Commissioners Court – May 29, 2018

NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS



Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on the 29th day of May, 2018 at 9:00 A.M. in the 2nd Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Call Meeting to Order.

Invocation. Lockhart Ministerial Alliance

Pledge of Allegiance to the Flags.

(<u>Texas Pledge</u>: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Announcements. Items or comments from Court members or staff.

<u>Citizens' Comments.</u> At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

- 1. Approve payment of County invoices in the amount of \$ 170,482.29.
- 2. Ratify re-occurring County payments in the amount of:
 - A. \$ 294,241.55 (Payroll)
 - B. \$ 87,470.81 (Payroll Taxes)
 - C. \$ 161,881.74 (Department of Motor Vehicle Fees)
- 3. Accept the 2018 Estimated Preliminary Taxable Values for Caldwell County and Farm to Market Road from the Caldwell County Appraisal District.

CAROL HOLCOMB

COUNTY CLERK, CALDWELL COUNTY, TEXAS

By NH CHUY Deputy

- 4. Accept and approve payment of the Continuation Certificate of Surety Bond for Chief Deputy County Treasure, Darlene Morris, Bond # 69735930.
- 5. Accept and approve payment of Renewal of Surety Bond for County Extension Office Assistant, Ronda Lehman, Bond # 15005395.
- 6. Accept and approve Budget Amendment #14 in the amount of \$248,000 for Caldwell County Jail regarding the Contract with Southern Health Partners, Inc. for additional professional service expenses and reclassification costs for Lieutenant position from Medic 1, and to cover the Overtime Deficit.
- 7. Accept and approve Budget Amendment #15 for Caldwell County Jail to reclassify the Medic 1 position to Lieutenant for compliance purposes.

ACTION AGENDA ITEMS

8. Discussion/Action regarding the burn ban. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: none.

9. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers). Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Gifts and Donations); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.074 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information. www.co.caldwell.tv.us