVICE CENTER | 92017 |
| DEWITT POTH \& SON | 513326-0 |
| ANN MARIE SMITH | 16-FL-043 2 |
| TAHLIA T. STEWART | 16.FL-122 4 |
| ANN MARIE SMITH | 16-FL-445 1 |
| ANN MARIE SMITH | 17-FL-134 2 |
| ANN MARIE SMITH | 17-FL-176 1 |
| JUDITH BOHR | 17-FL-287 |
| HAYS COUNTY TREASURER | 9082017 |

Description (Item)
CAUSE \# 16-FL-461 J.N.N.
CAUSE \# 17- FL-130 M.J.S. \&
CAUSE \# 17-FL-130 M.J.S. \& CAUSE \# 17-FL-164 A.D.C. CAUSE \# 17-FL-182 B.L.V. \& CAUSE \# 17-FL-253 G.B.A., CAUSE \# 17 -FL- 307 K.B.C., K. CAUSE \# 17-FL-307 K.B.C., K. CAUSE \# 17-FL-307 K.B.C., K. 9/13/17 COURTHOUSE DOC CAUSE \# 15-108 TREY SCOTT CARD SERVICES FOR 7/27-8/ CUST \# 12430 PLANNER, M CAUSE \# 16-FL-043 M.H. CAUSE \# 16-FL-122 E.F. CAUSE \# 16.FL-445 J.F.L. CAUSE \# 17-FL-134 F.C. \& J.L CAUSE \# 17-FL. 176 E.E.K. CAUSE \# 17-FL-287 Z.M.R., Z. FISCAL 2017 INSURANCES FO

| Account Name | Account Number | Amount |
| :---: | :---: | :---: |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 56.00 |
| ADULT- INDIGENT ATTORNE | 001-3230-4160 | 238.00 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 259.00 |
| ADULT - Indigent attorne | 001-3230-4160 | 203.00 |
| ADULT-INDIGENT ATTORNE | 001-3230-4160 | 175.00 |
| adult-indigent attorne | 001-3230-4160 | 35.00 |
| ADULT-INDIGENT ATTORNE | 001-3230-4160 | 182.00 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 112.00 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 606.20 |
| VIIITING COURT REPORTERS | 001-3230-4030 | 350.00 |
| ADULT- INDIGENT ATtorne | 001-3230-4160 | 300.00 |
| OFFICE SUPPLIES | 001-3230-3110 | 41.22 |
| OFFICE SUPPLIES | 001-3230-3110 | 224.68 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 157.50 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 343.00 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 35.00 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 140.00 |
| ADULT - INDIGENT ATTORNE | 001-3230-4160 | 140.00 |
| ADULT-INDIGENT ATTORNE | 001-3230-4160 | 105.00 |
| GROUP MEDICAL INSURANC | 001-3230-2020 | 1,472.02 |
| Department | 3230 - DISTRICT JUDGE Total: | 9,128.97 |

ACCT \# 43682634 LOGITECH CUST ID: 677 JP 3
CUST ID; 677 SERVICE CHAR ACCT \# 020545 2YD FRONT SERVICE CALL 9/07/17

CUST \# 12430 CLIP, BINDER, BOX \# 14512 MONTHS JUS

ACCTH 122236591 BILL PERI ACCT \# 43682634 AXTON, BI ACCT \# 43682634 BOX, LTR/ 12 YO BLACK BAY SERVICE C PEN \& LOAD 2 HORSES AT 24 ACCT \# 43682634 BINDER, O ACCT \# 43682634 INK, HP 5 ACCT \# 1C250 MLK REPLACE ACCT \# 43682634 CRTDG, 0 ACCT \# 0016516092 BILLING ACCT \# C3400806 HAMMER CUST ID: CALDWELL COU1 V CARO SERVICES FOR 7/27-8/ CARD SERVICES FOR 7/27-8/ CARD SERVICES FOR 7/27-8/ TAPEIT TRAINING CONFEREN ACCT \# 1C250 MLK REPLACE

| OFFICE SUPPLIES | $001-3253-3110$ | 307.78 |
| :--- | :--- | ---: |
| RENTALS | $001-3253-4610$ | 25.00 |
| RENTALS | $001-3253-4610$ | 0.38 |
| RENTALS | $001-3253-4610$ | 80.31 |
| RENTALS | $001-3253-4610$ | 75.00 |
| Department 3253 - JUSTICE OF THE PEACE - PRCT. 3 Total: | $\mathbf{4 8 8 . 4 7}$ |  |

Department : 3254 - JUSTICE OF THE PEACE - PRCT. 4
DEWITT POTH \& SON 813079-1
U.S. POSTAL SERVICE 92017

| Department : 4300-COUNTY SHERIFF |  |
| :--- | :--- |
| SPRINT | $122236591-101$ |
| OFFICE DEPOT | 955199879001 |
| OFFICE DEPOT | 955199943001 |
| ON CALL MOBILE VETERINA | 033979 |
| BRIAN BARRINGTON | 700432 |
| OFFICE DEPOT | 957027165001 |
| OFFICE DEPOT | 957451963001 |
| LIVENGOOD FEED STORE | LOINV000149777 |
| OFFICE DEPOT | 959061892001 |
| PITNEY BOWES GLOBAL FINA | 3304314731 |
| QUILL CORPORATION | 9557709 |
| WATCHGUARD VIDEO | BCMINV0004035 |
| CARO SERVICE CENTER | 92017 |
| CARD SERVICE CENTER | 92017 |
| CARD SERVICE CENTER | 92017 |
| DONNA HOEHNE | 9082017 |
| LIVENGOOD FEED STORE | LOINV0001503350 |

Department : 4310-COUNTY JAIL
SMITH SUPPLY CO.- LOCKHA 741338 HERITAGE FOOD'SERVICE EQ 0004409546 SMITH SUPPLY CO.- LOCKHA 741927 GRAINGER 9531295807 GRAINGER 9536260996 ACC HEALTH LLC CCTX00849 FERRIS JOSEPH PRODUCE, IN 100610

| Vendor Name | Payable Number |
| :---: | :---: |
| FERRIS JOSEPH PRODUCE, IN | 100617 |
| SYSCO CENTRAL TEXAS, INC | 113752091 |
| SYSCO CENTRAL TEXAS, INC | 113752092 |
| M.B. HAMMO ENTERPRISES, | 3531 |
| GRAINGER | 9536828958 |
| PFG-TEMPLE | 8880322 |
| OFFICE DEPOT | 957027165001 |
| FERRIS JOSEPH PRODUCE, IN | 100624 |
| SYSCO CENTRAL TEXAS, INC | 113758483 |
| ORKIN - AUSTIN COMMERCI | 161297079 |
| UNIFIRST CORPDRATION | 8221992142 |
| OFFICE DEPOT | 957451963001 |
| ATCO INTERNATIONAL | 10492483 |
| FERRIS JOSEPH PRODUCE, IN | 100653 |
| FERRIS JOSEPH PRODUCE, IN | 100658 |
| AERODYNAMICS AIRCONDITI | 1075 |
| PRINTING SOLUTIONS | 19986 |
| PFG-TEMPLE | 8883278 |
| FERRIS JOSEPH PRODUCE, IN | 100662 |
| FLOWERS BAKING CO. OF SA | 1038381788 |
| TEXAS PRISONER TRAN5POR | 2158 |
| GRAINGER | 9542335766 |
| SYSCO CENTRAL TEXAS, INC | 113769913 |
| SYSCO CENTRAL TEXAS, INC | 113769914 |
| M.B. HAMMO ENTERPRISES, | 3567 |
| FERRIS JOSEPH PRODUCE, IN | 100689 |
| THE GONZALES INQUIRER | 140578 |
| FARMER BROTHERS. CO. | 660865050 |
| PFG-TEMPLE | 8887320 |
| OFFICE DEPOT | 959061892001 |
| FERRIS JOSEPH PROOUCE, IN | 100692 |
| FERRIS JOSEPH PRODUCE, IN | 100702 |
| SYSCO CENTAAL TEXAS, INC | 113779487 |
| 4 SQUARE COMMUNICATIO | 303551 |
| UNIFIRST CORPORATION | 8221994405 |
| QUILL CORPORATION | 9557709 |
| MARK'S PLUMBING PARTS | INV001642909 |
| BA'S FLAGS, LLC | 001645 |
| FERRIS JOSEPH PRODUCE, IN | 100850 |
| PFG-TEMPLE | 8897727 |
| JOHN DEERE FINANCIAL | 1709-243565 |
| FERAIS JOSEPH PRODUCE, IN | 100748 |
| FERRIS JOSEPH PRODUCE, IN | 100752 |
| PFG-TEMPLE | 8890683 |
| FLOWERS BAKING CO. OF 5A | 1038381919 |
| FERRIS JOSEPH PRODUCE, IN | 100777 |
| SYSCO CENTRAL TEXAS, INC | 113791164 |
| SYSCO CENTRAL TEXAS, INC | 113791165 |
| SYSCO CENTRAL TEXAS, INC | 113791165 |
| GRUMBLES ELECTRIC CO. | 17-1849 |
| M.B. HAMMO ENTERPRISES, | 3596 |
| FERRIS JOSEPH PRODUCE, IN | 100792 |
| PFG-TEMPLE | B894586 |
| FERRIS JOSEPH PRODUCE, IN | 100794 |
| SYSCO CENTRAL TEXAS, INC | 113797777 |
| UNIFIRST CORPORATION | 8221996641 |
| FERRIS JOSEPH PRODUCE, IN | 100844 |

Description (Item)
ICEBERG 24 CT
CUST H 043430 CHEMICAL 8

CUST \# 043430 DAIRY / ME
TOILET PAPER REGULAR / RO
ACCT $\# 841505548$ BLANK
CUST \# 435577 ORY GROCE
ACCT $\$ 43682634$ BINDER, $O$ BANANAS EA
CUST \# 043430 DAIRY / MEA ACCT \# 29121597 SCH SVC

CUST \# 222727 RTE \# F6140
ACCT \# 43682634 INK, HP 5
CUST ID: 126786 ALL-PRO
138 CT CALIF VALENCIA ORA
BANANAS EA.
SERVICE CALL / LABOR
$11 \times 17$ CUSTOMERS REG PO CUST \# 435577 DRY GROCE 24 CT ROMAINE CASE
CUST \# 0040078309 MIC 20
ORDER \# 2158 ALVIDREZ, SE
ACCT \# 841505548 HIGH PR
CUST \# 043430 CHEMICAL \&
CUST \# 043430 DAIRY / MEA
TOILET PAPER REGULAR / RO
BANANAS EA
COOK POSTION
ACCT \# 6302473 CAINS SUN
CUST H 435577 DRY GROCE
ACCT \# 43682634 CRTDG, O
AA MED 15 DOZ EGGS
ICEBERG 24 CT
CUST \# 043430 DAIRY / MEA
CHECKED ON HOOKING UP K
CUST \# 222727 RTE \# F6140
ACCT \# C3400 06 HAMMER
CUSTH278898 RAIN BIRD F
1 AMERICAN FLAG / 2 TEXAS
BANANAS EA
CUST \# 435577 DRY GROCER
CUST \# $\mathbf{1 - 9 9}$ BALL MOUNT 9
celery ea
BANANAS EA
CUST \# 435577 ORY GROCE
CUST \# 0040078309 MIC 20
APPLES 138 CT RED DEL CAS
CUST \# 043430 DAIRY / MEA
CUST \# 043430 POULTRY / C
CUST \# 043430 POULTRY / C
EMERGENCY CALL
TOILET PAPER REGULAR / RO
BANANAS EA
CUST \# 435577 DRY GROCER
POTATOES 5/10 LB BAGGED
CUST \# 043430 DAIRY, MEA
CUST \# 222727 RTE \# F6140
BANANAS EA

Account Name
FOOD SUPPLIE5
OPERATING SUPPLIES
FOOD SUPPLIES
OPERATING SUPPLIES
REPATRS \& MAINTENANCE FOOD SUPPLIES
OPERATING SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
PROFESSIONAL SERVICES
OPERATING SUPPLIES
OPERATING SUPPLIES
REPAIRS \& MAINTENANCE
FOOD SUPPLIES
FOOD SUPPLIES
REPAIRS \& MAINTENANCE
OPERATING SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
EXTRADITION
REPAIRS \& MAINTENANCE OPERATING SUPPLIES
FOOD SUPPLIES
OPERATING SUPPLIES
FOOD SUPPLIES
OPERATING SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
OPERATING SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
FOOO SUPPLIES
REPAIRS \& MAINTENANCE
OPERATING SUPPLIES OPERATING SUPPLIES REPAIRS \& MAINTENANCE OPERATING SUPPLIES FOOD SUPPLIES FOOD SUPPLIES REPAIRS \& MAINTENANCE FOOD SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
FOOD 5UPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
OPEPATING SUPPLIES
REPAIRS \& MAINTENANCE
OPERATING SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
FOOD SUPPLIES
OPERATING SUPPLIES
FOOD SUPPLIES


| Vendor Name | Payable Number | Description (Item) |
| :---: | :---: | :---: |
| Department : 4324-CONSTABLES-PTT 4 |  |  |
| CARD SERVICE CENTER | 92017 | CARD SERVICES FOR 7/27-8/ |
| Department : 4325-HIGHWAY PATROL |  |  |
| APPLIED CONCEPTS, INC. | 313497 | \# 786442 COUNTING UNIT |
| Department : 6510 - NON-DEPARTMENTAL |  |  |
| DELL MARKETING L.P. | 10179996639 | CUST \# 2120993 ORDER \# 2 |
| WAUKESHA-PEARCE INDUST | 277450 | GENTRACKER MONITORING |
| LEGENDS TRI-COUNTY FUNE | 2017/112 | TYLER WAYNE MARTIN DOT |
| CENTRAL TEXAS AUTOPSY, P | 11879 | CTA 088-17: ROY A. HEBEE, 5 |
| CARD SERVICE CENTER | 92017 | CARD SERVICES FOR 7/27-8/ |
| CARD SERVICE CENTER | 92017 | CARD SERVICES FOR $7 / 27-8 /$ |
| CARD SERVICE CENTER | 92017 | CARD SERVICES FOR 7/27-B/ |
| AT\&T | 9052017 | ACCT \# 512 A13-0189 7253 |

CONTINGENCY
COMPUTER SUPPORT
AUTOPSY
AUTOPSY
COMPUTER SUPPORT
COMPUTER SUPPORT
COMPUTER SUPPORT
FAX \& INTERNET

Department 6510 - NON-DEPARTMENTAL Total:

CUST \# 11239 RULE TAPE TAKE CREDIT PER HEIDI WIE PROBLEM UNIT H 6 CUST \# CALDOD1 TOILET TIS CUT VINE \& STUMP KLR CUST \# $1123912 \times 17$ BLK V CUST \# 11239 45-308 20 PAK CONTRACT \# 01681
CUST \# $1123912 \times 17$ BLKV CUST\# 11239 45-308 20 PAK CUST \# 11239 SCREWS, NUT CUST \# 11239 SCREWS, NUT $30 \times 63 / 8 \mathrm{HC}$ 1 KEYED ENTRY LOCK ORDER \# 5637031 NITROGE BLACK PVC BOOTS SZ 11
CUST H 11239 TV 5 GAL WH CUST \# 11239 TV5 GAL WH CUST \# 112395 OZ CLR LEXE CUST \# 112395 OZ CLR LEXE CUST\# 1123912 OZ BIG GAP CONTRACT \# 01681 ACCT \# 0 CUST \# 112398 OZ BLOW OF CUST \# CALDOO1 TOILET TIS SILLCOCK KEY 4-WAY
ACCT \# 1-99 RING KEY JEAN CUSTH 112393.5 GA; CTN P CUST \# 112392 OZ J-B KWIC CUST \# 222727 RTE \# F2900 CUST \# 222727 RTE \# F6110 TRANSPORTATION 9/06-18 CARD SERVICES FOR 7/27-8/ CARD SERVICES FOR 7/27-8/ CARD SERVICES FOR 7/27-8/ CARD SERVICES FOR 7/27 $-8 /$ CUST \# 222727 RTE \# F2900 CUST \# 11239 LG HIPERF UTI CUST \# 11239 12" 1/4" . 043 CUST\# 222727 RTE \# G4200 CUST\# 11239 1000' YEL CAU CUST \# 11239 GT 3 PK FILT H ACCT $H^{11239} 4^{\prime \prime}$ PVC DWV C

REPAIRS \& MAINTENANCE 001-6520-4510 REPAIRS \& MAINTENANCE 001-6520-4510 -625.00 JUDICIALCENTER-LOCKHART 001-6520-3550 153.00 OPERATING SUPPLIES 001-6520-3130 CALDWELL CO. COURTHOUS REPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE UNIFORMS
CALDWELL CO. COURTHOUS CALDWELL CO. COURTHOUS REPAIRS \& MAINTENANCE L.W.SCOTT ANNEX-LOCKHAR LW.SCOTT ANNEX-LOCKHAR LW.SCOTT ANNEX-LOCKHAR OPERATING SUPPEIES REPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE CALDWELL CO. COURTHOUS REPAIRS \& MAINTENANCE JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW UNIFORMS
REPAIRS \& MAINTENANCE OPERATING SUPPLIES REPAIRS \& MAINTENANCE CALDWELL CO. COURTHOUS CALDWELL CO. COURTHOUS CALDWELL CO. COURTHOUS LULING ANNEX
CALDWELL CO. COURTHOUS TRANSPORTATION
JUDICIAL CENTER-LOCKHART
JUOICIAL CENTER-LOCKHART FEPAIRS \& MAINTENANCE REPAIRS \& MAINTENANCE LULING ANNEX REPAIRS \& MAINTENANCE CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS CALDWELL CO. COURTHOUS CALDWELL CO. COURTHOUS

Packet: APPKT02059-9/25/17 A/P CHECK
ccount Name Account Number Amount
Amount
51.00
51.00
51.00
51.00

Department 4324 - CONSTABLES - PCT 4 Tota

| 001-4325-4610 |  |
| :---: | :---: |
| Department |  |
| 4325-HIGHWAY PATROL Total: | 287.50 |

1,725.00
156.00
345.00

2,100.00
119.85
149.97
57.85

3,825.04
8,478.71

| $001-6510-4860$ | $1,725.00$ |
| :--- | ---: |
| $001-6510-4185$ | 156.00 |
| $001-6510-4123$ | 345.00 |
| $001-6510-4123$ | $2,100.00$ |
| $001-6510-4185$ | 119.85 |
| $001-6510-4185$ | 149.97 |
| $001-6510-4185$ | 57.85 |
| $001-6510-4425$ | $3,825.04$ |
| - NON-DEPARTMENTAL Total: | $8,478.71$ |

31.99
336.60
9.05
19.99
8.28
89.74
19.99
8.28
16.28
16.28
80.54
24.21
44.50
51.85
42.90
42.90
35.96
35.96
17.97
89.74
15.27
447.65
9.90
3.28
10.49
3.14
39.80
217.45
79.74
39.76
142.00

1,216.72
64.94
39.80
4.99
41.98
36.25
11.99
19.03
20.48

| Vendor Name | Payable Number |
| :--- | :--- |
| SMITH SUPPLY CO.- LOCKHA | $\mathbf{7 4 4 1 4 9}$ |
| UNIFIRST CORPORATION | $\mathbf{8 2 2 1 9 9 6 7 1 9}$ |

Description (Item)
PLAYBOX SAND
CUSTH 222727 RTE \# F6110

| Account Name | Account Number | Amount |
| :--- | :--- | ---: |
| CALDWELLCO. COURTHOUS | $001-6520-5120$ | 15.80 |
| CALDWELL CO. COURTHOUS | O01-6520-5120 | $\mathbf{2 0 0 . 9 0}$ |
| Department 6520 - BUILDING MAINTENANCE Total: |  | $\mathbf{3 , 2 3 2 . 3 8}$ |

5/6/2017 \& $\$ 25.00$ DELIVERY
$5 / 05 / 17$
5/06/17
SYSTEM \# 8289 SERIAL \# C2
CUST ID: CALDWELLCOUNTY
CUST \# 12430 PAPER COPY,
POLLING LOCATION $-11 / 201$
CARD SERVICES FOR $7 / 27=8 /$

| Temporary Election Workers | $001-6550-3010$ | 133.00 |
| :--- | :---: | ---: |
| Temporary Election Workers | $001-6550-3010$ | 106.00 |
| Temporary Election Workers | $001-6550-3010$ | 108.00 |
| OFFICE SUPPLIES | $001-6550-3110$ | 7.10 |
| OFFICE SUPPLIES | $001-6550-3110$ | 148.00 |
| OFFICE SUPPLIES | $001-6550-3110$ | 134.60 |
| RENTALS | $001-6550-4610$ | 100.00 |
| OFFICE SUPPLIES | $001-6550-3110$ | 25.03 |
|  | Department $6550-$ ELECTIONS Total: | 761.73 |

OFFICE SUPPLIES
SMALL BINDER CLIPS ETC
2017 PROPOSED TAX RATE
$8 / 17 / 17$ NOTICE: $2017-18$ B
TRAINING $8 / 23-25 / 17$
PROPOSED 5ALARY INCREAS
PUBLIC NOTICES $8 / 03,10,17$
CARD SERVICES FOR 7/27-8/
CUST \# 12430 STAMP, TITLE,

8/25/17 SECURE SITE CCH N

PROJ \# 070004-01-001 COU PROJ \# 070004-06-001 TEXA PROJECT \# 070004-22-002 L PROJECT \# 237213 GREEN O PROJ \# 070004-60-001 N-CO

| OFFICE SUPPLIES | $001-6560-3110$ | 142.72 |
| :--- | :--- | ---: |
| OFFICE SUPPLIES | $001-6560-3110$ | 336.26 |
| ADVERTISING AND LEGALN | $001-6560-4310$ | 338.63 |
| ADVERTISING AND LEGALN | $001-6560-4310$ | 30.96 |
| TRAINING | $001-6560-4810$ | 250.00 |
| ADVERTISING AND LEGALN | $001-6560-4310$ | 387.00 |
| ADVERTISING AND LEGALN | 001-6560-4310 | 407.08 |
| TRAINING | OO1-6560-4810 | 225.00 |
| OFFICE SUPPLIES | OO1-6560-3110 | 7.77 |
| Department $6560-$ COMMISSIONERS COURT Total: |  | $\mathbf{2 , 1 2 5 . 4 2}$ |

Department : 6580-HUMAN RESOURCES
TEXAS DEPT. OF PUBLIC SAFE CRS-2017-12748

| Department : 6600-ENG. \& SUBDIVISION |  |
| :---: | :---: |
| BOWMAN CONSULTING GR | 237203 |
| BOWMAN CONSULTING GR | 237204 |
| BOWMAN CONSULTING GR | 237207 |
| BOWMAN CONSULTING GR | 237213 |
| BOWMAN CONSULTING GR | 237217 |
| Department : 6640-CODE INVESTIGATOR |  |
| CENTRAL TEXAS REFUSE, INC | 0000065013 |
| T7 ENTERPRISES, LLC | 3358 |
| Department : 6650-EMERG MGNT / HOMELAND SEC |  |
| CARD SEAVICE CENTER | 92017 |

CUST \# 0011341700 FM 27
230 PASSENGER / LIGHT TRU

CARD SERVICES FOR 7/27-8/

| Department : 8700-COUNTY AGENT |  |
| :--- | :--- |
| ELSIE LACY | 9112017 |
| CARL R. OHLENDORF INSURA | 15896. |


| FUnd: 002 - UNIT ROAD FUND |  |
| :--- | :--- |
| Department : 1101 - ADMINISTRATIO |  |
| SMITH SUPPLY CO.- LDCKHA | $7 / 31 / 17$ |
| SMITH SUPPLY CO.- LOCKHA | 741673 |
| SMITH SUPPLY CO.- LOCKHA | 741793 |
| HANSON EQUIPMENT | 259261 |
| VINYL CONNECTION | 898 |
| HANSON EQUIPMENT | 259363 |
| SMITH SUPPLY CO.- LOCKHA | 742509 |
| SMITH SUPPLY CO.- LOCKHA | 742777 |
| INDUSTAL ASPHALT, LLC | 108167 |


| Vendor Name | Payable Number |
| :--- | :--- |
| LOCKHART POST REGISTER | ooos2788 |
| CARL R. OHLENDORF INSURA | 15891 |
| HOFMANN'S SUPPLY | 826943 |
| SMITH SUPPLY CO.- LOCKHA | 740906 |
| SMITH SUPPLY CO.- LOCKHA | 741031 |
| CEMEX | 9436278717 |
| CEMEX | 9436278723 |
| RDO EQUIPMENT CO. | W91508 |
| SOUTHERN TIRE MART, LLC | 63225634 |
| JOHN DEERE FINANCIAL | $1709-23619$ |
| CEMEX | 9436285331 |
| CEMEX | 9436285332 |
| CEMEX | 9436285333 |
| GLOSSERMAN AUTOMOTIVE | 084842 |
| INDUSTIALASPHALT, LLC | 109013 |
| SMITH SUPPLY CO.-LULING | 53566 |
| FS HOLDINGS, INC | PICK TICKET \# 21381423 |
| FS HOLDINGS, INC | PICK TICKET 21381304 |
| CINTAS FAS LOCKBOX 63652 | 5008776284 |
| GLOSSERMAN AUTOMOTIVE | 084924 |

Department : 1102-VEHICLE MAINTENANCE
O'REILLY AUTOMOTIVE, INC. 0642-163235
O'REILLY AUTOMOTIVE, INC. 0642-163473
O'REILLY AUTOMOTIVE, INC. 0642-163531
VERMEER TEXAS-LOUISIANA
O'REILLY AUTOMOTIVE, INC. O'REILLY AUTOMOTIVE, INC.

A12011
0642-163608

O'REILLY AUTOMOTIVE, INC. 642-163797
GLOSSERMAN AUTOMOTIVE
084681
ROMCO EQUIPMENT COMP 10794854 SALT FLAT FEED \& NAPA 151860 gOEHM TRACTOR SALES, INC CT160167 GLOSSERMAN AUTOMOTIVE 084881

| Department : 1103 - FLEET MAINTENANCE |  |
| :--- | :--- |
| LOCKHART MOTOR CO,,INC. | T42884 |
| LOCKHART MOTOR CO.,INC. | T42916 |
| SOUTHERN TIRE MART, LLC | 63225815 |
| GOODYEAR AUTO SERVICE C | 222898 |
| LOCKHART MOTOR CO.,INC. | T42892 |
| SAN MARCOS AUTO OUTLET | 5017437 |
| LOCKHART MOTOR CO.,INC. | T42897 |
| LOCKHART MOTOR CO.,INC. | T42899 |

Fund: 005 - LAW LIERARY FUND
Department : 1000 - DEPARTMENTS - Header RELXINC. DBA LEXISNEXIS 3091093956


Actount Name
OPERATING SUPPLIES OPERATING SUPPLIES RENTALS
OPERATING SUPPLIES OPERATING SUPPLIES AGGREGATE / GRAVEL AGGREGATE / GRAVEL REPAIRS \& MAINTENANCE TIRES
OPERATING SUPPLIES
AGGREGATE / GRAVEL AGGREGATE / GRAVEL AGGREGATE / GRAVEL LUBRICANTS
FLEX BASE MATERIALS OPERATING SUPPLIES LUBRICANTS LUBRICANTS RENTALS LUBRICANTS

| Actount Number | Amount |
| :---: | ---: |
| 002-1101-3130 | 148.92 |
| $002-1101-3130$ | 50.00 |
| $002-1101-4610$ | 103.84 |
| $002-1101-3130$ | 80.90 |
| $002-1101-3130$ | 22.00 |
| $002-1101-3153$ | $2,948.26$ |
| $002-1101-3153$ | $4,463.36$ |
| $002-1101-4510$ | 352.50 |
| $002-1101-3190$ | $7,482.54$ |
| $002-1101-3130$ | 49.98 |
| $002-1101-3153$ | $14,552.09$ |
| $002-1101-3153$ | $14,577.45$ |
| $002-1101-3153$ | $8,948.05$ |
| $002-1101-3170$ | 159.84 |
| $002-1101-3143$ | $30,109.20$ |
| $002-1101-3130$ | 31.80 |
| $002-1101-3170$ | 374.00 |
| $002-1101-3170$ | $1,201.20$ |
| $002-1101-4610$ | 63.48 |
| $002-1101-3170$ | 673.91 |
| $1101-$ ADMINI5TRATION Total: | $113,056.10$ |

ACCT \# 188092 FUEL FILTEA SUPPLIES \& SMALL TOOLS CUST \# 188092 OIL PRESS S SUPPLIES \& SMALL TOOLS ACCT \# 188092 FUEL FILTER SUPPLIES \& SMALL TOOLS CUST \# 13505 BELT-5V ACCT \# 188092 AIR FILTER CUST \# 188092 STARTER CUST \# 188092 PUSH BUTTO ACCT \# 1010 BRAKE ROTOR CUST \# 13570 BLADE, GRADE ACCT \# 27269 HOSE CLM ACCT \# C03021 MOTOR - PU ACCT \# 1010 NAPA CABIN AI

CUST \# 3810 SENSOR - HEG
CUST \# 3810 SENDER ASY - T CUST \# 142726 TIRES ACCT \# 473509272 TIRES

CUST \# 3810 REMOTE CONT SENSOR: ANTI-LOCK BRA CUST \# 3810 PLUG - OIL CUST \# 3810 RIVET $1 / 4 \times .5$ SUPPLIES \& SMALL TOOLS SUPPLIES \& SMALL TOOLS SUPPLIES \& SMALL TOOLS SUPPLIES \& SMALL TOOLS SUPPLIES \& SMALL TOOLS SUPPLIES \& SMALL TOOLS SUPPLIES \& SMALL TOOLS SUPPLIES \& 5MALL TOOLS SUPPLIES \& 5MALL TOOL Department 1102 - VEHICLE MAINTENANCE Total: $\quad 31.26$

| OPERATING SUPPLIES | $002-1103-3135$ | 121.59 |
| :--- | :---: | ---: |
| OPERATING SUPPLIES | $002-1103-3135$ | 34.81 |
| TIRES | $002-1103-3190$ | $1,044.20$ |
| TIRES | $002-1103-3190$ | $3,250.46$ |
| OPERATING SUPPLIES | $002-1103-3135$ | 50.70 |
| OPERATING SUPPLIES | $002-1103-3135$ | 43.50 |
| OPERATING SUPPLIES | $002-1103-3135$ | 37.82 |
| OPERATING SUPPLIES | $002-1103-3135$ | 67.25 |
| Department |  | 1103 - FLEET MAINTENANCE Total: |

 Fund 005 - LAW LIBRARY FUND Tatal: 392.00 MULTI-TIERED COUNSELING Substantance Abuse Treatm CARD SERVICES FOR 7/27-8/ Substantance Abuse Treatm CARD SERVICES FOR 7/27-8/ Substantance Abuse Treatm CARD SERVICES FOR 7/27-8/ Substantance Abuse Treatm CCSO MIND BODY PROGRA Substantance Abuse Treatm

| $010-4310-4011$ | $34,606.00$ |
| :--- | ---: |
| $010-4310-4011$ | 97.41 |
| $010-4310-4011$ | 161.76 |
| $010-4310-4011$ | 27.06 |
| $010-4310-4011$ | $5,200.00$ |


| Vendor Name | Payable Number |
| :--- | :--- |
| T.C.A.B. - AGENCY | 39645 |

Department : 5000-FINES AND FORFEITURES XEVEX CONSTRUCTION, LLC 967

Department: 7700-5H130
JONES \& CARTER, INC. 0248376
IONES \& CARTER, INC. 0253110 SB CONTRACTORS, LLC ESTIMATE \# 11

| Description (Item) | Account Name | Account Number | Amount |
| :---: | :---: | :---: | :---: |
| CUSTID: CALDWELL COUNTY | Substantance Abuse Treatm | 010-4310-4011 | 13,988.40 |
|  | Department $\mathbf{4 3 1 0}$ - COUNTY JAll Total: |  | 54,080.63 |
| EXCAVATE / CONSTRUCT / D | OTtHER EXPENSES | 010-5000-4851 | 24,275.00 |
|  | Department 5000 | - FINES AND FORFEITURES Total: | 24,275.00 |
| - |  |  |  |
| VENDOR ID \# 187075009080 | SH130 Project Fees | 010-7700-4070 | 32,889.22 |
| VENDOR ID: 1870750090800 | SH130 Project Fees | 010.7700.4070 | 15,039,36 |
| INVOICE PERIOD: AUGUST 2 | SH130 Project Fees | 010-7700-4070 | 615,029.18 |
|  |  | Department 7700-5H130 Total: | 662,957.76 |
|  |  | Fund 010 - GRANT FUND Total: | 741,313.39 |
|  |  | Grand Total: | 968,527.65 |

Fund Summary

| Fund |  | Expense Amount |
| :--- | ---: | ---: |
| 001 - GENERAL FUND | $105,164.15$ |  |
| 002 - UNIT ROAD FUND | $121,658.11$ |  |
| 005 - LAW LIBRARY FUND | 392.00 |  |
| 010 - GRANT FUND |  | $741,313.39$ |
|  |  | $968,527.65$ |


| Account Summary |  |  |
| :---: | :---: | :---: |
| Account Number | Account Name | Expense Amount |
| 001-1370 | POSTAGE INVENTORY | 3,000,00 |
| 001-1420 | FUTURE BUDGET EXPEN | 32,750,00 |
| 001-2130-3110 | OFFICE SUPPLIES | 577.06 |
| 001-2140-3110 | OFFICE SUPPLIES | 47.21 |
| 001-2140-4610 | RENTALS | 1,500,00 |
| 001-2150-3110 | OFFICE SUPPLIES | 315.00 |
| 001-2150-3145 | Remote Site Trans Fees | 102.48 |
| 001-2865 | DUE TO STATE - OTHER | 245.00 |
| 001-3200-3110 | OFFICE SUPPLIES | 1,027.91 |
| 001-3200-4315 | PUBLICATIONS | 402.38 |
| 001-3200-4810 | TRAINING | -525.00 |
| 001-3220-2090 | OTHER INSURANCE | 394.00 |
| 001-3220-3110 | OFFICE SUPPLIES | -14.49 |
| 001-3220-4810 | TRAINING | 345.58 |
| 001-3230-2020 | GROUP MEDICAL INSUR | 1,472.02 |
| 001-3230-3110 | OFFICE SUPPLIES | 265.90 |
| 001-3230-4011 | ADMINISTRATIVE EXPEN | 182.10 |
| 001-3230-4030 | VISITING COURT REPOR | 350.00 |
| 001-3230-4080 | ADULT - ATTY LITIGATIO | 20.00 |
| 001-3230-4160 | ADULT - INDIGENT ATTO | 6,838.95 |
| 001-3253-3110 | OFFICE SUPPLIES | 307.78 |
| 001-3253-4610 | RENTALS | 180.69 |
| 001-3254-3110 | OFFICE SUPPLIES | 9.44 |
| 001-3254-3120 | POSTAGE | 56.00 |
| 001-4300-3130 | OPERATING SUPPLIES | 1,215.09 |
| 001-4300-4420 | TELEPHONE | 87.89 |
| 001-4300-4610 | RENTALS | 99.73 |
| 001-4300-4810 | TRAINING | 100.00 |
| 001-4300-5310 | MACHINERY AND EQUIP | 1,820.00 |
| 001-4310-3100 | FOOD SUPPLIES | 23,584.09 |
| 001-4310-3130 | OPERATING SUPPLIES | 2,961.69 |
| 001-4310-4110 | PROFESSIONAL SERVICE | 1,829,23 |
| 001-4310-4270 | EXTRADITION | 462.75 |
| 001-4310-4510 | REPAIRS \& MAINTENAN | 3,305.72 |
| 001-4324-3110 | OFFICE SUPPLIES | 51.00 |
| 001-4325-4610 | RENTALS | 287.50 |
| 001-6510-4123 | AUTOPSY | 2,445.00 |
| 001-6510-4185 | COMPUTER SUPPORT | 483.67 |
| 001-6510-4425 | FAX \& INTERNET | 3,825.04 |
| 001-6510-4860 | CONTINGENCY | 1,725.00 |
| 001-6520-3130 | OPERATING SUPPLIES | 828.76 |
| 001-6520-3140 | UNIFORMS | 179.48 |
| 001-6520-3500 | JP3 SIMON BUILDING-M | 90.18 |
| 001-6520-3510 | LULING ANNEX | 79,60 |
| 001-6520-3540 | L.W.SCOTT ANNEX-LOCK | 121.03 |
| 001-6520-3550 | JUDICIAL CENTEA-LOCK | 334.76 |
| 001-6520-4260 | TRANSPORTATION | 79.74 |
| 001-6520-4510 | REPAIRS \& MAINTENAN | 894.07 |
| 001-6520-5120 | CALDWELL CO. COURTH | 624.76 |
| 001-6550-3010 | Temporary Election Wor | 347.00 |
| 001-6550-3110 | OFFICE SUPPLIES | 314.73 |

Project Actount Key
**None"*
Account Number
$001-6550-4610$
$001-6560-3110$
$001-6560-4310$
$001-6560-4810$
$001-6580-4850$
$001-6600-4110$
$001-6640-3151$
$001-6640-4610$
$001-6650-4800$
$001-8700-4810$
$001-8700-4850$
$002-1101-3130$
$002-1101-3143$
$002-1101-3153$
$002-1101-3170$
$002-1101-3190$
$002-1101-4510$
$002-1101-4610$
$002-1102-3136$
$002-1103-3135$
$002-1103-3190$
$005-1000-5910$
$010-4310-4011$
$010-5000-4851$
$010-7700-4070$

Account Number $01-6550-4610$ 001 650 001-6560-4810 001-6580-4850 001-6600-4110 001-6640-3151 001-6640-4610 001 001-8700-4850 002-1101-3130 002-1101-3143 002-1101-3153 002-1101-3170 $002-1101 \cdot 3190$ 021101 002-1102-3136 002-1103-3135 002-1103-3190 005-1000-5910 010.5000-4851 010-7700-4070

Account Summary

Project Account Summary
Expense Amount 100.00 486.75 1,163.67 475.00 2.00 3.460.38 663.00 440.05 189.78 85.00 71.001,458.72 55,586.50 45,489.21 2,408.95
TIRES $\quad 7,592.90$

REPAIRS \& MAINTENAN 352.50
RENTALS 167.32

SUPPLIES \& SMALL TOO $\mathbf{3 , 9 5 1 . 6 8}$
OPERATING SUPPLIES 355.67

TIRES $\quad 4,294.66$
OTHER CAPITAL OUTLAY 392.00
Substantance Abuse Tre 54,080.63
OTHER EXPENSES $\quad 24,275.00$

SH130 Project Fees
$\frac{662,957.76}{968,527.65}$
968.527.65
Expense Amount
$968,527.65$
$968,527.65$

## 2. Ratify re-occurring County payments

 in the amount of:A. \$283,127.01 (Payroll).
B. \$32,650.36 (Utilities).
A.


Packet: PYPKTO0726-09152017 payroll Payroll Set: 01 - Payroll Set 01


Packet: PYPKTO0726-09152017 payroll
Payroll Set: 01 - Payroll Set 01

Department: 1000-Courthouse Security

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 8,678.11 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| earnings |  |  |  | taxes |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 17.50 | Federal W/H |  | 10,468.17 | 743.99 | 0.00 |
| Hourly |  | 13.00 | 465.79 | MC |  | 11,033.57 | 159.99 | 159.99 |
| SAL |  | 7.00 | 10,824.66 | \$5 |  | 11,033.57 | 684.10 | 684.10 |
|  | Total: | 20.00 | 11,307.95 | Unemployment |  | 11,293.20 | 0.00 | 0.00 |
|  |  |  |  |  |  | Total: | 1,588.08 | 844.09 |
| deductions |  |  |  |  |  |  |  |  |
| code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 11,307.95 | 565.40 | 452.30 |  |  |  |  |  |
| 550 | 0.00 | 14.75 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 4.98 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 172.93 | 2,087.68 |  |  |  |  |  |
| 615 | 0.00 | 86.70 | 0.00 |  |  |  |  |  |
| 620 | 0.00 | 197.00 | 0.00 |  |  |  |  |  |
|  | Total: | 1,041.76 | 2,539.98 |  |  |  |  |  |
| RECAP 1000-Courthouse Security |  |  |  |  |  |  |  |  |
| Earnings: 11,307.95 | Benefits: | 0.00 | Deductions: | 1,041.76 | Taxes: | 1,588.08 | Net Pay: | 8,678.11 |

RECAP 1000-Courthouse Security
Earnings: 11,307.95 Benefits:
0.00 Deductions:

8,678.11
0.00
_.partment: 1101 - Unit Road


Department: 1102 - Vehicle Maintenance

| EARNINGS |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| SAL |  | 3.00 | 4,302.28 | Federal W/H |  | 4,013.96 | 391.39 | 0.00 |
|  | Total: | 3.00 | 4,302.28 | MC |  | 4,229.07 | 61.31 | 61.31 |
|  |  |  |  | 55 |  | 4,229.07 | 262.20 | 262.20 |
| DEDUCTIONS |  |  |  | Unemployment |  | 4,288.23 | 0.00 | 0.00 |
| Code | Subject To | Employee | Employer |  |  | Total: | 714.90 | 323.51 |
| 400 | 4,302.28 | 215.11 | 172.09 |  |  |  |  |  |
| 510 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |
| 550 | 0.00 | 14.05 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 41.66 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 1.66 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 0.00 | 1,035.66 |  |  |  |  |  |
| 615 | 0.00 | 17.50 | 0.00 |  |  |  |  |  |
|  | Total: | 289.98 | 1,207.75 |  |  |  |  |  |
| RECAP 1102 - Vehicle Maintenance |  |  |  |  |  |  |  |  |
| Earnings: | Benefits: | 0.00 | Deductions: | 289.98 | Taxes | 714.90 | Net Pay: | 3,297.40 |

Department: 1103 - Fleet Maintenance

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{aligned} & 1,237.70 \\ & 1,142.35 \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNING5 |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject to | Employee | Employer |
| SAL |  | 2.00 | 2,987.87 | Federal W/H |  | 2,820.93 | 211.99 | 0.00 |
|  | Total: | 2.00 | 2,987.87 | MC |  | 2,970.32 | 43.07 | 43.07 |
|  |  |  |  | 55 |  | 2,970.32 | 184.16 | 184.16 |
| DEDUCTIONS |  |  |  | Unemployment |  | 2,987.87 | 0.00 | 0.00 |
| Code | Subject To | Employee | Emplayer |  |  | Total: | 439.22 | 227.23 |
| 400 | 2,987.87 | 149.39 | 119.51 |  |  |  |  |  |
| 580 | 0.00 | 1.66 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 0.00 | 690.44 |  |  |  |  |  |
| 615 | 0.00 | 17.55 | 0.00 |  |  |  |  |  |
|  | Total: | 168.60 | 809.95 |  |  |  |  |  |
| RECAP 1103 | nance |  |  |  |  |  |  |  |
| Earnling: | Benefits: | 0.00 | Deductions: | 168.60 | Taxes: | 439.22 | Net Pay: | 2,380.05 |

Department: 2000 - District Clerk

| EARNINGS <br> Pay Code <br> Hourly |  |
| :--- | ---: |
|  |  |
|  |  |
| DEDUCTIONS |  |
| Code |  |
| 400 | Subject To |
|  | 677.25 |
|  | Total: |

Total Direct Deposits: $\quad 563.28$
Total Check Amounts: $\quad 0.00$

| TAXES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 64.50 | 677.25 | Federal W/H |  | 643.39 | 28.30 | 0.00 |
| 64.50 | 677.25 | MC |  | 677.25 | 9.82 | 9.82 |
|  |  | \$5 |  | 677.25 | 41.99 | 41.99 |
|  |  | Unemployment |  | 677.25 | 0.00 | 0.00 |
| Employee | Employer |  |  | Total: | 80.11 | 51.81 |
| 33.86 | 27.09 |  |  |  |  |  |
| 33.86 | 27.09 |  |  |  |  |  |
| 0.00 | Deductions: | 33.86 | Taxes: | 80.11 | Net Pay: | 563.28 |

Department: 2120-County Treasurer

| EARNINGS |  |
| :--- | ---: |
| Pay Code |  |
| SAL |  |
|  |  |
|  | Total: |
| DEDUCTIONS |  |
| Code |  |
| 400 | Subject To |
| 520 | $3,418.83$ |
| 551 | 0.00 |
| 580 | 0.00 |
| 590 | 0.00 |
| 615 | 0.00 |
|  | 0.00 |
|  | Total: |

RECAP 2120 - County Treasurer
Earnings: $\quad 3,418.83$ Benefits:
Department: 2130 - County Auditor

| EARNINGS |  |
| :--- | ---: |
| Pay Code |  |
| Hourly |  |
| SAL |  |
|  |  |
|  |  |
| DEDUCTIONS | Total: |
| Code |  |
| 400 | Sublect To |
| 520 | $6,755.60$ |
| 550 | 0.00 |
| 551 | 0.00 |
| 580 | 0.00 |
| 590 | 0.00 |
| 610 | 0.00 |
| 615 | 0.00 |
|  | 0.00 |
|  | Total: |

RECAP 2130-County Auditor
Earnings: $\quad 6,755.60$ Benefits:
0.00 Deductions:



Employer
0.00
95.27
407.37
0.00

SS
Unemployment
$1,321.38$
502.64


## Department: 2140 - Tax Assessor-Collector

| Earnings |  |  |  | taxes |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| SAL | Total: | 5.00 | 7,062.46 | Federal W/H |  | 6,437.11 | 658.71 | 0.00 |
|  |  | 5.00 | 7,062.46 | MC |  | 6,840.23 | 99.19 | 99.19 |
|  |  |  |  | 55 |  | 6,840.23 | 424.09 | 424.09 |
| deductions |  |  |  | Unemployment |  | 5,208.33 | 0.00 | 0.00 |
| Code | Subject To | Employee | Employer |  |  | Total: | 1,181.99 | 523.28 |
| 400 | 7,062.46 | 353.12 | 282.50 |  |  |  |  |  |
| 520 | 0.00 | 50.00 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 15.00 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 4.98 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 172.93 | 1,742.46 |  |  |  |  |  |
| 615 | 0.00 | 34.30 | 0.00 |  |  |  |  |  |
|  | Total: | 630.33 | 2,024.96 |  |  |  |  |  |
| RECAP 2140-Tax Assessor-Collector |  |  |  |  |  |  |  |  |
| Earnings: | Benefits: | 0.00 | Deductions: | 630.33 | Taxes: | 1,181.99 | Net Pay: | 5,250.14 |

Department: 2150 - County Clerk

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| SAL |  | 9.00 | $12,179.09$ |
|  | Total: | 9.00 | $12,179.09$ |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Sublect To | Employee | Employer |
| 400 | $12,179.09$ | 608.94 | 487.17 |
| 520 | 0.00 | 50.00 | 0.00 |
| 540 | 0.00 | 41.05 | 0.00 |
| 550 | 0.00 | 70.25 | 0.00 |
| 551 | 0.00 | 135.33 | 0.00 |
| 580 | 0.00 | 11.62 | 0.00 |
| 590 | 0.00 | 0.00 | $2,416.54$ |
| 610 | 0.00 | 29.26 | 0.00 |
| 615 | 0.00 | 69.65 | 0.00 |
|  | Total | $1,016.10$ | $2,903.71$ |

RECAP 2150-County Dlerk
Earnings: 12,179.09 Benefits: $0.00 \quad$ Deductions: $1,016.10 \quad$ Taxes: $1,956.97 \quad$ Net Pay: $9,206.02$
Earnings: 12,179.09 Benefits: $0.00 \quad$ Deductions: $1,016.10 \quad$ Taxes: $1,956.97 \quad$ Net Pay: $9,206.02$
$\begin{array}{lr}\text { Total Direct Deposits: } & \mathbf{8 , 3 1 9 . 5 9} \\ \text { Jotal Check Amounts: } & \mathbf{8 8 6 . 4 3}\end{array}$
TAXES

Federal W/H
MC
SS
Unemployment

| Subject To | Employee | Employer |
| ---: | ---: | ---: |
| $11,244.92$ | $1,046.33$ | 0.00 |
| $11,903.86$ | 172.61 | 172.61 |
| $11,903.86$ | 738.03 | 738.03 |
| $10,215.59$ | 0.00 | 0.00 |
| Total: | $1,956.97$ | 910.64 |

## Department: 3000-County Clerk

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| SAL |  | 1.00 | $1,271.81$ |
|  | Total: | 1.00 | $1,271.81$ |
|  |  |  |  |
| DeDUCTIONS |  |  |  |
| Code | Subject To | Employee | Employer |
| 400 | $1,271.81$ | 63.59 | 50.87 |
| 520 | 0.00 | 10.00 | 0.00 |
| 551 | 0.00 | 33.00 | 0.00 |
| 580 | 0.00 | 1.66 | 0.00 |
| 590 | 0.00 | 0.00 | 345.22 |
|  | Total: | 108.35 | 396.09 |

RECAP 3000 -County Clerk
Earnings: 1,271.81 Benefits:
Department: 3200-District Attorney

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| l65 Stipend w/RET |  | 0.00 | 17.50 |
| DA Supplement |  | 0.00 | 151.67 |
| Longevity w/RET |  | 0.00 | 170.00 |
| SAL |  | 13.00 | $26,096.37$ |
|  | Total: | 13.00 | $26,435.54$ |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Subject To | Employee | Employer |
| 400 | $26,435.54$ | $1,321.77$ | $1,057.43$ |
| 520 | 0.00 | 50.00 | 0.00 |
| 550 | 0.00 | 0.00 | 0.00 |
| 551 | 0.00 | 303.33 | 0.00 |
| 552 | 0.00 | 104.16 | 0.00 |
| 580 | 0.00 | 11.62 | 0.00 |
| 590 | 0.00 | 345.86 | $4,520.58$ |
| 610 | 0.00 | 0.00 | 0.00 |
| 615 | 0.00 | 103.65 | 0.00 |
|  | Total: | $2,240.39$ | $5,578.01$ |

RECAP 3200 -District Attorney
Earnings: 26,435.54 Benefits:
0.00

Taxes: 5,221.10
Net Pay:
18,974.05

Department: 3220-District Clerk


Department: 3230-District Judge

| EARNINGS |  |
| :--- | ---: |
| Pay Code |  |
| SAL |  |
|  | Total: |
|  |  |
| DEDUCTIONS |  |
| Code | Subject To |
| 400 | $6,209.83$ |
| 520 | 0.00 |
| 551 | 0.00 |
| 580 | 0.00 |
| 590 | 0.00 |
| 615 | 0.00 |
|  | Total: |


| Total Direct Deposits: | $\mathbf{7 , 2 5 5 . 2 8}$ |
| :--- | ---: |
| Total Check Amounts: | 0.00 |


| Units | Pay Amount |
| ---: | ---: |
| 7.00 | $9,922.88$ |
| 7.00 | $9,922.88$ |
|  |  |
|  |  |
| Employee | Employer |
| 496.15 | 396.91 |
| 91.33 | 0.00 |
| 4.98 | 0.00 |
| 534.51 | $2,450.16$ |
| 33.60 | 0.00 |
| $1,160.57$ | $2,847.07$ |

## TAXES

| code |  | Subject To | Employee | Employer |
| :---: | :---: | :---: | :---: | :---: |
| Federal W/H |  | 8,767.29 | 798.38 | 0.00 |
| MC |  | 9,263.44 | 134.32 | 134.32 |
| 55 |  | 9,263.44 | 574.33 | 574.33 |
| Unemployment |  | 8,023.84 | 0.00 | 0.00 |
|  |  | Total: | 1,507.03 | 708.65 |

0.00 Deductions: $1,160.57$ Taxes: 1,507.03 Net Pay: 7,255.28

| Total Direct Deposits: | $2,202.19$ |
| :--- | :--- |
| Total Check Amounts: | $2,177.02$ |

TAXES
Code
Federal W/H
MC
55
Unemployment
Subject To
$5,281.03$
$5,691.52$
$5,691.52$
$6,159.83$
Total:

Employee
Employer
0.00
$464.77 \quad 0.00$
$82.52 \quad 82.52$
$352.87 \quad 352.87$
$0.00 \quad 0.00$
$900.16 \quad 435.39$


## Department: 3240 - County Court Law

| earnings |  |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  |  | Units | Pay Amount | Cade |  | Subject To | Employee | Employer |
| Jud Stip |  |  | 1.00 | 200.39 | Federal W/H |  | 6,847.23 | 825.19 | 0.00 |
| SAL |  |  | 2.00 | 8,852.13 | MC |  | 8,299.86 | 120.34 | 120.34 |
|  |  | Total: | 3.00 | 9,052.52 | $5 s$ |  | 8,299.86 | 514.60 | 514.60 |
|  |  |  |  |  | Unemployment |  | 2,629.42 | 0.00 | 0.00 |
| deductions |  |  |  |  |  |  | Total: | 1.460.13 | 634.94 |
| Code |  | Subject To | Employee | Employer |  |  |  |  |  |
| 400 |  | 9,052.52 | 452.63 | 362.10 |  |  |  |  |  |
| 520 |  | 0.00 | 1,000.00 | 0.00 |  |  |  |  |  |
| 550 |  | 0.00 | 29.50 | 0.00 |  |  |  |  |  |
| 590 |  | 0.00 | 723.16 | 724.96 |  |  |  |  |  |
|  |  | Total: | 2,205.29 | 1,087.06 |  |  |  |  |  |
| RECAP 3240-County Court Law |  |  |  |  |  |  |  |  |  |
| Earnings: | 9,052.52 | Benefits: | 0.00 | Deductions: | 2,205.29 | Taxes: | 1,460.13 | Net Pay: | 5,387.10 |

Department: 3251-JP Prect. 1

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 2,457.90 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 17.50 | Federal W/H |  | 3,058.83 | 274.58 | 0.00 |
| SAL |  | 3.00 | 4,083.85 | MC |  | 3,263.90 | 47.33 | 47.33 |
|  | Total: | 3.00 | 4,101.35 | SS |  | 3,263.90 | 202.36 | 202.36 |
|  |  |  |  | Unemployment |  | 2,510.77 | 0.00 | 0.00 |
| DEDUCTIONS |  |  |  |  |  | Totat | 524.27 | 249.69 |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 4,101.35 | 205.07 | 164.05 |  |  |  |  |  |
| 550 | 0.00 | 41.38 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 177.50 | 0.00 |  |  |  |  |  |
| 560 | 0.00 | 75.00 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 1.66 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 539.52 | 1,064.31 |  |  |  |  |  |
| 615 | 0.00 | 79.05 | 0.00 |  |  |  |  |  |
|  | Total: | 1,119.18 | 1,228.36 |  |  |  |  |  |
| RECAP 3251-JP Prect. 1 |  |  |  |  |  |  |  |  |
| Earnings: 4,101.35 | Benefits: | 0.00 | Deductions: | 1.119.18 | Taxes: | 524.27 | Net Pay: | 2,457.90 |

Department: 3252 - JP Prect. 2

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Untts | Pay Amount |
| 165 Stipend w/RET |  | 0.00 | 17.50 |
| LL-PAYOUT |  | 16.00 | 231.44 |
| SAL |  | 2.00 | $2,841.36$ |
| VAC-PAYOUT |  | 40.00 | 578.59 |
|  | Total: | 58.00 | $3,668.89$ |
|  |  |  |  |
| DEDUCTION5 |  |  |  |
| Code | Subject To | Employee | Emplover |
| 400 | $3,668.89$ | 183.45 | 146.75 |
| 580 | 0.00 | -1.66 | 0.00 |
| S90 | 0.00 | 0.00 | 690.44 |
| 610 | 0.00 | 14.63 | 0.00 |
| 615 | 0.00 | 7.05 | 0.00 |
|  | Total: | 203.47 | 837.19 |

RECAP 3252-JP Prect 2
Earnings: 3,668.89 Benefits

Department: 3253-1P Prect. 3

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| 165 Stipend w/RET |  | 0.00 | 17.50 |
| SAL |  | 2.00 | $2,841.36$ |
|  | Total: | 2.00 | $2,858.86$ |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Subject To | Employee | Employer |
| 400 | $2,858.86$ | 142.95 | 114,35 |
| 550 | 0.00 | 14.75 | 0.00 |
| 551 | 0.00 | 100.00 | 0.00 |
| 590 | 0.00 | 172.93 | 706.80 |
| 615 | 0.00 | 32.25 | 0.00 |
|  | Total: | 462.88 | 821.15 |

RECAP 3253-JP Prect. 3
Earnings: 2,858.86 Beneflt:
0.00

Deductions:

| Total Direct Deposits: |  | 2,171.80 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 529.82 |  |  |  |
|  |  | taxes |  |  |  |
| Untts | Pay Amount | Code | Subject To | Employee | Employer |
| 0.00 | 17.50 | Federal W/H | 3,478.39 | 483.67 | 0.00 |
| 16.00 | 231.44 | MC | 3,661.84 | 53.10 | 53.10 |
| 2.00 | 2,841.36 | 55 | 3,661.84 | 227.03 | 227.03 |
| 40.00 | 578.59 | Unemployment | 2,089.56 | 0.00 | 0.00 |
| 58.00 | 3,668.89 |  | Total: | 763.80 | 280.13 |


| Total Direct Deposits: |  | 2,171.80 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 529.82 |  |  |  |
|  |  | taxes |  |  |  |
| Untts | Pay Amount | Code | Subject To | Employee | Employer |
| 0.00 | 17.50 | Federal W/H | 3,478.39 | 483.67 | 0.00 |
| 16.00 | 231.44 | MC | 3,661.84 | 53.10 | 53.10 |
| 2.00 | 2,841.36 | 55 | 3,661.84 | 227.03 | 227.03 |
| 40.00 | 578.59 | Unemployment | 2,089.56 | 0.00 | 0.00 |
| 58.00 | 3,668.89 |  | Total: | 763.80 | 280.13 |

2,171.80 529.82
0.00 Deductions: 203.47 Taxes: 763.80 Net Pay: 2,701.62
.07
taxes
Code
Federal W/H
MC
ss
Unemployment
Subject To
$2,395.98$
$2,538.93$
$2,538.93$
$1,279.53$
Total

Employee
Employer
0.00 36.81
157.41

194.22

Taxes:
350.91

Net Pay: $\quad 2,045.07$

Department: 3254 - JP Prect. 4

|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 1,776.77 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Ampunt | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET |  | 0.00 | 17.50 | Federal W/H |  | 2,519.13 | 251.16 | 0.00 |
| SAL |  | 2.00 | 2,841.36 | MC |  | 2,662.08 | 38.60 | 38.60 |
|  | Total: | 2.00 | 2,858.86 | 55 |  | 2,662.08 | 165.05 | 165.05 |
|  |  |  |  | Unemployment |  | 1,279.53 | 0.00 | 0.00 |
| DEDUCTIONS |  |  |  |  |  | Total: | 454.81 | 203.65 |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 2,858.86 | 142.95 | 114.35 |  |  |  |  |  |
| 530 | 0.00 | 250.00 | 0.00 |  |  |  |  |  |
| 540 | 0.00 | 34.23 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 3.32 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 172.93 | 706.80 |  |  |  |  |  |
| 615 | 0.00 | 23.85 | 0.00 |  |  |  |  |  |
|  | Total: | 627.28 | 821.15 |  |  |  |  |  |
| RECAP 3254 -JP Prect. 4 |  |  |  |  |  |  |  |  |
| Earnings: 2,858.86 | Benefits: | 0.00 | Deductions: | 627.28 | Taxes: | 454.81 | Net Pay: | 1,776.77 |

Department: $\mathbf{4 3 0 0}$ - County Sheriff

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| 112 - Holiday |  | 168.00 | $2,946.41$ |
| 165 Stipend w/RET |  | 0.00 | 592.50 |
| Hourly |  | 48.00 | $1,557.23$ |
| OT |  | 112.50 | $3,146.02$ |
| SAL |  | 38.00 | $62,499.07$ |
|  | Tatal: | 366.50 | $70,741.23$ |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Cade |  |  |  |
| 400 | 0.00 | 446.96 |  |
| 530 | 0.00 | 38.13 | 0.00 |
| 540 | 0.00 | 141.13 | 0.00 |
| 550 | 0.00 | 330.60 | 0.00 |
| 551 | 0.00 | 26.56 | 0.00 |
| 580 | 0.00 | 691.72 | $11,112.48$ |
| 590 | 0.00 | 102.41 | 0.00 |
| 610 | 0.00 | 370.60 | 0.00 |
| 615 | Total: | $5,685.20$ | $13,942.15$ |

RECAP 4300-County Sheriff

|  | Sarnings: 70,741.23 Benefits: 0.00 Deductions: 5,685.20 $\quad$ Taxes: 12,532.39 Pay: |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |

Department: 4310 - County Jail


Department: 4322-Constables-Pct. 2


Department: 4323 -Constables-Pct. 3

## earnings

Pay Code 165 Stipend w/RET
Hously
SAL
Total:
deductions

| - Code | Subject To |
| ---: | ---: |
| 400 | $1,502.71$ |
| 550 | 0.00 |
| 580 | 0.00 |
| 590 | 0.00 |
| 615 | 0.00 |
|  | Total: |

Total Direct Deposits:
Total Check Amounts:
1,053.94
0.00

TAXES

| Code | Subject To | Employee | Employer |
| :--- | ---: | ---: | ---: |
| FederaiW/H | $1,201.29$ | 48.04 | 0.00 |
| MC | $1,276.43$ | 18.51 | 18.51 |
| SS | $1,276.43$ | 79.14 | 79.14 |
| Unemployment | $1,473.21$ | 0.00 | 0.00 |
|  | Total: | 145.69 | 97.65 |

RECAP 4323-Constables-Pct. 3
Earsings: 1,502.71 Benefits:
0.00
303.08

Taxes:
Net Pay:
1,053.94

Packet: PYPKT00726-09152017 payroII Payroll Set: 01 - Payroll Set 01

Department: 4324 -Constables-Pct. 4


Department: 5401 - Juvenile Probation


RECAP 5401 -Juvenile Probation
Earnings: 19,965.55 Benefits:
14,225.79 0.00

| Code | Subject To | Employee | Employer |
| :--- | ---: | ---: | ---: |
| Federal W/H | $17,369.06$ | $1,714.50$ | 0.00 |
| MC | $18,511.33$ | 268.43 | 268.43 |
| SS | $18,511.33$ | $1,147.70$ | $1,147.70$ |
| Unemployment | $19,965.55$ | 0.00 | 0.00 |
|  | Tatal: | $3,130.63$ | $1,416.13$ |

Department: 6520-Building Maintenance

| EARNINGS |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employse | Employer |
| 165 Stipend w/RET |  | 0.00 | 70.00 | Federal W/H |  | 7,715.26 | 762.50 | 0.00 |
| SAL |  | 6.00 | 8,366.79 | MC |  | 8,137.08 | 117.98 | 117.98 |
|  | Total: | 6.00 | 8,436.79 | 55 |  | 8,137.08 | 504.50 | 504.50 |
|  |  |  |  | Unemployment |  | 8,360.91 | 0.00 | 0.00 |
| deductions |  |  |  |  |  | Total: | 1,384.98 | 622.48 |
| Code | Subject To | Employee | Employer |  |  |  |  |  |
| 400 | 8,436.79 | 421.82 | 337.46 |  |  |  |  |  |
| 550 | 0.00 | 75.88 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 25.00 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 6.64 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 172.93 | 2,087.68 |  |  |  |  |  |
| 610 | 0.00 | 15.00 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 25.90 | 0.00 |  |  |  |  |  |
|  | Total: | 743.17 | 2,425.14 |  |  |  |  |  |
| RECAP 6520 - Building Maintenance |  |  |  |  |  |  |  |  |
| Earnings: 8,436.79 | Benefits: | 0.00 | Deductions: | 743.17 | Taxes: | 1,384.98 | Net Pay: | 6,308.64 |


|  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 2,112.44 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  |  |  | TAXES |  |  |  |  |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| SAL |  | 2.00 | 2,999.88 | Federal W/H |  | 2,471.51 | 131.41 | 0.00 |
|  | Total: | 2.00 | 2,999.88 | MC |  | 2,646.50 | 38.38 | 38.38 |
|  |  |  |  | SS |  | 2,646.50 | 164.09 | 164.09 |
| DEDUCTIONS |  |  |  | Unemployment |  | 2,962.63 | 0.00 | 0.00 |
| Code | Subject To | Employee | Employer |  |  | Total: | 333.88 | 202.47 |
| 400 | 2,999.88 | 149.99 | 120.00 |  |  |  |  |  |
| 520 | 0.00 | 25.00 | 0.00 |  |  |  |  |  |
| 550 | 0.00 | 37.25 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 84,00 | 0.00 |  |  |  |  |  |
| 580 | 0.00 | 3.32 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 172.93 | 706.80 |  |  |  |  |  |
| 610 | 0.00 | 21.87 | 0.00 |  |  |  |  |  |
| 615 | 0.00 | 59.20 | 0.00 |  |  |  |  |  |
|  | Totat: | 553.56 | 826.80 |  |  |  |  |  |
| RECAP 6550-Elections |  |  |  |  |  |  |  |  |
| Earnings: 2,999.88 | Benefits: | 0.00 | Deductions: | 553.56 | Taxes: | 333.88 | Net Pay: | 2,112.44 |

Department: 6560-Commissioners Court
$\begin{array}{ll}\text { Total Direct Deposits: } & \mathbf{5 , 6 0 8 . 1 6} \\ \text { Total Chect Amounts: } & \mathbf{2 , 9 8 1 . 2 1}\end{array}$
Total Check Amounts: 2,981.21

| EARNINGS |  |  |  |
| :--- | ---: | ---: | ---: |
| Pay Code |  | Units | Pay Amount |
| 165 Stipend W/RET |  | 0.00 | 247.50 |
| SAL |  | 7.00 | $11,971.64$ |
|  | Total: | 7.00 | $12,219.14$ |
|  |  |  |  |
| DEDUCTIONS |  |  |  |
| Code | Subject To | Employee | Employer |
| 400 | $12,219.14$ | 610.94 | 488.78 |
| 550 | 0.00 | 33.00 | 0.00 |
| 551 | 0.00 | 110.41 | 0.00 |
| 580 | 0.00 | 4.98 | 0.00 |
| 590 | 0.00 | 896.09 | $2,122.20$ |
| 615 | 0.00 | 84.85 | 0.00 |
|  | Total: | $1,740.27$ | $2,610.98$ |

taxes
Code
Federal W/H
MC
$5 s$
Unemployment

| Subject To | Employee | Employer |
| ---: | ---: | ---: |
| $10,483.85$ | $1,040.75$ | 0.00 |
| $11,094.79$ | 160.88 | 160.88 |
| $11,094.79$ | 687.87 | 687.87 |
| $6,524.17$ | 0.00 | 0.00 |
| Total: | $1,889.50$ | 848,75 |

RECAP 6560 -Commissioners Court


Department: 6570 - Veteran Service Officer


| Packet: PYPKT00726-09152017 payroll Payroll Set: 01 - Payroll Set 01 |  |  |  |  | Pay Period: 09/01/2017-09/15/2017 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 6610-IT-Technology |  |  |  |  |  |  |  |
|  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 3,169.45 \\ 0.00 \end{array}$ |  |  |  |  |
| earnings | TAXES |  |  |  |  |  |  |
| Pay Code | Units | Pay Amount | Code |  | Subject To | Employee | Emplayer |
| 165 Stipend w/RET | 0.00 | 37.50 | Federal W/H |  | 4,019.15 | 506.19 | 0.00 |
| 5AL | 2.00 | 4,515.22 | MC |  | 4,446.79 | 64.48 | 64.48 |
| Total: | 2.00 | 4,552.72 | 55 |  | 4,446.79 | 275.71 | 275.71 |
|  |  |  | Unemployment |  | 4,506.34 | 0.00 | 0.00 |
| DEDUCTIONS |  |  |  |  | Total: | 846.38 | 340.19 |
| Code Subject To | Employee | Employer |  |  |  |  |  |
| 400 4,552.72 | 227.64 | 182.11 |  |  |  |  |  |
| 520 0.00 | 200.00 | 0.00 |  |  |  |  |  |
| 550 0.00 | 45.38 | 0.00 |  |  |  |  |  |
| 551 0.00 | 42.00 | 0.00 |  |  |  |  |  |
| 58000.00 | 3.32 | 0.00 |  |  |  |  |  |
| 590 0.00 | 0.00 | 690.44 |  |  |  |  |  |
| 6150.00 | 17.55 | 0.00 |  |  |  |  |  |
| Total: | 536.89 | 872.55 |  |  |  |  |  |
| RECAP 6610 - IT-Technology |  |  |  |  |  |  |  |
| Earnings: 4,552.72 Benefits: | 0.00 | Deductions: | 536.89 | Taxes: | 846.38 | Net Pap: | 3,169.45 |
| Department: 6640 -Code Investigator |  |  |  |  |  |  |  |
|  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 1,254.13 \\ 0.00 \end{array}$ |  |  |  |  |
| Earnings |  |  | TAXES |  |  |  |  |
| Pay Code | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| 165 Stipend w/RET | 0.00 | 37.50 | Federal W/H |  | 1,478.47 | 103.54 | 0.00 |
| SAL | 1.00 | 1,540.71 | MC |  | 1,557.38 | 22.58 | 22.58 |
| Total: | 1.00 | 1,578.21 | $5 s$ |  | 1,557.38 | 96.56 | 96.56 |
|  |  |  | Unemployment |  | 1,578.21 | 0.00 | 0.00 |
| deductions |  |  |  |  | Total: | 222.68 | 119.14 |
| Code Subject To | Employee | Employer |  |  |  |  |  |
| $400 \quad 1,578.21$ | 78.91 | 63.13 |  |  |  |  |  |
| 551 | 20.83 | 0.00 |  |  |  |  |  |
| 580 0.00 | 1.66 | 0.00 |  |  |  |  |  |
| 590 0.00 | 0.00 | 345.22 |  |  |  |  |  |
| Total: | 101.40 | 408.35 |  |  |  |  |  |
| RECAP 6640-Code Investigator |  |  |  |  |  |  |  |
| Earnings: 1,578.21 Benefits: | 0.00 | Deductions: | 101.40 | Taxes: | 222.68 | Net Pay: | 1,254.13 |

Department: 6650 - Emerg Mgnt/Homeland Sec

Total Direct Deposits: $\quad 2,799.56$
Total Check Amounts: $\quad 0.00$

| EARNings |  |  |  | TAXES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay Code |  | Units | Pay Amount | Code |  | Subject To | Employee | Emplayer |
| 165 Stipend w/RET |  | 0.00 | 75.00 | Federal W/H |  | 3,544.11 | 458.80 | 0.00 |
| SAL |  | 2.00 | 3,746.83 | MC |  | 3,735.20 | 54.16 | 54.16 |
|  | Total: | 2.00 | 3,821.83 | SS |  | 3,735.20 | 231.59 | 231.59 |
|  |  |  |  | Unemployment |  | 3,790.20 | 0.00 | 0.00 |
| DEDUCTIONS |  |  |  |  |  | Total: | 744.55 | 285.75 |
| Code | Subject to | Employes | Employer |  |  |  |  |  |
| 400 | 3,821.83 | 191.09 | 152.87 |  |  |  |  |  |
| 550 | 0.00 | 31.63 | 0.00 |  |  |  |  |  |
| 551 | 0.00 | 20.00 | 0.00 |  |  |  |  |  |
| 590 | 0.00 | 0.00 | 690.44 |  |  |  |  |  |
| 615 | 0.00 | 35.00 | 0.00 |  |  |  |  |  |
|  | Total: | 277.72 | 843.31 |  |  |  |  |  |
| RECAP 6650-Emerg Mgnt/Homeland Sec |  |  |  |  |  |  |  |  |
| Eamings: 3,821.83 | Benefits: | 0.00 | Deductions: | 277.72 | Taxes: | 744.55 | Net Pay: | 2,799.56 |

Department: 7610-Sanitation Department

Total Direct Deposits: Total Check Amounts:

## earnings

Pay Code
165 Stipend w/RET

5AL.

| DeDUctions |  |  |  |
| :--- | ---: | ---: | ---: |
| Code | Subject To | Employee | Employer |
| 400 | $1,945.09$ | 97.25 | 77.80 |
| 540 | 0.00 | 52.05 | 0.00 |
| 551 | 0.00 | 0.00 | 0.00 |
| 580 | 0.00 | 1.66 | 0.00 |
| 590 | 0.00 | 0.00 | 345.22 |
|  | Total: | 150.96 | 423.02 |

0.00

1,604.46
TAXES
Code
Federal W/H
MC
55
Unemployment
Subject To
$1,847.84$
$1,945.09$
$1,945.09$
$1,945.09$
Total:

Employee
Employer
0.00
28.20
120.60
0.00
148.80

RECAP 7610-Sanitation Department
Earnings: 1,945.09 Benefits:
0.00 Deductions:
150.96

Taxes:
189.67

Net Pay: $\quad 1,604,46$
Department: $\mathbf{8 7 0 0}$ - County Agent

|  |  |  | Total Direct Deposits: Total Check Amounts: |  | $\begin{array}{r} 2,580.06 \\ 0.00 \end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARNINGS |  | Total: |  |  | TAXES |  |  |  |  |
| Pay Code |  |  | Units | Pay Amount | Code |  | Subject To | Employee | Employer |
| SAL |  |  | 3.00 | 3,130.51 | Federal W/H |  | 3,062.99 | 243.44 | 0.00 |
|  |  |  | 3.00 | 3,130.51 | MC |  | 3,130.51 | 45.40 | 45.40 |
|  |  |  |  |  | SS |  | 3,130,51 | 194.09 | 194.09 |
| DEDUCTIONS |  |  |  |  | Unemployment |  | 3,130.51 | 0.00 | 0.00 |
| Code |  | Subject To | Employee | Employer |  |  | Total: | 482.93 | 239.49 |
| 400 |  | 1,350.34 | 67.52 | 54.01 |  |  |  |  |  |
| 590 |  | 0.00 | 0.00 | 345.22 |  |  |  |  |  |
|  |  | Total: | 67.52 | 399.23 |  |  |  |  |  |
| RECAP 8700-County Agent |  |  |  |  |  |  |  |  |  |
| Earnings: | 3,130.51 | Benefits: | 0.00 | Deductions: | 67.52 | Taxes: | 482.93 | Net Pay: | 2,580.06 |

## B.

| Bill Name | Location | Aug-17 |
| :---: | :---: | :---: |
| Maxwell Water Supply Corp. | Hwy 142/CCR 239 \& FM 1966 JP 3 | 33.68 |
|  | MAXWELL WATER SUPPLY CORP. - TOTAL | 33.68 |
| Polonia Water Supply Corp. | Caldwell County Unit Rd | 55.22 |
| Polonia Water Supply Corp. | Caldwell Co. Prect. 4-49 Civic Dr., Dale, TX | 23.06 |
|  | POLONIA WATER SUPPLY CORP. - TOTAL | 78.28 |
| Texas Gas Service | Caldwell County Jail \#2, 1204 Reed Rd CCSO | 770.19 |
|  | Caldwell County 405 E. Market, Lockhart | 50.95 |
|  | County Bldg Luling, 510 EPierce , Luling | 17.94 |
|  | Caldwell County \#2, 401 E. Market, Lockhart | 50.95 |
|  | Caldwell Cty Juv Prob Dept | 52.42 |
|  | Caldwell Co. New Building-1703 S. Colorado | 76.18 |
|  | TEXAS GAS SERVICE - TOTAL | 1,018.63 |
| City of Lockhart - CALDCO 01 | Caldwell Co. Annex, 405 E. Market | 292.49 |
|  | Caldwell Co. Annex, 405 E. Market | 411.04 |
|  | CITY OF LOCKHART - CALDCO 01 -TOTAL | 703.53 |
| City of Lockhart - CALDCO 02 | Caldwell Co. Annex, 110 S. Main | 1,707.71 |
|  | Bkroom, 312 E. San Antonio SERVER RM | 177.71 |
|  | CC Juvenile Prob. Dept, 312 E. San Antonio | 841.22 |
|  | CC Annex, CC Courthouse, 401 E. Market | 939.55 |
|  | CC District Resource Cent, 401 E. Market - DRC | 642.75 |
|  | Caldwell Co. Annex, 110 S. Main-Sprinkler | 36.83 |
|  | CC Judicial Center, 1703 S. Colorado | 6,856.43 |
|  | Caldwell Co. Annex, 1196 Reed Dr.-Barn MAINT. | 148.04 |
|  | Caldwell Co. Annex, Blackjack | 1,748.85 |
|  | Caldwell Co. Annex, 1204 Reed Dr. CCSO | 15,598.68 |
|  | Caldwell Co. Annex, 1403 Blackjack-LW School | 228.88 |
|  | Caldwell Co. Annex, 1403 Blackjack-Maint Bldg | 183.66 |
|  | CITY OF LOCKHART - CALDCO 02 - TOTAL | 29,110.31 |
| City of Luling - CALDWELL | Caldwell Co-JP/County Auditor, 508 N . Fannin St | 283.71 |
| Statement date usually end of the month. | Caldwell Co-Adult/Juv Serv, 512 E . Fannin St. | 133.34 |
|  | Caldwell Co. Welfare Off, 505 E . Fannin St. | 138.64 |
|  | Caldwell Co Prec. \#2, 423 San Marcos Hwy. | 75.45 |
|  | CITY OF LULING - CALDWELL-TOTAL | 631.14 |
| Bluebonnet Electric | Caldwell County Precint \#3 | 276.68 |
|  | Caldwell County Prec 4 | 147.72 |
| Bluebonnet Electric | Caldwell County URS | 505.75 |
|  | Sanitation - meter no: 122860878/43673230 | 144.64 |
|  | BLUEBONNET ELECTRIC - TOTAL | 1,074.79 |

## 3. Accept the August 2017 Tax Collection Report submitted by the Caldwell County Appraisal District.

## CALDWELL COUNTY COMMISSIONERS

Tax Collection Report
AUGUST 2017

|  | August | Year to Date | TOTAL | PRIOR YEAR |
| :--- | ---: | ---: | ---: | ---: |
| 2016 Tax Collection | $\$ 54,308.31$ | $\$ 14,250,788.76$ | $\$ 14,305,097.07$ | $\$ 12,853,994.65$ |
| 2015 \& Prior Collection | $\$ 44,723.85$ | $\$ 669,965.46$ | $\$ 714,689.31$ | $\$ 645,632.90$ |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Tax Collection $=$ | $\$ 99,032.16$ | $\$ 14,920,754.22$ | $\$ 15,019,786.38$ | $\$ 13,499,627.55$ |

note: Above figures include penalties and interest collected
2016 Original Levy
\$14,833,403.87

August 31, 2017 Percent of 2016 Tax Collected
95.85\%

August 31, 2016 Percent of 2015 Tax Collected
95.70\%

August 31, 2015 Percent of 2014 Tax Collected 95.57\%

| August 31, 2017 - Balance of Delinquent Tax | $\$ 1,180,144.22$ |
| :--- | :--- |
| August 31, 2016 - Balance of Delinquent Tax | $\$ 1,198,952.00$ |
| August 31, 2015 - Balance of Delinquent Tax | $\$ 1,163,066.01$ |

Corrections made to Current Tax Roll
(\$3,806.63)
Corrections made to Delinquent Tax Roll
\$2,674.22
NOTE:
Caldwell County Appraisal District has collected and disbursed Attorney Fees in the amount of \$12,793.24

Submitted by:


Mary LaPoint
Chief Appraiser
Caldwell County Appraisal District

## CALDWELL COUNTY

Balance Sheet
AUGUST 2017

Collections

|  | FARM TO MARKET $M \& O$ |  | GENERAL FUND |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | M \& O | 185 |
| Current Tax | \$6.05 |  | \$42,463.91 | \$4,081.97 |
| Current P \& 1 | \$0.63 |  | \$7,075.61 | \$680.14 |
| Delinquent Tax | \$4.98 |  | \$29,330.73 | \$3,181.74 |
| Delinquent P \& 1 | \$1.70 |  | \$11,001.28 | \$1,203.42 |
|  |  | Subtotals | \$89,871.53 | \$9,147.27 |
| TOTAL FTM | \$13.36 | TOTAL GCA | \$99,018.80 |  |

TOTAL RAB
$\$ \$ 0.00$

TOTAL STX $\$ 0.00$

## TOTAL COUNTY COLLECTIONS

\$99,032.16

NOTE:
Caldwell County Appraisal District has collected and disbursed Attorney Fees in the amount of \$12,793.24

Attorney Fees Detail

| FTM | $\$ 1.36$ |
| :--- | ---: |
| GCA | $\$ 12.791 .88$ |
| RAB | $\$ 0.00$ |
| STX | $\$ 0.00$ |

Page 2 of 2

## 4. Accept and approve the Surety Bond for Donald LeClerc, Road Administrator, Bond \# 62926227.

# Western Surety Company 

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No $\qquad$ 62926227 briefly described as ROAD ADMINISTRATOR COUNTY OF CALDWELL
for DONALD LECLERC
in the sum of $\$$ THREE THOUSAND AND NO/ 100 Dollars, for the term beginning October 01_ 2017 , and ending $\quad$ October 01_, 2018 , subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be curnulative and shall in no event exceed the total sum above written.
$\qquad$


THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

## Western Surety Company

## POWER OF ATTORNEY

## KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawail, Idaho, Illinois, Indiana, lowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowiedge and deliver for and on its behali as Surety and as its act and deed, the foilowing bond:

One ROAD_ADMINISTRATOR COUNTY OF CALDNELT
bond with bond number $\quad 62926227$
for DONALD LECEERC
as Principal in the penalty amount not to exceed: $\$ 3,000,00$
Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attomeys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this ___ 22 day of June
2017.

## ATTEST



## STATE OF SOUTH DAKOTA <br> COUNTY OF MINNEHAHA $\} s$

$\qquad$ , 2017 , before me, a Notary Public, personally appeared
On this
22 day of June and $\qquad$ L. Nelson
who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.


My Commission Expires June 23, 2021
To validate bond authenticity, go to www.cnasurety.com $>$ Owner/Obligee Services $>$ Validate Bond Coverage.
Form F1975-1-2016
5. Approve Budget Amendment \# 15 for the Constables Office, Precinct One from Line Item 001-4321-4810 to Line Item 001-4321-5310 to provide additional funding for the procurement of equipment (one body mic charger and one Wolfcam body camera) in the amount of $\$ 365.00$.

CALDWELL COUNTY BUDGET AMENDMENT REQUEST

FY 2016-2017
DATE:
September 25, 2017
DEPARTMENT:
Constables PCT I


EXPLAIN SPECIFICALLY WHY MONIES ARE BEING TRANSFERRED INTO EACH LINE:
Public Safety to procure one (1) Body mic charger and one (1) Wolfcam Body Camera

Passed and approved in Commissioners Court by a vote of $\qquad$ aye and $\qquad$ nay on this day of $\qquad$ 2017.

## ACTION AGENDA ITEMS

6. Discussion/Action regarding the burn ban.
Cost: None
Speakers: Judge Schawe/Martin Ritchey Backup: None.
7. Discussion/Action regarding status update on Hurricane Harvey response and recovery: FEMA public assistance and FEMA individual assistance for Caldwell County and potential needs for special appropriations.
Cost: TBD
Speakers: Judge Schawe/Martin Ritchey
Backup: None.
8. Discussion/Action to adopt Resolution 11-2017 Extending the Order of Local State of Disaster due to Hurricane Harvey. Cost: None
Speaker: Judge Schawe/Martin Ritchey Backup: 1.


## RESOLUTION No. 11-2017

## Order Extending Local State of Disaster due to Hurricane Harvey

WHEREAS, Caldwell County has experienced devastating damage and flooding from Hurricane Harvey; and

WHEREAS, Caldwell County is facing tremendous physical and economic losses; and
WHEREAS, $\$ 418.108$ of the Texas Government Code provides that the County Judge's Proclamation may not remain in effect in excess of seven (7) days unless consent to continue it or renew it is provided by vote of the Caldwell County Commissioners Court; and

WHEREAS, the County Judge's Proclamation was, and this Resolution is, declared for the purpose of continuing the measures that must be taken to alleviate the suffering of people, to protect or rehabilitate property within Caldwell County and continuing a collective effort of state and local entities to provide disaster relief; and;

NOW THEREFORE, BE IT RESOLVED that this Resolution continuing the County Judge's Declaration of Local Disaster executed on $24^{\text {th }}$ of August 2017 is hereby declared and shall continue for a period of no longer than thirty (30) days from the date cited below, unless this Local State of Disaster is continued by resolution of the Caldwell County Commissioners Court

RESOLVED, ORDERED, AND DECLARED this $25^{\text {th }}$ day of September, 2017
Ken Schawe,
Caldwell County Judge

## Hoppy Haden

Commissioner, Precinct No. 1

Edward "Ed" Theriot<br>Commiasioner, Precinct No. 3

## Edward "Eddie" Moses <br> Commissioner, Precinct No. 2

Joe Ivan Roland
Commissioner, Precinct No. 4

ATTEST:

[^0]9. Discussion/Action regarding the renewal of the Interlocal Contract for Geographic Information System Data with the Capital Area Emergency Communications District. Cost: TBD Speakers: Judge Schawe/Martin Ritchey Backup: 17.

## Capital Area Emergency Communications District

## INTERLOCAL CONTRACT FOR GEOGRAPHIC INFORMATION SYSTEM DATA

## Section 1. Parties and Purpose

1.1. The Capital Area Emergency Communications District ("CAECD") is a regional emergency communications district and political subdivision of the State of Texas organized and operating under Chapter 772, Subchapter G of the Health \& Safety Code, as amended. CAECD has developed an annual budget to operate and maintain Next Generation 9-1-1 emergency communications service within the District.
1.2. Caldwell County ("County") is a Texas County that has agreed to participate in the District as authorized by Chapter 772 of the Health and Safety Code.
1.3. This contract is entered into between CAECD and County under Chapter 791 of the Government Code so that County can participate with CAECD in implementing the Next Generation 9-1-1 emergency communications system in the district.

## Section 2. Goods and Services

2.1. County agrees to coordinate implementation and collection of the Geographic Information System (GIS) data on a countywide basis in accordance with the standards adopted for the Capital Area Council of Governments (CAPCOG) GIS Program. Specifically, County agrees to:
A. Coordinate 9-1-1 GIS activities within the County and municipalities in the County to develop and enhance the 9-1-1 GIS coverage required by Mapped ALI and the CAPCOG NG9-1-1 Transitional GIS Data Requirements, Attachment B, to this contract. The County must develop, compile and maintain current, seamless countywide coverage for street centerlines, address points, Emergency Service Zones (ESZs) and city limits in both the incorporated and unincorporated areas of the County.
B. Provide to CAPCOG GIS datasets described in Section 2.1.A that are in accordance with the CAPCOG NG9-1-1 Transitional GIS Data Requirements, Attachment B. This document describes the technical requirements and expectations for GIS data maintenance and monthly submissions.
C. Submit by the first business day of each month to CAPCOG's GIS Department a copy of updated GIS datasets for street centerlines, address points, ESZ boundaries, and city limit boundaries. All files submitted to CAPCOG must be in ESRI File geodatabase format, and must be in a common projected coordinate system. CAPCOG agrees to perform quality assurance/quality control procedures through the $5^{\text {th }}$ business day of the month, including any coordination necessary with the County that may involve the County making corrections to mandatory components of their work - See Attachment B requirements. By the $7^{\text {th }}$ business day of the month, CAPCOG will begin pushing the updated/corrected GIS datasets to the
mapping servers designated by CAECD. It is expected that by the $9^{\text {th }}$ business day of each month the GIS datasets will be updated.
D. Enter into contracts for joint data development and information sharing among the County, cities, central appraisal district, and other public entities and private interests located within the Country so as to enhance the effectiveness of emergency service delivery related to 9-1-1 GIS coverage. If the County is unable to acquire any required Mapped ALI GIS data, as described in Section 2.1.A, from one of the entities listed above, then County must develop it independently.
E. Track County commissioner's court and city council meetings that relate to development and improvement of GIS implementation for emergency services delivery. If an issue arises where either the County commissioner's court or city council takes a course of action that would interfere with or be inconsistent with the data development and maintenance procedures followed by the County, the County must notify CAECD in writing within two business days in order to facilitate the development of an appropriate response.
F. Resolve conflicts and problems related to the 9-1-1 GIS data maintained by County. If any issue regarding the GIS data arises which the County cannot resolve on its own, the County must contact CAECD within two business days in order to determine the best course of action to resolve the issue.
G. At a minimum, back up monthly on computer media all critical 9-1-1 GIS mapping files, coverages and related data (street centerlines, address points, ESZs, city limits and common places files) and store the backup data in a secure place.
H. All data and derivative products such as maps must include the standard CAPCOG data disclaimer.
I. Resolve any discrepancies between GIS datasets as determined necessary by CAPCOG through its regular validation testing, in a timely fashion. Upon correction of any identified errors, resubmit the revised GIS datasets to CAPCOG in a timely fashion.
J. Resolve any discrepancies between GIS datasets and the information displayed at the PSAP as reported by a call taker, in a timely fashion
K. Attend scheduled quarterly GIS User Group meetings and at least one annual training workshop at the CAPCOG office.

## Section 3. Effective Date and Term of Contract

3.1. This contract takes effect on October 1, 2017 and it ends, unless terminated early under Section 11, on September 30, 2018.

Section 4. Contract Price and Payment Terms
4.1. CAECD agrees to compensate County in the total amount of not to exceed $\$ \mathbf{4 0 , 0 0 0}$ for its performance of this contract.
4.2. County agrees to request reimbursement, but not more often than quarterly, for all allowable costs paid or incurred under this contract by completing the CAECD Quarterly GIS/Database Manager Financial Report, Attachment A to this contract, and submitting it to CAECD. "Allowable costs" are defined in "Cost Principles for State and Local Governments and Other Affected Entities," Chapter II of the Uniform Grant Management Standards (Governor's Office of Budget and Planning).
4.3. CAECD agrees to pay County the reimbursement requested within 30 calendar days after receiving the correct and complete CAECD Quarterly GIS/Database Manager Financial Report.
4.4. If County made expenditures under this contract in violation of applicable law or policy described in Section 6, County agrees to repay the reimbursement for those expenditures to CAECD within 60 calendar days from the date CAECD notifies County of the repayment amount due and the reason repayment is required.
A. If County does not repay the reimbursement when required, CAECD may refuse to purchase 9-1-1 equipment on County's behalf and may withhold all or part of the unpaid reimbursement from County's future entitlement to reimbursement under this or future interlocal contracts between the parties for implementation of the enhanced 9-1-1 database program.
B. Before the 60 -day repayment period expires, County may appeal in writing to CAECD its determination that County repay the reimbursement, explaining why it believes the determination is wrong, or County may request CAECD in writing to extend the 60 -day repayment period, proposing an alternative period and justifying its need, or it may both appeal and propose an extension. The CAECD Board of Managers decision on County's appeal or proposal or both is final.
C. The appeal authorized by Section 4.4.B is the only mechanism for challenging CAECD's determination under Section 4.4 that County repay the reimbursement. The early termination provisions of Section 10 and the dispute resolution process of Section 11 are not available to chalienge CAECD's determination.

## Section 5. Performance Reports

5.1. CAECD agrees each quarter to distribute electronically a performance report to the County Database Coordinator.
5.2. County agrees to address errors identified in the performance reports.

## Section 6. Compliance with Applicable Law and Policy

6.1. County agrees to comply with all applicable law and policy in carrying out this contract. Applicable law and policy include but are not limited to the Texas Health and Safety Code Chapter 771.061 and Chapter 772; the current Uniform Grant Management Standards (Governor's Office of Budget and Planning); the current CAECD annual budget; and CAECD's 9-1-1 Policies and Procedures Monual and CAPCOG RNS Policies \& Procedures.

## Section 7. Independent Contractor, Assignment and Subcontracting

7.1. County is not an employee or agent of CAECD, but furnishes goods and services under this contract solely as an independent contractor.
7.2. County may not assign its rights or subcontract its duties under this contract without the prior written consent of CAECD. An attempted assignment or subcontract in violation of this Section 7.2 is void.
7.3. If CAECD consents to subcontracting, each subcontract is subject to all of the terms and conditions of this contract, and County agrees to furnish a copy of this contract to each of its subcontractors.

## Section 8. Records and Monitoring

8.1. County agrees to maintain financial records (including procurement records if applicable), statistical, and ANI/ALI records adequate to document its performance, costs, and receipts under this contract. County agrees to maintain these records at County's offices.
8.2. Subject to the additional requirement of Section 8.3, County agrees to preserve the records for three fiscal years after receiving its final payment under this contract.
8.3. If an audit of or information in the records is disputed or the subject of litigation, County agrees to preserve the records until the dispute or litigation is finally concluded, regardless of the ending or early termination of this contract.
8.4. Upon advance and reasonable notice to the County, CAECD is entitled to inspect and copy, during normal business hours at County's offices where they are maintained, the records maintained under this contract for as long as they are preserved. CAECD is also entitled to visit County's offices, talk to its personnel, and audit its records, all during normal business hours, to assist in monitoring its performance under this contract.
8.5. CAECD at least once each year will visit County's offices and monitor its performance of this contract to ensure compliance with applicable law and policy described in Section 6. CAECD will provide County a written monitoring report within 30 calendar days of the visit. The report will describe any compliance issues and schedule a follow-up visit if necessary.
8.6. CAECD agrees to notify County at least 24 hours in advance of any intended visit under this Section 8. Upon receipt of CAECD's notice, County agrees to notify the appropriate department(s) specified in the notice of CAECD's intended visit.

## Section 9. Nondiscrimination and Equal Opportunity

9.1. County shall not exclude anyone from participating under this contract, deny anyone benefits under this contract, or otherwise unlawfully discriminate against anyone in carrying out this contract because of race, color, religion, sex, age, disability, handicap, veteran status, or national origin.
9.2. If County procures goods or services with funds made available under this contract, County agrees to comply with CAECD's affirmative action procurement policy, which is set out in CAECD's 9-1-1 Policies and Procedures Manual.

## Section 10. Early Termination of Contract

10.1. Except as provided in Section 4.4, if CAECD or County breaches a material provision of this contract, the other may notify the breaching party describing the breach and demanding corrective action. The breaching party has five business days from its receipt of the notice to correct the breach, or to begin and continue with reasonable diligence and in good faith to correct the breach. If the breach cannot be corrected within a reasonable time as agreed by the parties, despite the breaching party's reasonable diligence and good faith effort to do so, the parties may agree to terminate the contract or either party may invoke the dispute resolution process of Section 11.
10.2. If this contract is terminated under Section 11, CAECD and County are each entitled to compensation for goods and services each provided the other before receiving notice of the suspension or termination. However, neither CAECD nor County is liable to the other for costs it paid or incurred under this contract after or in anticipation of its receipt of notice of suspension or termination.
10.3. Termination for breach under Section 11.1 does not waive either party's claim for direct damages resulting from the breach, and both CAECD and County among other remedies may withhold from compensation owed the other an amount necessary to satisfy its claim against the other.
10.4. The ending of this contract under Section 3 or its early termination under this Section 10 does not affect County's duty:
A. To repay CAECD for expenditures made in violation of applicable law or policy in accordance with Section 4.4; and
B. To preserve its records and permit inspection, copying, and auditing of its records and visitation of its premises and personnel under Section 8.

## Section 11. Dispute Resolution

11.1. The parties desire to resolve disputes arising under this contract without litigation. Accordingly, if a dispute arises, the parties agree to attempt in good faith to resolve the dispute between themselves. To this end, the parties agree not to sue one another, except to enforce compliance with this Section 11, toll the statute of limitations, or seek an injunction until they have exhausted the procedures set out in this Section 11.
11.2. At the written request of either party, each party shall appoint one non-lawyer representative to negotiate informally and in good faith to resolve any dispute arising under this contract. The representatives appointed shall determine the location, format, frequency, and duration of the negotiations.
11.3. If the representatives cannot resolve the dispute within 30 calendar days after the first negotiation meeting, the parties agree to refer the dispute to the Dispute Resolution Center of Austin for
mediation in accordance with the Center's mediation procedures by a single mediator assigned by the Center. Each party agrees to pay half the cost of the Center's mediation services.
11.4. The parties agree to continue performing their duties under this contract, which are unaffected by the dispute, during the negotiation and mediation process.
11.5. If mediation does not resolve the parties' dispute, the parties may pursue their legal and equitable remedies.

## Section 12. Notice to Parties

12.1. Notice to be effective under this contract must be in writing and received by the party against whom it is to operate. Notice is received by a party:
A. When it is delivered to the party personally;
B. On the date shown on the return receipt if mailed by registered or certified mail, return receipt requested, to the party's address specified in Section 12.2 or 12.3 and signed for on behalf of the party; or
C. Three business days after its deposit in the United States mail, with first-class postage affixed, addressed to the party's address specified in Section 12.2 or 12.3.
12.2. CAECD's address is 6800 Burleson Rd., Bldg. 310, Ste. 165, Austin, TX 78744, Attention: Executive Director.
12.3. County's address is

Attention: $\qquad$ -.
12.4. A party may change its address by providing notice of the change in accordance with Section 12.1.

## Section 13. Miscellaneous

13.1. Each individual signing this contract on behalf of a party warrants that he or she is legally authorized to do 50 and that the party is legally authorized to perform the obligations undertaken. The undersigned warrants that he or she:
A. Has actual authority to execute this contract on behalf of the governing body identified as the Public Agency in this agreement and;
B. Verifies the governing body, by either minute order, resolution or ordinance approved this agreement as required by Texas Government Code section 791, as amended.
13.2. This interiocal contract shall be construed and interpreted in accordance with the laws of the State of Texas. Venue shall be solely in Travis County.
13.3. This contract states the entire agreement of the parties, and may be amended only by a written amendment executed by both parties, except that any alterations, additions, or deletions to the
terms of this contract which are required by changes in Federal and State law or regulations are automatically incorporated into this contract without written amendment hereto and shall become effective on the date designated by such law or regulation.
13.4. The following Attachments are part of this contract:
A. CAECD Quarterly GIS/Database Manager Financial Report
B. CAPCOG NG9-1-1 Transitional GIS Data Requirements
13.5. This contract is binding on and inures to the benefit of the parties' successors in interest and may not be assigned without the express written permission of CAECD.
13.6. This contract is executed in duplicate originals.

CALDWELL COUNTY, TEXAS

By
Name
Title $\qquad$

Date $\qquad$

CAPITAL AREA EMERGENCY COMMUNICATIONS DISTRICT

By
Betty Voights
Executive Director

Date $\qquad$

## Attachment A

FY 2018 QUARTERLY GIS/DATABASE MANAGER FINANCIAL REPORT

Capital Area Emergency Communications District
Attn: B.T. Saucedo
6800 Burleson Rd., Bldg. 310, Ste. 165
Austin, TX 78744


## Certification:

I certify to the best of my knowledge and belief that the information in this report is correct and complete, and that all expenditures were made in compliance with the Capital Area Emergency Communications District terms and provisions of the Interlocal Contract providing this reimbursement.
Signed:

Date:

Print Name:

# CAPCOG NG9-1-1 Transitional GIS Data Requirements 

## 1 Summary

The following geospatial data and corresponding attribute specifications are required to be regularly maintained by each county for Mapped Automated Location Information (ALI), Location Validation Function (LVF) and Emergency Call Routing Function (ECRF).

> This document is referenced in the Capital Area Emergency Communications District Interlocal Contract for Geographic Information System Data and the Capital Area Emergency Communications District Interiocal Contract for Next Generation 9-1-1 Database Program documents and is commonly called "Attachment B Requirements".
> The GIS Data requirements in this document are a condensed version of, and based upon, NENA (National Emergency Number Association) standards as they are developed and evolve over time. We are in a lengthy transitional period to Next Generation 9-1-1 (NG9-1-1). Data model standards should be more thoroughly reviewed in the "NENA Standard for NG9-1-1 GIS Data Model" document. Specifics regarding address point placement methodologies should be reviewed in the "NENA Information Document for Development of Site/Structure Address Point GIS Data for 9-1-1" document. There are other useful resources, as well, and CAPCOG will provide several of these on its own Web Site.

Please provide monthly updates of the 9-1-1 datasets referenced in this document in ESRI file geodatabase format by the $1^{\text {st }}$ business day of each month. Incomplete datasets or other data abnormalities related to requirements may be returned to the county for correction. To be included in that month's PSAP update, the data must be returned to CAPCOG by the $5^{\text {th }}$ business day of that month.

Regarding database fields and data types, each is very specific and must follow the exact guidelines outlined below. For example, the "L_ESN" field must be Text type with a character width of 5. Remember to keep the field names in your database the same as those listed, and in the same order, and that all entries for every field must be in UPPER CASE. The complete attribute definitions shown in the GIS data tables are described and defined in the "Database Format" sections for each dataset. The data fields shown as Mandatory and Conditional must be present in the data. In the tables below, the column $\mathrm{M} / \mathrm{C} / \mathrm{O}$ is to indicate whether the attribute values is Mandatory ( M ), Conditional (C), or Optional (0).

- Mandatory signifies an attribute value must exist
- Conditional signifies that if the attribute information exists in the real world, it must be included. If no value exists for the feature, the individual value is left blank without an empty space (if text), or 0 (if numeric)
- Optional signifies an attribute value may or may not be included in the data field

In the GIS data tables below, the TYPE column indicates the data type used for the data field.

- TEXT - string of alphanumeric characters including any combination of alphabetical letters A-Z and numbers 0-9
- DATE - Date and time using ISO 8601 compliant formats which are in the format of YYYY-MMDD HH:MM:SS
- DOUBLE - double precision floating point numeric values with decimals
- LONG - whole numeric values ranging from -2,147,483,648 to $2,147,483,647$ without decimals

In the GIS data tables below, the WIDTH column indicates the number of allowable characters within each field.

## 2 Road Centerlines (RCL)

This line data represents road networks in the CAPCOG region. This layer includes the street names and address ranges used to assign an address.

### 2.1 Graphic (Spatial) Edits

Each named street needs to be represented in the GiS graphically and include attribution for all database fields listed below. All unnamed streets included in the street centerline layer are required to have the designation "DRVW" entered in the 'street name (ST_NAME)' field and have any other relevant attribute information completed, including the 'CLASS' field. When a street centerline is created or edited, several sources and methods can be used, including current aerial imagery, georeferenced survey plats, computer-aided design (CAD) files, parcels, mapping-grade GPS units in the field, or other authoritative sources or methods. The positional accuracy of addressed structures should be within $+/-5$ feet of the center of the roadbed (the part on which vehicles travel) noting that when roadways are divided (i.e by a median) the roadbeds on each side should have a centerline drawn. In all cases each new street centerline will need to be split, or checked for gaps, at each jurisdiction and ESN line/boundary intersection. Street segment direction must be correct as well. These items and other geometric relationships are referred to as "topology", and especially important for NG9-1-1 purposes.

### 2.2 Database Format

| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :---: | :---: | :---: | :---: | :--- |
| SOURCE | M | TEXT | 75 | Agency that last updated the record, i.e. <br> FAYETTE, TRAVIS |
| PROVIDER | M | TEXT | 75 | The name of the regional 911 authority CAPCOG <br> will populate |
| LAST_MOD | M | DATE | 26 | Date of last update using ISO 8601 format |
| EFF_DATE | O | DATE | 26 | Date the new record information goes into effect <br> in ISO 8601 format |
| SEGMENTID | M | LONG | DEFAULT | Unique segment ID CAPCOG will populate |
| RCL_UNIQID | M | TEXT | 100 | ID for each road segment - CAPCOG will populate |
| COUNTRY | M | TEXT | 2 | Country name represented by two capital letters |
| L_STATE | M | TEXT | 2 | Left state name by two letters defined by USPS <br> publication 28 |
| R_STATE | M | TEXT | 2 | Right state name by two letters defined by USPS <br> publication 28 |


| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :---: | :---: | :---: | :---: | :---: |
| L_COUNTY | M | TEXT | 40 | Fully spelled county name on the left side of the road |
| R_COUNTY | M | TEXT | 40 | Fully spelled county name on the right side of the road |
| L_MUNI | M | TEXT | 100 | Name of municipality on Left, if none populate with "UNINCORPORATED" |
| R_MUNI | M | TEXT | 100 | Name of municipality on Right, if none populate with "UNINCORPORATED" |
| L_MUNI_DIV | C | TEXT | 100 | Name of municipality division on Left, i.e. "WARD 5 FRIENDSHIP DISTRICT" |
| R_MUNI_DIV | C | TEXT | 100 | Name of municipality division on Right i.e. "WARD 5 FRIENDSHIP DISTRICT" |
| L_NBRHOOD | 0 | TEXT | 100 | Name of neighborhood or subdivision on Left |
| R_NBRHOOD | 0 | TEXT | 100 | Name of neighborhood or subdivision on Right |
| L_RNG_PRE | C | TEXT | 15 | Part of an address preceding the numeric address on Left |
| R_RNG_PRE | C | TEXT | 15 | Part of an address preceding the numeric address on Right |
| LF_ADDR | M | LONG | DEFAULT | Left address number at the FROM node |
| LT_ADDR | M | LONG | DEFAULT | Left address number at the TO node |
| RF_ADDR | M | LONG | DEFAULT | Right address number at the FROM node |
| RT_ADDR | M | LONG | DEFAULT | Right address number at the TO node |
| L_PARITY | M | TEXT | 1 | E, O, B, Z for Even, Odd, Both, or Zero (if the range is 0 to 0 ) |
| R_PARITY | M | TEXT | 1 | E, O, B, Z for Even, Odd, Both, or Zero (if the range is 0 to 0 ) |
| L_POST_COM | C | TEXT | 40 | City name for the ZIP of an address, as given in the USPS on Left |
| R_POST_COM | C | TEXT | 40 | City name for the ZIP of an address, as given in the USPS on Right |
| L_ZIP | C | TEXT | 5 | 5-digit numeric postal code area on Left |
| R_ZIP | C | TEXT | 5 | 5-digit numeric postal code area on Right |
| L_ESN | M | TEXT | 5 | 5-digit Emergency Service Number as identified by MSAG on Left. If the ESN number only has 2-3 digits, it must be preceded by zeros |
| R_ESN | M | TEXT | 5 | Emergency Service Number as identified by MSAG on Right. Must be Preceded by zeros if less than 5 digits, i.e. "00088" for ESN 88 |
| L_MSAG | M | TEXT | 30 | Valid service community as identified by MSAG on Left |
| R_MSAG | M | TEXT | 30 | Valid service community as identified by MSAG on Right |


| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :---: | :---: | :---: | :---: | :--- |
| PRE_MOD | O | TEXT | 15 | Word or phrase separate from type and direction <br> that precedes PRE_DIR i.e. <br> Access, Alternate, Busines, Connector, <br> Extension, Scenic, Spur, Ramp <br> Underpass, Overpass |
| PRE_DIR | C | TEXT | 2 | Leading directional prefix N, S, E, W, NE, NW, SE, <br> SW |
| PRE_TYPE | C | TEXT | 20 | Spelled out word or phrase that precedes and <br> identifies a type of thoroughfare |
| ST_NAME | M | TEXT | 60 | Legal street name as assigned by local addressing <br> authority |
| ST_TYPE | C | TEXT | 4 | Type of street following the street name, valid <br> entries on USPS Pub 28 |
| POST_DIR | C | TEXT | 2 | Trailing directional suffix N, S, E, W, NE, NW, SE, <br> SW |
| POST_MOD | C | TEXT | 12 | Word or phrase separate from type and direction <br> that follows ST_NAME |
| FULL_NAME | M | TEXT | 125 | Full street name, should be a concatenation of 4 <br> fields <br> : PRE_DIR, ST_NAME, ST_TYPE and POST_DIR <br> with no trailing or leading spaces |
| ST_ALIAS | C | TEXT | 125 | Entire alias street name assigned to street <br> segment |
| ONE_WAY | O | TEXT | 2 | B, FT, TF for Both, FROM node to TO node, TO <br> node to FROM node |
| SP_LIMIT | O | LONG | DEFAULT | Posted speed limit in MPH |
| CLASS | M | TEXT | 4 | Street type designation code (See ROC Codes <br> below) |
| RDCLS_TYP | O | TEXT | 15 | See valid Road Class Types below |
| NOTES | O | TEXT | 75 | Additional information |

### 2.2 ROC Codes ('Street Type' Designation)

IH - Interstate
US - US highways
SH - State highways
FM - Farm to Market, Ranch Road, Ranch to Market
LS - City Street, County Road, Park Road, Recreational, Frontage Road
AC - Access Road, Crossover
PVT- Private Road
TR - Toll Road
RAMP- On-ramp, Off-ramp
DW - Driveways

### 2.3 Road Class Types

Primary
Secondary
Local (City, Neighborhood, or Rural Road)
Ramp
Service (usually along a limited access highway)
Vehicular Trail (4WD, snowmobiles)
Walkway (Pedestrian Trail, Boardwalk)
Alley
Private (service vehicles, logging, oil fields, ranches, etc.)
Parking Lot
Trail (Ski, Bike, Walking / Hiking Trail)

## 3 Site / Structure Address Points (AP)

This point data represents addressable sites, structures, or property entrances that exist within the CAPCOG region.

### 3.1 Graphic (Spatial) Edits

All addressed site/structures must be represented in the address point layer. When a site/structure point is created or edited, several sources and methods can be used, including aerial imagery, georeferenced survey plats, computer-aided design (CAD) files, parcels, mapping-grade GPS units in the field, or other authoritative sources and methods. When the actual structure location is known, the symbol should represent the general center of the structure. In other cases, please refer to the "NENA Information Document for Development of Site/Structure Address Point GIS Data for 9-1-1" document. In any case, the positional accuracy of structures or designated site locations should be within $+/-25$ feet of their true location or intended designation.

### 3.2 Database Format

| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :--- | :---: | :---: | :---: | :--- |
| SOURCE | M | TEXT | 75 | Agency that last updated the record, i.e. HAYS, <br> WILLIAMSON |
| PROVIDER | M | TEXT | 75 | The name of the regional 911 authority CAPCOG <br> will populate |
| LAST_MOD | M | DATE | 26 | Date of last update using ISO 8601 format |
| EFF_DATE | O | DATE | 26 | Date the new record information goes into effect <br> in ISO 8601 format |
| SITE_ID | M | LONG | DEFAULT | Unique site ID CAPCOG will populate |
| SITEUNQID | M | TEXT | 100 | Unique ID for each address site - CAPCOG will <br> populate |
| COUNTRY | M | TEXT | 2 | Country name represented by two capital letters |
| STATE | M | TEXT | 2 | State name by two letters defined by USPS <br> publication 28 |


| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :---: | :---: | :---: | :---: | :---: |
| COUNTY | M | TEXT | 40 | County name or equivalent fully spelled out |
| MUNICIPAL | M | TEXT | 100 | Name of municipality, if none populate with "UNINCORPORATED" |
| MUNI_DIV | C | TEXT | 100 | Name of municipality division i.e. "WARD 5 FRIENDSHIP DISTRICT" |
| NBRHOOD | C | TEXT | 100 | Name of neighborhood or subdivision where the address is located |
| ADDNUM_PRE | 0 | TEXT | 15 | Part of an address leading the numeric address |
| ADDR_NUM | M | LONG | DEFAULT | Numeric identifier of a location along a thoroughfare |
| ADDNUM_SUF | C | TEXT | 15 | Part of an address following the address number i.e. $1 / 2, \mathrm{~B}$ |
| PRE_MOD | 0 | TEXT | 15 | Word or phrase separate from type and direction that precedes PRE_DIR i.e. <br> Access, Alternate, Business, Connector, <br> Extension, Scenic, Spur, Ramp <br> Underpass, Overpass |
| PRE_DIR | C | TEXT | 2 | Leading directional prefix $\mathrm{N}, \mathrm{S}, \mathrm{E}, \mathrm{W}, \mathrm{NE}, \mathrm{NW}, \mathrm{SE}$, SW |
| PRE_TYPE | 0 | TEXT | 20 | Spelled out word or phrase that precedes and identifies a type of thoroughfare |
| ST_NAME | M | TEXT | 60 | Legal street name as assigned by local addressing authority |
| ST_TYPE | C | TEXT | 4 | Type of street following the street name, valid entries on USPS Pub 28 |
| POST_DIR | C | TEXT | 2 | Trailing directional suffix $\mathrm{N}, \mathrm{S}, \mathrm{E}, \mathrm{W}, \mathrm{NE}, \mathrm{NW}, \mathrm{SE}$, SW |
| POST_MOD | 0 | TEXT | 12 | Word or phrase separate from type and direction that follows ST_NAME |
| FULL_NAME | M | TEXT | 125 | Full street name, must be identical to the site's related road FULL_NAME |
| ST_ALIAS | C | TEXT | 125 | Entire alias street name assigned to related street segment |
| FULL_ADDR | M | TEXT | 170 | Full address, should be a concatenation of ADDNUM_PRE + ADDR_NUM + ADDNUM_SUF + FULL_NAME with no extra, leading and trailing spaces |
| ESN | M | TEXT | 5 | Emergency Service Number associated with the address and community name Precede by ' 0 ' if digits are less than 5 |
| MSAG_COM | M | TEXT | 30 | Valid service community associated with the location of the address |
| POSTAL_COM | M | TEXT | 40 | City name for the ZIP of an address, as given in the USPS |
| ZIP | C | TEXT | 5 | 5-digit numeric postal code area |


| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :--- | :---: | :---: | :---: | :--- |
| ZIP4 | 0 | TEXT | 4 | ZIP plus 4 code without the dash |
| BLDG | 0 | TEXT | 75 | One among a group of buildings that have the <br> same address |
| FLOOR | 0 | TEXT | 75 | A floor, story or level within a building |
| UNIT | 0 | TEXT | 75 | A suite or group of rooms within a building that <br> share the same entrance |
| ROOM | 0 | TEXT | 75 | A single room within a building |
| SEAT | 0 | TEXT | 75 | A place where a person sits within a building i.e. <br> cubicle |
| LANDMARK | 0 | TEXT | 150 | The name by which a prominent feature is <br> publicly known or Vanity address |
| MILEPOST | C | LONG | DEFAULT | A posted numeric measurement from a given <br> beginning point |
| SITE_TYPE | C | TEXT | 50 | Type of feature identified by the address i.e. <br> residential, office, store, school |
| POINT_X | 0 | DOUBLE | DEFAULT | Longitude of point in decimal degrees using <br> EPSG: 4326 |
| POINT_Y | 0 | DOUBLE | DEFAULT | Latitude of point in decimal degrees using EPSG: <br> 4326 |
| NOTES | 0 | TEXT | 254 | Additional location information, which is not a <br> building, floor, unit, room or seat |
| ELEVATION | 0 | DOUBLE | DEFAULT | Height above Mean Sea Level in meters |

## 4 Emergency Service Zone (ESZ)

This polygon data consists of the intersection of law enforcement, fire district, and emergency medical service and telephone exchange boundaries in the CAPCOG region.

### 4.1 Graphic (Spatial) Edits

These areas need to accurately reflect the boundaries of each geographically unique combination of fire, law and EMS responder zones. This layer is created and maintained by overlaying with some combination of street centerlines, municipal (i.e. city limit) boundaries, parcels boundaries, or other data to determine each jurisdiction's emergency response service areas. As new emergency response services are added to, or change in an area, this boundary file will need to be modified accordingly. Communications must be regularly preserved with all fire, law, and emergency medical responders to obtain the information required to maintain updated ESZ boundaries. These ESZ boundaries should be within $+/-50$ feet of their true location with no gaps or overlaps. These items and other geometric relationships are referred to as "topology", and especially important for NG9-1-1 purposes. In addition, it is very important that all features with identical attribute information are merged into one multipart polygon.

### 4.2 Database Format

| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :---: | :---: | :---: | :---: | :---: |
| SOURCE | M | TEXT | 75 | Agency that last updated the record, i.e. BASTROP, BURNET |
| PROVIDER | M | TEXT | 75 | The name of the regional 911 authority CAPCOG will populate |
| LAST_MOD | M | DATE | 26 | Date of last update using ISO 8601 format |
| EFF_DATE | 0 | DATE | 26 | Date the new record information goes into effect in ISO 8601 format |
| ES_UNQID | M | TEXT | 100 | ID for each emergency service polygon - CAPCOG will populate |
| LAW | M | TEXT | 60 | Name of law service provider |
| FIRE | M | TEXT | 60 | Name of fire service provider |
| MEDICAL | M | TEXT | 60 | Name of medical service provider |
| COUNTRY | M | TEXT | 2 | Country name represented by two capital letters |
| STATE | M | TEXT | 2 | State name by two letters defined by USPS publication 28 |
| COUNTY | M | TEXT | 40 | County name fully spelled out |
| URI | M | TEXT | 254 | URN/URL for routing. Example: sip:sos.law@city.eoc.tx.us |
| URN | M | TEXT | 50 | The URN for the Emergency Service or other WellKnown Service* |
| ESN | M | TEXT | 5 | ESN of the responding agency preceded by '0' if number of digits < 5 |
| TANDEM | M | TEXT | 3 | 911 Selected Router Code |
| TANDEM2 | C | TEXT | 3 | 911 Selected Router Code |
| ESSID | M | TEXT | 2 | Unique tandem routing code CAPCOG will populate |
| ESNGUID | M | TEXT | 8 | Concatenation of ESN and ESSID separated by a single forward slash " $/$ " CAPCOG will concatenate |
| AVCARDURI | C | TEXT | 254 | URI for the VCARD of contact information |

[^1]
## 5 Municipal Boundary

This polygon data represents municipal boundaries in the CAPCOG region.

### 5.1 Graphic (Spatial) Edits

When city limits change due to annexations, metes and bounds surveys or other related information must be acquired to update the city limit boundaries. Coordinate geometry (COGO) - is one of the preferred methods for calculating coordinate points from surveys and can be used to update the city limit boundaries in the GIS within + or - 50 feet of their true location with no gaps or overlaps

### 5.2 Database Format

| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES |
| :--- | :---: | :---: | :---: | :--- |
| SOURCE | M | TEXT | 75 | Agency that last updated the record, i.e. CALDWELL, <br> LLANO |
| PROVIDER | M | TEXT | 75 | The name of the regional 911 authority CAPCOG will <br> populate |
| LAST_MOD | M | DATE | 26 | Date of last update using ISO 8601 format |
| EFF_DATE | O | DATE | 26 | Date the new record information goes into effect in ISO <br> 8601 format |
| POLY_ID | M | LONG | DEFAULT | Numeric Polygon ID CAPCOG will populate |
| MUNIUNQID | M | TEXT | 100 | Unique ID for each municipality - CAPCOG will populate |
| COUNTRY | M | TEXT | 2 | Country name represented by two capital letters |
| STATE | M | TEXT | 2 | State Name (eg: TX) |
| COUNTY | M | TEXT | 40 | County name fully spelled out |
| MUNI_NM | M | TEXT | 100 | Name of muncipality i.e. "AUSTIN" |

10.Discussion/Action regarding the renewal of the Interlocal Contract for Public Answering Point Maintenance, Equipment and Training with the Capital Area Emergency Communications
District.
Cost: TBD
Speakers:Judge Schawe/Martin Ritchey
Backup: 11.

# Capital Area Emergency Communications District 

# INTERLOCAL CONTRACT FOR PUBLIC SAFETY ANSWERING POINT MAINTENANCE, EQUIPMENT AND TRAINING 

## Section 1. Parties and Purpose

1.1. The Capital Area Emergency Communications District ("CAECD") is a regional emergency communications district and political subdivision of the State of Texas organized and operating in accordance with Texas Health and Safety Code, Subchapter G, chapter 772, as amended. CAECD has developed an annual budget to operate and maintain Next Generation 9-1-1 emergency communications service within the district.
1.2. Caldwell County ("Public Agency") is a Texas County that operates one Public Safety Answering Point (PSAP) that participates in the district as authorized by Texas Health and Safety Code chapter 772.
1.3. This interlocal contract is entered into between CAECD and Public Agency pursuant to Texas Government Code chapter 791 so that Public Agency can maintain its PSAPs, upgrade 9-1-1 equipment and train its personnel to participate in the Next Generation 9-1-1 emergency communications system in the district.

## Section 2. Rights and Duties of the Contracting Parties

2.1 Public Agency agrees to:
A. Purchase supplies such as printer paper, printer ink, cleaning materials and other expendable items necessary for the continuous operation of its PSAPs;
B. Implement upgrades of its PSAPs equipment and software, as authorized in the current annual budget, through the appropriate CAECD process for the purchase of new equipment and software;
C. Protect the PSAPs equipment and secure the PSAPs premises against unauthorized entrance or use;
D. Practice preventive maintenance for the PSAPs equipment;
E. Ensure call-takers/dispatchers receive emergency communications training as required and as described in CAECD's current annual budget.
F. Protect the confidentiality of 9-1-1 database information and of information furnished by telecommunications providers, and notify CAECD in writing within two business days of the receipt of a request for 9-1-1 database information, or for information furnished by telecommunications providers, made under the Texas Public Information Act;
G. Use the Regional Notification System (RNS) 9-1-1 derived database information only to warn or alert citizens of an emergency situation where property or human life is in jeopardy, and protect the database information from unauthorized use.
H. Request the use of training facilities by sending an email to CMAC@capcog.org and specifying date of request, time of request and type of resources needed such as Solacom or CritiCall;
I. In the event the use of the Regional Backup Communications Center (RBUC) is required, operate in accordance with all rules and procedures, and within the allocated space in the RBUC located at 6800 Burleson Road, Building 310, Suite 165;
J. Be responsible for all furniture, administrative telephones, copier machines and administrative desktop computers located within the Public Agency's operating area;
K. Warrant that it is self-insured and that its self-insurance provides coverage for all possible claims as authorized by the Constitution and the laws of the State of Texas arising out of the Public Agency's performance or nonperformance of this contract and made by a third party against CAPCOG.
L. Waive any duty CAECD owes Public Agency by virtue of this agreement in the event any act, event, or condition adversely impacts the cost of performance of, or adversely affects the ability of CAECD to perform any obligation under this agreement and if such act, event or condition, in light of any circumstances is beyond the reasonable control and is not a result of the willful or negligent act, error, omission or failure to exercise reasonable diligence on the part of CAECD such action or inaction shall not be construed as a breach of this agreement or a willful or negligent act, error, omission or lack of reasonable diligence of CAECD. Circumstances included above, by way of example only, are:
(i) an act of God, landslide, earthquake, fire, explosion, flood, hurricane, tornado, sabotage, or similar occurrence, acts of a public enemy, terrorism, extortion, war, blockade, insurrection, riot or civil disturbance;
(ii) the failure of any appropriate governmental agency or private utility to provide and maintain utilities;
(iii) any failure of title to the Facilities or any placement or enforcement of any lien, charge or encumbrance on the Facilities or on any improvements thereon that is not consented to in writing by, or arising out of any action or agreement entered into by, either party to the Agreement;
(iv) the inability of CAECD and its subcontractors to gain and maintain access to all areas of the Facilities and/or adjoining the Facilities where work is required to be performed hereunder;
(v) the preemption, confiscation, diversion, destruction, or other interference by, on behalf, or with authority of a governmental body relating to a declared or asserted public emergency or any condemnation or other taking by eminent domain or similar action, in the possession of property, equipment or materials located at the Facilities, or in the performance of the Services to be performed by CAECD hereunder;
(vi) strikes, work stoppages, or labor disputes affecting CAECD and any subcontractor (excluding material suppliers) of CAECD;
(vii) with respect to CAECD, damage to the Facilities caused by third parties not related to or under the control of the CAECD, including, but not limited to, contractors and subcontractors for the CAECD; and,
(viii) the failure of any subcontractor or supplier to furnish services, materials or equipment on the dates agreed to, but only if such failure is the result of an event that would constitute Force Majeure if it affected the CAECD directly, and the CAECD is not able after exercising all reasonable efforts to timely obtain substitutes.
M. Abide by the Regional Backup Communications Center (RBUC) Access Control Policy, included as attachment $A$, as if recited verbatim herein.

### 2.2 CAECD agrees to:

A. Be responsible for maintaining all RBUC physical plant including primary electrical systems, 9-1-1 systems, HVAC and network wiring as budgeted and with approved available funds;
B. Provide access control security as require by the CJIS Security Policy and maintain access control systems and badging for appropriate personnel and contractors;
C. Provide training facilities, including Solacom and CritiCall consoles;
D. Schedule training based on priority availability given to training offered on a regional basis and requested according to 2.1.H.; and
E. Provide space, equipment, security, and staff support to the RBUC as budgeted and with approved available funds.

## Section 3. Contract Price and Payment Terms

3.1 CAECD agrees to compensate Public Agency in the total amount of not to exceed $\$ \mathbf{1 , 0 0 0}$ for its performance of this contract. CAECD must make any payment obligated by this agreement from current revenues available to CAECD. The stated amount is a payment which fairly compensates the Public Agency for the duties performed hereunder.
3.2 Within 30 calendar days after the effective date of this contract, CAECD agrees to pay Public Agency $\$ 1,000$ for the purchase of supplies as outlined in Section 2.1.A of this contract.
3.3 If Public Agency made expenditures under this contract in violation of applicable law or policy described in Section 6, Public Agency agrees to repay CAECD for those expenditures within 60 calendar days from the date CAECD notifies Public Agency of the repayment amount due and the reason repayment is required.
A. If Public Agency does not repay the reimbursement when required, CAECD may refuse to purchase 9-1-1 equipment on Public Agency's behalf and may withhold all or part of the unpaid reimbursement from Public Agency's future entitlement to reimbursement under this or future interlocal contracts between the parties for PSAP maintenance, equipment upgrade, and training.
B. Before the 60 -day repayment period expires, Public Agency may appeal in writing to CAECD its determination that Public Agency repay the reimbursement, explaining why it believes the determination is wrong, or Public Agency may request CAECD in writing to extend the 60-day repayment period, proposing an alternative period and justifying its need, or it may both appeal and propose an extension. The CAECD Board of Managers decision on Public Agency's appeal or proposal or both is final.
C. The appeal authorized by Section 3.3.B is the only mechanism for challenging CAECD's determination under Section 3.3. that Public Agency repay the reimbursement. The early termination provisions of Section 10 and dispute resolution process of Section 11 are not available to challenge CAECD's determination.

## Section 4. Effective Date and Term of Contract

4.1 This contract takes effect October 1, 2017 and it ends, unless sooner terminated under Section 11, on September 30, 2018.

## Section 5. Performance Reports

5.1 Public Agency agrees to document and perform a monthly test on their make busy switch by the $20^{\text {th }}$ of each month. Records are to be kept for up to one year.

## Section 6. Compliance with Applicable Law and Policy

6.1 Public Agency agrees to comply with all applicable law and policy in carrying out this contract. Applicable law and policy include but are not limited to the Texas Health and Safety Code Chapter 771.061 and Chapter 772; the current Uniform Grant Management Standards (Governor's Office of Budget and Planning); the current CAECD annual budget; CAECD 9-1-1 Policies and Procedures Manual and CAPCOG RNS Policies \& Procedures.

## Section 7. Independent Contractor, Assignment and Subcontracting

7.1 Public Agency is not an employee or agent of CAECD, but furnishes goods and services under this contract solely as an independent contractor.
7.2 Public Agency may not assign its rights or subcontract its duties under this contract without the prior written consent of CAECD. An attempted assignment or subcontract in violation of this Section 7.2 is void.
7.3 If CAECD consents to subcontracting, each subcontract is subject to all of the terms and conditions of this contract, and Public Agency agrees to furnish a copy of this contract to each of its subcontractors.

## Section 8. Records and Monitoring

8.1 Public Agency agrees to maintain financial, statistical, and ANI/ALI records adequate to document its performance, costs and receipts under this contract. Public Agency agrees to maintain these records at Public Agency's offices.
8.2 Subject to the additional requirement of Section 8.3, Public Agency agrees to preserve the records for three fiscal years after receiving its final payment under this contract.
8.3 If an audit of or information in the records is disputed or the subject of litigation, Public Agency agrees to preserve the records until the dispute or litigation is finally concluded, regardless of the expiration or early termination of this contract.
8.4 CAECD is entitled to inspect and copy, during normal business hours at Public Agency's offices where they are maintained, the records maintained under this contract for as long as they are preserved. CAECD is also entitled to visit Public Agency's offices, talk to its personnel, and audit its records, all during normal business hours, to assist in evaluating its performance under this contract.
8.5 CAECD will at least once per year visit Public Agency's offices and monitor its performance of this contract to ensure compliance with applicable law and policy described in Section 6. CAECD will provide Public Agency a written monitoring report within 30 calendar days of the visit. The report will describe any compliance issues and schedule a follow-up visit if necessary.
8.6 CAECD agrees to notify Public Agency at least 24 hours in advance of any intended visit under this Section 8. Upon receipt of CAECD's notice, Public Agency agrees to notify the appropriate department(s) specified in the notice.

## Section 9. Nondiscrimination and Equal Opportunity

9.1 Public Agency shall not exclude anyone from participating under this contract, deny anyone benefits under this contract, or otherwise unlawfully discriminate against anyone in carrying out this contract because of race, color, religion, sex, age, disability, handicap, veteran status, or national origin.
9.2 If Public Agency procures goods or services with funds made available under this contract, Public Agency agrees to comply with CAECD's affirmative action procurement policy, which is set out in CAECD's 9-1-1 Policies and Procedures Manual.

## Section 10. Early Termination of Contract

10.1 Except as provided in Sections 3.3, if CAECD or Public Agency breaches a material provision of this contract, the other may notify the breaching party describing the breach and demanding corrective action. The breaching party has five business days from its receipt of the notice to correct the breach, or to begin and continue with reasonable diligence and in good faith to correct the breach, which effort will be described in detail in a correction letter delivered to CAECD within five business days form the receipt of the notice to correct. If the breach cannot be corrected within a reasonable time, despite the breaching party's reasonable diligence and good faith effort to do so, the parties may agree to terminate the contract or either party may invoke the dispute resolution process of Section 11.
10.2 If this contract is terminated under Section 10, CAECD and Public Agency are each entitled to compensation for any performance undertaken pursuant to the terms of this interlocal contract, where such performance was provided to the other before receiving notice of the termination. However, neither CAECD nor Public Agency is liable to the other for costs it paid or incurred under this contract after or in anticipation of its receipt of notice of termination.
10.3 Termination for breach under Section 10.1 does not waive either party's claim for direct damages resulting from the breach, and both CAECD and Public Agency among other
remedies may withhold from compensation owed the other an amount necessary to satisfy its claim against the other. Any such claim(s) shall survive the termination of this agreement by either party for the purpose of enforcement.
10.4 The ending of this contract under Section 4 or its early termination under this Section 10 does not affect Public Agency's duty:
A. To repay CAECD for expenditures made in violation of applicable law or policy in accordance with Sections 3.3;
8. To preserve its records and permit inspection, copying, and auditing of its records and visitation of its premises and personnel under Section 8.

## Section 11. Dispute Resolution

11.1 The parties desire to resolve disputes arising under this contract without litigation. Accordingly, if a dispute arises, the parties agree to attempt in good faith to resolve the dispute between themselves. To this end, the parties agree not to sue one another, except to enforce compliance with this Section 11, toll the statute of limitations or seek an injunction, until they have exhausted the procedures set out in this Section.
11.2 At the written request of either party, each party shall appoint one nonlawyer representative to negotiate informally and in good faith to resolve any dispute arising under this contract. The representatives appointed shall determine the location, format, frequency and duration of the negotiations.
11.3 If the representatives cannot resolve the dispute within 30 calendar days after the first negotiation meeting, the parties agree to refer the dispute to the Dispute Resolution Center of Austin for mediation in accordance with the Center's mediation procedures by a single mediator assigned by the Center. Each party shall pay half the cost of the Center's mediation services.
11.4 The parties agree to continue performing their duties under this contract, which are unaffected by the dispute, during the negotiation and mediation process.
11.5 If mediation does not resolve the parties' dispute, the parties may pursue their legal and equitable remedies.

## Section 12. Notice to Parties

12.1 Notice to be effective under this contract must be in writing and received by the party against whom it is to operate. Notice is received by a party:
A. When it is delivered to the party personally;
B. On the date shown on the return receipt if mailed by registered or certified mail, return receipt requested, to the party's address specified in Section 12.2 or 12.3 and signed for on behalf of the party; or
C. Three business days after its deposit in the United States mail, with first-class postage affixed, addressed to the party's address specified in Section 12.2 or 12.3.
12.2 CAECD's address is 6800 Burleson Rd., Bldg. 310, Ste. 165, Austin, TX 78744, Attention: Executive Director.
12.3 Public Agency's address is $\qquad$ Attention:
12.4 A party may change its address by providing notice of the change in accordance with Section 12.1.

## Section 13. Miscellaneous

13.1 Each individual signing this contract on behalf of a party warrants that he or she is legally authorized to do so and that the party is legally authorized to perform the obligations undertaken. The undersigned warrants that he or she:
A. Has actual authority to execute this contract on behalf of the governing body identified as the Public Agency in this agreement and;
B. Verifies the governing body, by either minute order, resolution or ordinance approved this agreement as required by Texas Government Code section 791, as amended.
13.2 This interlocal contract shall be construed and interpreted in accordance with the laws of the State of Texas. Venue shall be solely in Travis County.
13.3 This contract states the entire agreement of the parties, and may be amended only by a written amendment executed by both parties, except that any alterations, additions, or deletions to the terms of this contract which are required by changes in Federal and State law or regulations are automatically incorporated into this contract without written amendment hereto and shall become effective on the date designated by such law or regulation.
13.4 The following Attachment is part of this contract:
A. Regional Backup Communications Center (RBUC) Access Control
13.5 This contract is binding on and inures to the benefit of the parties' successors in interest and may not be assigned without the express written permission of CAECD.
13.6 This contract is executed in duplicate originals.

## CALDWELL COUNTY, TEXAS

By
Name
Title $\qquad$

Date $\qquad$ Date
By

CAPITAL AREA EMERGENCY COMMUNICATIONS DISTRICT

Betty Voights
Executive Director

Date of governing body approval: $\qquad$

## ATTACHMENT A

## Access Control Policy Regional Backup Center

## Section 1. Applicability

1.1 This section applies to all Public Agencies using the Regional Backup Center (RBUC).
1.2 CAPCOG refers to the Capital Area Council of Governments.
1.3 CIS is the Criminal Justice Information Services, and herein refers to the requirements of compliance with the FBI CIIS Security Policy.

## Section 2. Access

### 2.1 Keycards

A. CAPCOG issued keycards are required for entry to the RBUC.
B. All individuals while in the RBUC must display keycards in plain view.
C. Keycards are the exclusive property of CAPCOG.
D. No CAPCOG keycard shall be duplicated or altered.
E. Individuals shall only use keycards assigned to them.
F. No person shall allow the use of a keycard to give unescorted access to a person who does not have CIS clearance to the RBUC.
G. Any individual providing escorted access to a person is responsible for escorting the person the entire time in the RBUC and ensuring that they exit properly.
H. Intentional misuse of a keycard may result in a disciplinary action report filed with the keycard holder's Public Agency.
2.2 The CAPCOG Information Technology Division is responsible for:
A. Maintaining and installing all card printing equipment, card blanks, readers and access control security technology.
B. Issuing keycards by appointment to pre-authorized individuals Monday through Friday from 8:30 am to 4:00 pm.

- Pre-authorized individuals can make appointments for keycards by emailing rbucaccess@capcog.org. Emails will provide details of the process to the individuals.
2.3 The CAPCOG Emergency Communications Division Director or designated staff is responsible for the following:
A. Maintaining PSAP rosters and other listings signed by authorized Public Agency representatives for issuance and use of all keycards.
B. Determining the deactivation of keycards at any time with or without notice. The holder of a deactivated card shall promptly return it to their PSAP Manager or supervisor.
2.4 The Public Agency is responsible for the following:
A. Gathering and returning all keycards to CAPCOG as soon as an employee terminates or there is no longer a need for the card.
B. Immediately notifying CAPCOG using rbucaccess@capcog.org in the event a keycard is misplaced, lost or stolen.
C. Keycard holders must immediately notify their PSAP Manager or supervisor if a keycard is misplaced, lost or stolen. The Public Agency will be charged for a replacement card.
D. Immediately notifying CAPCOG at rbucaccess@capcog.org of any change in employment or CJIS status that will result in restricting or terminating any agency representative's access to the RBUC.
E. PSAP Managers must sign the PSAP roster acknowledging that every listed employee has completed a CIS Security Awareness Training and a complete criminal history background check is on file with the Public Agency.
F. For personnel requiring unescorted access to the Regional Backup Center a separate listing or letter may be submitted. The document must certify that everyone listed has completed CIIS Security Awareness Training and a complete criminal history background check is on file with the Public Agency. The document must be signed by an authorized official of the Public Agency and include an expiration date for the named employee's clearance.


## Section 3. Security

3.1 Individuals whose positions require unescorted access into the RBUC or Data Center shall comply with the provisions of the CIS security policy.
3.2 Individuals without CIS clearance require escorted access to the RBUC. Instances of unescorted access will be reported to the Public Agency.

Adopted 09-13-17
11.Discussion/Action to approve a Proclamation designating October 1-7, 2017 as National 4-H Week in Texas. Cost: None
Speaker: Judge Schawe/Elsie Lacey Backup: 1.


WHEREAS, The Caldwell County Commissioners Court is proud to honor the $4-\mathrm{H}$ Youth Development Program of the Texas AgriLife Extension Service for 103 years of providing experience-based education to youngsters throughout the Lone Star State; and

WHEREAS, This admirable program, which seeks to provide a learning experience for the whole child, including head, heart, hands, and health, helps young Texans to acquire knowledge, develop life skills, and form attitudes to enable them to become self-directed, productive, and contributing members of our society; and

WHEREAS, Its 642,641 urban, suburban, and rural members, ranging in age from eight to nineteen, hail from diverse ethnic and socioeconomic backgrounds and truly represent a cross- section of the state; and

WHEREAS, The program undoubtedly could not have achieved the success that it has today were it not for the service of its more than 34,529 volunteers, who have given generously of their time, talents, energies, and resources to the youth of Texas; and

WHEREAS, Throughout its proud history, the $4-\mathrm{H}$ program has developed positive role models for countless Texans and through its innovative and inspiring programs, continues to build character and to instill the values that have made our state strong and great; now, therefore, be it

RESOLVED, That the Caldwell County Commissioners Court, hereby designates October 1-7, 2017 as National 4-H Week in Texas and commend the 4-H Youth Development Program of the Texas AgriLife Extension Service and the many men and women who have made the program a success, this the $25^{\text {th }}$ day of September, 2017.

Ken Schawe, County Judge

Hoppy Haden, Commissioner Precinct 1

Ed Theriot, Commissioner Precinct 3

Eddie Moses, Commissioner Precinct 2

Joe Ivan Roland, Commissioner Precinct 4

# 12.Discussion/Action to approve a 

 Proclamation designating October 9-15, 2017 Texas Extension Education Association Week in Caldwell County. Cost: NoneSpeaker: Judge Schawe/Elsie Lacey Backup: 1.

## Texas Extension Education Association (TEEA) Week Proclamation

At a regular meeting of Commissioners Court of Caldwell County, Texas, held on the $25^{\text {th }}$ day of September 2017, the following Proclamation was adopted:

THE COMMISSIONERS COURT
OF
CALDWELL COUNTY, TEXAS
§

## TEXAS EXTENSION EDUCATION WEEK

WHEREAS, the Texas Extension Education Association of Caldwell County believes strong families are basic to the well being of Texas; and

WHEREAS, they have education programs that address critical needs impacting Texas families and communities; and

WHEREAS, they see education as a lifelong learning process; and
WHEREAS, they believe volunteers and opportunities for volunteer development are important; and

WHEREAS, they develop leadership that offers opportunities for personal growth and development; and

WHEREAS, cultural and ethnic diversity in programs and membership is present; and
WHEREAS, global awareness is recognized; and
WHEREAS, the Texas Extension Education Association cooperates with Texas AgriLife Extension Service to attain mutual goals; and

WHEREAS, October 9-15, 2017 is Texas Extension Education Association Week in Texas,
NOW, THEREFORE, BE IT RESOLVED AND APPROVED, by the Commissioners Court of Caldwell County, Texas, to hereby proclaim the week of OCTOBER 9-15, 2017 TEXAS EXTENSION EDUCATION ASSOCIATION WEEK IN CALDWELL COUNTY, TEXAS.

ADOPTED, ORDERED, AND ENTERED OF RECORD in the minutes of the Commissioners Court of Caldwell County, Texas, this $\mathbf{2 5}{ }^{\text {th }}$ day of September, 2017.

Ken Schawe, County Judge

[^2][^3]Joe Ivan Roland
Commissioner, Precinct \#4
13. Discussion/Action to award the bids for aggregate, asphalt materials, flexible base, fuel (regular unleaded and \#2 diesel), oil \& lubricants for the budget year 2017-2018.
Cost: None;
Speakers: JudgeSchawe/Donald LeClerc Backup: None.


## Asphalt Materials

SS1 Stow Set Emulsion (per gallon)
At Plant (U.R.S. Pick Up)
Delivered to 6655 Seawillow Rd, Lockhart, TX
Ergon Asphalt \&
Emulsions, inc.

## $\$ 1.60$

$\$ 1.72$

HfR52 fapid Set Emulsion (per gallon)
At Plant (U.R.S. Pick Up)

## Delivered to 6655 5eawillow Rd, Lockhart, TX <br> $\$ 1.72$

$\$ 1.60$

## Caldwell County

Unit Road Bid Summary
Bid Opening -9-11-2017

| Fuel \& Diesel as of date | (7) |  | $\begin{gathered} \text { as of }(8 / 28 / 17) \\ \text { PADD3 } \end{gathered}$ |  | as of 8/24/17 | as of 8/24/17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Petroleum Traderd | Mansfield Oil Co. | Brad Hall \& Associates | Lykins Energy Solutions | Pinnacle Petroleum | Schmidt \& Sons, Inc. |
| Profit Margin for Supplier | \$0.0125 | n/b | n/b | \$0.0263 | -50.04 | \$0.0125 |
| Regular Unleaded (per gallon) | \$1.58 | n/b | n/b | \$1.65 | \$1.61 | \$1.66 |
|  | various |  |  | various | flint Hills | Flint Hills |
| Profit Margin for Supplier | \$0.0125 | n/b | n/b | \$0.0263 | -0.0228 | \$0.01 |
| No 2. Diesel (Low Sulfurhper gailon) | \$1.58 | n/b | n/b | \$1.71 | 1.6838 | \$1.72 |
|  | various |  |  | various | Flint Hills | Flint Hills |

NOTE: During the term of this contract, fuel prices may increase or decreased based on the weekly average OPIS oruces from the Austin, TX rack. The amount designated as the supplier's profit margin per gaHon will remain constant for the term of the contract.

|  |  | Caldwell County Unit Road Bid Summary Bld Opening - 9-11-2017 |
| :---: | :---: | :---: |
| Oil \& Lubricants | Don Maher | Allied Sales co. |
| Motor Oil SAE 15w-40 in Bulk (per gallon) | $\pi / \mathrm{b}$ | \$7.79 |
|  |  | Golden West |
|  |  | Heady Cl-4 15Wag |
| Hydraulic fluid in Bulk (per gation) | n/b | \$5.49 |
|  |  | Golden West |
|  |  | Premium Universal |
|  |  | Tractor RL. |
| Chassis Grease | $n / \mathrm{b}$ |  |
| Per Cartidge |  | \$2.10 |
| Per 5 gallon can |  | \$76.96 |
|  |  | Golden West Hi- |
|  |  | Temp Red Grease * <br> 2 |
| Anti-Freeze | n/b |  |
| Per 55 gallon drum |  | \$473.63 |
| per 1 gallon |  | 59.50 |
|  |  | Shell Rotella ELC |
|  |  | 50/50 |
| Montul-Purpose Automatic Trranmission Fuld in Bulik \{per gallon) | n/b | 511.13 |
|  |  | Golden West |
|  |  | Tech/5yn MuhliVehicle ATF |


14. Discussion/Action to designate the day of the week on which Commissioners Court shall convene in a regular term each month during the fiscal year as required by section 81.005(a) of the Local Government.

Cost: None
Speaker: Judge Schawe
Backup: None.
15.Discussion/Action regardingCounty's holiday schedule for the calendaryear 2018.Cost: NoneSpeaker: Judge SchaweBackup: 1.

| New Years Day | Jan 1 |
| :--- | :--- |
| MLK Birthday | Jan 15 |
| Presidents' Day | Feb 19 |
| Good Friday | Mar 30 |
| Memorial Day | May 28 |
| Independence Day | July 4 |
| Labor Day | Sept 3 |
| Veterans' Day | Nov 12 |
| Thanksgiving | Nov 21 (1/2 day), 22, 23 |
| Christmas | Dec 24, 25, 26 |

16. Discussion/Action to consider rescheduling the December 25, 2017 Commissioners Court due to the Christmas holiday.
Cost: None
Speaker: Judge Schawe
Backup: None.
17.Discussion/Action to nominate new term candidates for the Caldwell County Appraisal District Board of Directors for the year 2018.
Cost: None
Speaker: Judge Schawe
Backup: 3.

# Caldwell County Appraisal District 

## DATE: August 16, 2017

TO: $\quad$ Taxing Unit Presiding Officers
FROM: Mary LaPoint, Chief Appraiser
RE: $\quad$ Nomination of Appraisal District Directors
Dear Members:
Nominations for directors of the Caldwell County Appraisal District for the 20182019 term are to be submitted to the chief appraiser on or before October 15, 2017. Each taxing unit may nominate one candidate for each position to be filled. All five positions are available for selection, therefore, each unit may nominate up to five candidates.

A director must reside in the appraisal district for at least two years immediately preceding the date he or she takes office, and must not have delinquent property taxes. An employee of a taxing unit is not eligible to serve as a director unless the employee is also an elected official.

The presiding officer of the taxing unit submits the names and addresses of the nominees by written resolution to the chief appraiser by October 15, 2017. Names submitted after this date will not be listed on the ballot. The resolution must be adopted by majority vote of your taxing unit's governing body. Each unit will then receive a ballot before October 30, 2017.

Enclosed you will find the voting entitlement for each of the voting taxing units. Please submit nominees only at this time.

I have enclosed a document outlining the steps in the selection process and a copy of the Property Tax Code regarding eligibility

Please call on me if you have any questions about the selection process.
Sincerely,


Mary LaPoint
Chief Appraiser
Encl; Vote allocation
Process letter
Tax Code $\S 6.03$

17-2015

## RESOLUTION

## A Resolution of the Commissioners Court of Caldwell County, Providing Nominations for the Caldwell County Appraisal District Board of Directors.

Whereas, Caldwell County is entitled to provide nominations to serve on the Caldwell County Appraisal District Board of Directors; and

Whereas, Caldwell County has been notified and requested to make nominations for five (5) vacancies on the Caldwell County Appraisal District Board of Directors; and

Whereas, Caldwell County Commissioners Court had duly considered the nominations and taken a vote in a public setting at a regular meeting on November 16, 2015.

Now, therefore, be it resolved that:
The Caldwell County Commissioners Court hereby nominates the following to serve on the Caldwell County Appraisal District Board of Directors:

Wye Brown
Frank Hinds
Miguel Islas
Albert Perez
Bill Watson $\qquad$
Total:

$$
1.582
$$

This Resolution shall be in full force and effect immediately upon its passage, approval, and adoption on this $16^{\text {th }}$ day of November, 2015/

DbertMunoz Commissioner, pRecinct 1

## Aifralo




## STATE OF TEXAS

## COUNTY OF CALDWELL

## RESOLUTION TO NOTIFY TAXING UNITS OF VACANCY ON BOARD OF DIRECTORS

WHEREAS, one (1) vacancy has occurred on the Caldwell County Appraisal District Board of Directors; and

WHEREAS, $\$ 6.03(\mathrm{l})$ of the Texas Tax Code provides for notification by the Board of Directors to each taxing unit that is entitled to vote for director of the vacancy; and

WHEREAS, $\$ 6.03$ of the Code provides that each eligible taxing unit may nominate by resolution adopted by its governing body a candidate to fill the vacancy, and such taxing unit shall submit its nominee to the chief appraiser within 45 days of notification by the Board of Directors;

NOW THEREFORE, be it resolved that each taxing unit entitled to vote as provided by $\$ 6.03$ of the Texas Tax Code shall be sent notice that there exists a vacancy on the Caldwell County Appraisal District Board of Directors.

Adopted by a majority vote this $35^{4 t} d a y$ of_sechig_2017.


BOARDSECRETARY
18. Discussion/Action regarding stop signs at the intersection of St. Joseph and School Street in Prairie Lea, Precinct Two. Cost: TBD
Speaker: Commissioner Moses
Backup: None.

# 19.Discussion/Action regarding the recommendations of the Host Agreement Committee in relation to a possible host agreement with Green Group Holdings. <br> Cost: None <br> Speaker: Commissioner Haden <br> Backup: None. 

20. Discussion/Action regarding the renewal of the contract for the depository institution. Cost: TBD
Speaker: Judge Schawe/Barbara Gonzales Backup: 1.

# \& FirstLockhart 

NATIONAL BANK

September 12, 2017
Caldwell County Auditor
Attn: Barbara Gonzales 110 S. Main St.
Lockhart, TX 78644
512-398-1801
Re: Extension of depository agreement dated October 1, 2013

## Dear Barbara,

Regarding the extension of the County Depository Agreement dated October 1, 2013 the Bank would be agreeable to extend the existing contract for an additional two years as discussed. The final proposal is detailed below. This is the best rate proposal that can be provided based on the current rate environment. Remember also that based on the current agreement the County is not charged for any service or maintenance fees with the exception of NSF fees.

The following proposed rates will be effective October 1, 2017 through September 30, 2019

Proposed APY for all Super NOW accounts for the period October 1, 2017 thru September 30, 2019 will be equal to the 91 Day T-Bill discount rate adjusted monthly. There will be a minimum APY of $0.50 \%$ and a maximum APY of $1.00 \%$. The APY will be calculated on a daily collected balance and updated on the first business day of each month.

Proposed APY for Certificate of Deposits of $\$ 100,000$ or more with a 7 day to 365 day maturity will be the stated Bank rate as disclosed at the time of request.

Proposed APY for Certificate of Deposits below $\$ 100,000$ with a 7 day to 365 day maturity will be the stated Bank rate as disclosed at the time of request.

If the new rate proposal is agreeable please let me know by September 30, 2017.


Randall Till, Sr. Vice Pres/Controller
21.Discussion/Action to approve the annual service contract with The Southwest Museum of Clocks and Watches for maintenance of the Seth Thomas tower clock in the courthouse.
Cost: Not to exceed $\mathbf{\$ 1 , 7 5 0 . 0 0}$
Speaker: Judge Schawe
Backup: 1.

109 East San Antonio Street
Lockhart, Texas 78644
July 31, 2017
Honorable Kenneth Schawe, County Judge
Caldwell County
Courthouse, Room 201
110 S. Main Street
Lockhart, TX 78644
The current Service Contract for maintenance of the Seth Thomas tower clock in the courthouse of Caldwell County has expired for 2016. Therefore, Galbraith's Clocks offers to renew the contract under the following terms:

1. Maintain the clock by regular cleaning and lubrication.
2. Make minor repairs as necessary.
3. Change the time in the fall and spring for Daylight Saving Time.

The fee for a new one year contract is $\$ 1,750.00$.
If you have any questions, please do not hesitate to email or call us at 512-658-3583.
We look forward to continuing our service to the County.


Date: July 31, 2017
Elton Gene Galbraith

Signed: Date: $\qquad$
22. Discussion/Action to consider a supplemental payment to The Southwest Museum of Clocks \& Watches for services rendered not covered under the general terms of the yearly Service Contract.
Cost: \$575.00
Speaker: Judge Schawe
Backup: 1.

109 East San Antonio Street
Lockhart, Texas 78644

## Invoice No. 731

Honorable Kenneth Schawe, County Judge
Caldwell County
110 S. Main St.
Lockhart, TX 78644

Dear Judge Schawe:
This Invoice No. 731 is for services rendered not covered under the general terms of our Contract with Caldwell County.

As you know a major storm in the spring caused severe damage to the clock. We had requested that the County construct a scaffold in the tower to allow access to the clock's differential gear which is located above the clock room. Unfortunately, the scaffold was not provided.

Therefore, we cut an access opening in the ceiling of the clock room to access the differential gear. Using a step ladder, we were able to climb up into the attic and make repairs to the damaged parts. We worked on this over a period of two days. The north dial drive mechanism had been disengaged by the powerful winds buffeting the dial face. We reengaged the north dial gear shaft. Each of the four dials had to be resynchronized with each other and the clock's drive train. Over the following days, we readjusted the time-keeping and got each dial running together, albeit 15-20 minutes slow. Now we are much closer to correct time, but we still make weekly adjustments to the pendulum to improve the timekeeping.

We submit this invoice in the amount of $\$ 575.00$ as a supplement payment for our work on the clock. Please send payment to: Gene Galbraith, 10900 Crumley Ranch Rd, Austin, TX 78738.

23.Discussion/Action concerning a variance request for Compostela Subdivision located on Williamson Road (CR 177) concerning the minimum ROW width requirement. Cost: None Speakers: Commissioner Roland / Tracy Bratton/ Kasi Miles Backup: 10.

# VIGIL \& ASSOCIATES <br> CONSULTING SERVICES 

Fhm Registration No. F-4768
4303 Russeh Driva, Auskin, TX 78704, Phona' (512) 326-2667

November 22, 2016

The Honorable Joe Roland<br>County Commissioner-Precinct 4<br>Caldwell County, Texas<br>110 S. Main St., Room 201<br>Lockhart, TX 78644

## Re: Street Right-of-Way Variance Request <br> Compostela Subdivision

Dear Commissioner Roland:
On behalf of Robert W. McDonald, II, Managing Partner of Compostela L.L.C., owner of the proposed Compostcia Subdivision, we respectfully request a variance from Section 3.3.1(A)(1)(a) (Second Amendment to Caldwell County Development Ordinance), Appendix B. 4 and Table B-1 and B-2 of the Caldwell County Development Ordinance specifying a minimum right-of-way width of 50 feet for urban (curb and gutter) local streets and 60 feet for rural (shoulder-section) local streets.

Our client proposes to plat 43 residential lots on a 78.437 acre tract of land that is encumbered by 9 different easements. The major easements on the property are power transmission line easements between the Lower Colorado River Authority (LCRA) and Austin Energy substations located adjacent to the property. The available point of access to a publicly dedicated street (Williamson Road) for the northern portion of this site is through a narrow strip that lies between the northermmost comer of the LCRA substation and the neighboring property. This access has a width of 38.38 feet. Attempts were made to acquire right-of-way from the adjacent tracts and to acquire permission from the LCRA for a street to pass beneath the power transmission lines so that the minimum width could be satisfied, however these attempts were unsuccessful; therefore we request a variance from the $50-60$ foot minimum right-ofway width requirement. Please note that this width limitation only affects the first 177.66 feet of the proposed roadway and the remaining length of roadway will meet the minimum right-of-way width requirement. We propose to access the property through this strip by using the Caldwell County urban street standards of curb and gutter until it passes the LCRA substation and then transition to a rural street right-of-way of 60 feet when the property widens to the full 60 foot width.

It is our opinion that an undue hardship exists if the ordinance is applied literally. We offer the following facts in support of our requests:

1. Strict application of this requirement is not feasible as the property as constituted does not have the available width to meet the requirement, attempts to acquire the additional right-of-way and/or secure
permission to place a street across an easement beneath the power transmission lines were unsuccessful and no alternative point of access is available.
2. Strict application of this requirement would result in the specific hardship of denying access to the norther portion of this property as this is the only point of access to the site.
3. Granting of this variance will affect only the 18 lots proposed on the northern portion of this subdivision, and meets the intent of the regulations by providing the required width after the initial 177.66 feet of the proposed roadway.
4. Granting of this variance does not present any detrimental impacts to the health and safety of the public.
5. Granting of this variance does not present any detrimental impacts to the environment.
6. Granting of this variance will not effect the orderly development of other land in the area as the narrow nature of this portion of the tract at the single available point of access requiring the right-ofway width variance is unique to this property.

Thank you for considering this request.

## Sincerely



Cc: Robert W. McDonald, III<br>Kari Miles<br>Tracy A. Bratton



December 13, 2016

Kasi Miles
Caldwell County
1700 FM 2720
Lackhart, TX 78644

## RE: Compostela Subdivision - Preliminary Plat - Variance Review BCG Project No. 070004-14-003

Ms. Miles,
Bowman Consulting Group has reviewed the two Variance Requests recently submitted for Compostela Subdivision Preliminary Plat. Please forward this to the Applicant for their response to our comments and questions below.

1. Regarding the Variance Request for the length of cul-de-sac:
a. Could the need for this variance be eliminated if the two streets on either side of the electric easement corridor were connected by a third street across the corridor?
b. Has interconnecting the streets in this manner been considered previously?
2. Regarding the Variance Request for the ROW width:
a. We are inclined to support this variance if:
f. It can be demonstrated that the road and drainage improvements can safely fit within the proposed $38^{\prime}$ ROW.
ii. The two streets on either side of the electric easement corridor are connected by a third street across the corridor.
b. We will recommend denial of this variance if the proposed $38^{\prime}$ ROW is the only access to the cul-de-sac.

Please let us know if you have any questions in regards to these comments.
Sincerely,


Tracy A. Bratton, P.E.
Bowman Consulting






CONS UL TING

September 18, 2017
Kasi Miles
Caldwell County
1700 FM 2720
Lockhart, TX 78644

## RE: Compostela Subdivision - Preliminary Plat -Technical Review

 BCG Project No. 070004-14-003Ms. Miles,
Bowman Consulting has completed our Technical Review of the Preliminary Plat application for Compostela Subdivision. This subdivision includes 43 lots with frontage on Williamson Rd. (Co. RD. 177). The Applicant has addressed all outstanding technical comments with the exception of:

1. Proposed ROW for Clayhill Terrace does not comply with the minimum ROW width required by the ordinance.

Bowman Comments: The applicant has requested a variance from the minimum ROW requirements.

It is our pleasure to be of assistance to the County on this project.
Sincerely,


Charles R. Wirtanen, P.E.
Bowman Consulting Group
24.Discussion/Action regarding the purchase of software and scanners for the Elections Office.
Cost: TBD
Speakers: Judge Schawe/Pamela Ohlendorf Backup: 1.

## Vista ${ }^{56}$

| To: Pamela Ohlendorf, Elections Adminstrator |  | Quate: <br> Date: <br> Expiration: |  | calddms3012017 <br> September 18, 2017 <br> October 18, 2017 |
| :---: | :---: | :---: | :---: | :---: |
| Caldwell County Elections |  |  |  |  |
| 1403 Blackjack Street, Suite C |  |  |  |  |
| Lockhart, Texas 78644 |  |  |  |  |
| Project: dms3 New Client Installation \& Epson D5-530 scanner Installation |  |  |  |  |
| Item |  | QTY | Unit Price | Total |
| MileStane 1 |  |  |  |  |
| Products ${ }^{\text {a }}$ Services: |  |  |  |  |
| dms3 license |  | 2 | 2,250.00 | \$4,500.00 |
| New Epson D5-530 color Document Scanner |  | 1 | 349.00 | \$349.00 |
|  | TOTAL |  |  | \$4,849.00 |
| MileStane 2. |  |  |  |  |
| Software and Scanner Installation |  |  |  |  |
| dms3 Installation, configuration, testing, Quality Assurance and Training |  | 1 | 1,250.00 | \$1,250.00 |
| Shipping, delivery, installation and training of Epson Scanner |  | 1 | 50.00 | \$50.00 |
|  | TOTAL |  |  | \$1,300.00 |
| Mile5tone 3 |  |  |  |  |
| Annual Subseription* |  |  |  |  |
| Dms3 Software License, Support, Maintenance, Updates, Customer Services |  | 1 | 1,200.00 | \$1,200.00 |
|  | Annual |  |  | \$1,200.00 |
|  | Project |  |  | \$7,349.00 |

Acceptance

| Client: | Print Name / Signature |  |
| :---: | :---: | :---: |
| VistaSG: | Print Name / Signature |  |
| seope.of Work |  |  |
| Dellvery, Installation, and configurstion of dmas in the elient environment. Dellvery, Instaliston and Configuraton of Epson 5eanher in elient emviroment |  |  |
| Esublish snnual seheduled protrams for all Soltware Serukes |  |  |
| Agreement |  |  |
|  |  |  |
| 2. Balaness for Milertonts will be invoked as items are dua and or compieted. |  |  |
| 4. The toftware lieenses are ennual subscriptions for whieh payment is mado annuslly for wew whithout services or install fees. A produet key is provided to elient upon payment, which is in advanee of use. Faliure to pay may result in termation of service and stored images on the cloud may not be accessible at which thene dient must call the compamp. <br> S. No warranty for the softoware is mode since configurathons and changes can be enacted by client, or any 3rd party to the software, Howevep, any shanges whoth assistance from company wil not be eovered under annual support and malntenanes. Thus, work outside the scopt of the defined project or installation is billabia at $5150 /$ hour. |  |  |
|  |  |  |
| G. All services are rempte. Should travel be required, a Chante Order for costs will be submited to elient for approval. Costu are bated on ths quldelines. |  |  |
|  |  |  |
| a. Client will make avilabla all resouretar requested by Vistas for astigtaney during instaliotions and problem resolutions. |  |  |
|  payment withln 10 business days. Upon thls payment VItas 6 will then remeve the soltwire and wipe elean the use of the space allocated. |  |  |
| 10. Clent is re sponsble for the host environment indudint all fequired hcenses, hardwart, network and third party soltware components and eonfiguration, |  |  |
| 11. Environmental or network relatedissues will not he supported by VirasG unleas ellent agreas to $5150 / \mathrm{hr} \mathrm{plus} \mathrm{experses} \mathrm{for} \mathrm{which} \mathrm{equate} \mathrm{may} \mathrm{or} \mathrm{may} \mathrm{not} \mathrm{be} \mathrm{provided}$. |  |  |
|  eamplethon for use as determined by Vista5G. Once installed, tat up, configured and trained, the elient wili begtin the subseription for support. |  |  |
| 13. *Annual Subscription for Uxe, Support and Malntenance will be bilied annually, is $100 \%$ due for first year and each year following 1 calendor year from complation of intallation. |  |  |
| 14, Any disputes that may arlse should be resalved betwetn parites. If not, the partes agree to medation at thair own expense. Jurisdiction in the State of Texat, Travis County. |  |  |
| Viste Solutions Group, LP \| 6500 River Place Blvd. | Bldg. 2 Ste. $100 \mid$ Austir, Texas 78730$512.986 .7650 \mid$ www.vistasp.com |  |  |

25.Discussion/Action regarding approval of the salaries, expenses or other allowances for elected county and precinct officials pursuant to §152.013(a) of the Local Government Code.
Cost: TBD
Speaker: Judge Schawe Backup: 1.


Caldwell County Courthouse 110 South Main Street Lockhart, TX 78644<br>Fax: 512 398-1828

## Hoppy Haden

Commissioner Precinct 1

## Edward Moses

Commissioner Precinct 2
Edward "Ed" Theriot
Commissioner Precinct 3
Joe Ivan Roland
Commissioner Precinct 4

The following constitutes notice pursuant to Section 152.013 (b) of the Texas Local Government Code of any proposed salary increases. This notice provides notice of the maximum salaries and allowances for Caldwell County elected officials during the 2017-2018 budget year.

| Elected County Official | Salary FY <br> 2017 | Proposed <br> FY 2018 | Dollar <br> Amount | Health <br> Insurance |
| :---: | :--- | :--- | :--- | :---: |
| County Judge* | $\$ 51,603$ | $\$ 75,000.00$ | $\$ 23,397.00$ | $\$ 8,286.00$ |
| County Commissioners | $\$ 40,492$ | $\$ 41,706.76$ | $\$ 1,214.76$ | $\$ 8,286.00$ |
| County Treasurer | $\$ 44,947$ | $\$ 46,295.41$ | $\$ 1,348.41$ | $\$ 8,286.00$ |
| County Tax Assessor | $\$ 44,499$ | $\$ 45,833.97$ | $\$ 1,334.97$ | $\$ 8,286.00$ |
| County Clerk | $\$ 45,438$ | $\$ 46,801.14$ | $\$ 1,363.14$ | $\$ 8,286.00$ |
| District Clerk | $\$ 45,577$ | $\$ 46,944.31$ | $\$ 1,367.31$ | $\$ 8,286.00$ |
| County Court at Law Judge ** | $\$ 64,637$ | $\$ 66,576.11$ | $\$ 1,939.11$ | $\$ 8,286.00$ |
| Justice of the Peace Pct. 1 | $\$ 37,484$ | $\$ 38,608.52$ | $\$ 1,124.52$ | $\$ 8,286.00$ |
| Justice of the Peace Pct. 2 | $\$ 37,484$ | $\$ 38,608.52$ | $\$ 1,124.52$ | $\$ 8,286.00$ |
| Justice of the Peace Pct. 3 | $\$ 37,484$ | $\$ 38,608.52$ | $\$ 1,124.52$ | $\$ 8,286.00$ |
| Justice of the Peace Pct. 4 | $\$ 37,484$ | $\$ 38,608.52$ | $\$ 1,124.52$ | $\$ 8,286.00$ |
| County Sheriff | $\$ 60,000$ | $\$ 75,000.00$ | $\$ 15,000.00$ | $\$ 8,286.00$ |
| Constables | $\$ 24,245$ | $\$ 24,972.35$ | $\$ 727.35$ | $\$ 8,286.00$ |

*The amount listed for the County Judge only reflects the salary paid by Caldwell County. The County Judge also receives salary supplements paid by the County but reimbursed by the State of Texas in the amount of $\$ 25,200.00$.
**The County Court at Law Judge also receives salary supplements paid by the County but reimbursed by the State of Texas in the amount of $\$ 84,000.00$.

The amount of Health Insurance costs is based on new rates provided by the insurance carrier.
Additionally, Justice of the Peace Officials may receive a monthly car allowance of $\$ 100.00$ and all listed officials may receive a monthly cell phone stipend of between $\$ 35.00$ to $\$ 125.00$ per month.
26.Discussion/Action to approve the 20172018 Caldwell County Proposed Budget as required by Section 111.008(a) of the Local Government Code. Pursuant to Section 111.008(b), the Commissioners Court may make any changes in the proposed budget that it considers warranted by the law and required by the interest of the taxpayers. NOTE: The vote to adopt the budget must be a roll call vote.
Cost: TBD
Speaker: Judge Schawe
Backup: None.
27. Discussion/Action to consider adopting an order setting the tax rate of $\$ 0.7753$ per $\$ 100.00$ of assessed valuation for the fiscal year 2017-2018. The Tax Rate consists of two (2) components: Maintenance \& Operations Tax Rate of 0.7103 approval and Debt Service Tax Rate of .0650 approval. NOTE: The vote to adopt the budget must be a roll call vote. Cost: TBD
Speaker: Judge Schawe
Backup: 1.

28. Executive Session pursuant to Sections 551.071 and 551.087 of the Texas Government Code: Consultation with counsel and deliberation regarding economic development negotiations associated with Project Clooney. Possible action may follow in open court.
Cost: TBD;
Speaker: Commissioner Theriot Backup: None.
29. Executive Session pursuant to Texas Government Code, Title 5, Subchapter D, Section 552.071 (Consultation with Attorney): Consultation with legal counsel concerning status of 130 Environmental Park, SOAH Docket NO. 582-15-2082; TCEQ Docket No. 2015-0069-MSW. Possible action may follow in open court. Cost: TBD
Speaker: Commissioner Haden Backup: None.

## 30.Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations).In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information. www.co.caldwell.tx.us


[^0]:    Carol Holcomb
    Caldwell County Clerk

[^1]:    * Example: "urn:service:sos" for a PSAP or "urn:service:sos.ambulance" for an ambulance service

[^2]:    Hoppy Haden
    Commissioner, Precinct \#1

    ## Edward "Ed" Theriot

    Commissioner, Precinct \#3

[^3]:    Edward "Eddie" Moses Commissioner, Precinct \#2

